

File No. 120845

Committee Item No. 6

Board Item No. 5

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 9/6/12

Board of Supervisors Meeting

Date 9/18/12

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 8/31/12

Completed by: L.W.

Date 9/13/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Navarro v. CCSF - \$225,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Brian Navarro against the City**  
4 **and County of San Francisco for \$225,000; the lawsuit was filed on March 1, 2011, in**  
5 **Brian Navarro vs. City and County of San Francisco, Case No.CGC-11-508644; entitled**  
6 **Brian Navarro, et al., v. City and County of San Francisco, et al.; other material terms of**  
7 **said settlement are material terms.**

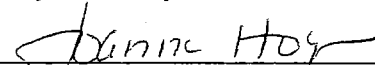
8  
9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The City Attorney is hereby authorized to settle the action entitled "Brian  
11 Navarro, et al., v. City and County of San Francisco, et al., San Francisco Superior Court,  
12 Court No. CGC-11-508644 by the payment of \$225,000.

13 Section 2. The above-named action was filed in San Francisco Superior Court on  
14 March 1, 2011, and the following parties were named in the lawsuit: Brian Navarro, Plaintiff;  
15 City and County of San Francisco, Defendant.

16  
17 APPROVED AS TO FORM AND  
18 RECOMMENDED:

19 DENNIS J. HERRERA  
City Attorney

20   
21 JOANNE HOEPER  
Chief Trial Deputy

RECOMMENDED:

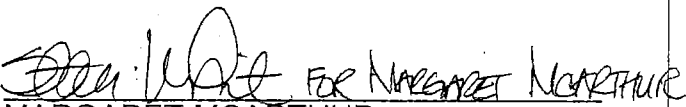
Recreation and Parks Department

22   
23 PHIL GINSBURG  
24 General Manager

25 FUNDS AVAILABLE:

  
26 BEN ROSENFELD  
Controller

APPROVED:

27   
28 MARGARET MCARTHUR  
29 Commission Secretary  
30 Recreation & Parks Commission

Index Code: 975052  
Sub Object: 05312  
OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS