

File No. 260140

Committee Item No. 1

Board Item No. 38

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: February 23, 2026

Board of Supervisors Meeting:

Date: March 3, 2026

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
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| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>FYI Referral – February 18, 2026</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: John Carroll

Date: February 19, 2026

Prepared by: John Carroll

Date: February 27, 2026

Prepared by: _____

Date: _____

1 [Commemorative Street Name Designation - "Carmen Johnson Way" - Pierce Street between
2 Turk Street and Eddy Street]

3 **Resolution adding the commemorative street name "Carmen Johnson Way" to the 1100**
4 **block of Pierce Street between Turk Street and Eddy Street in recognition of her**
5 **lifetime of service to the families of the Fillmore neighborhood.**

6
7 WHEREAS, Evangelist Carmen Johnson was born on March 29, 1946, in Texas and
8 came to California in her youth; and

9 WHEREAS, Ms. Johnson worked as a pediatric nurse and was an ordained preacher
10 and an active member of her church community; and

11 WHEREAS, Ms. Johnson, an only child herself, had six kids and fostered over 60
12 others; and

13 WHEREAS, In her decades in the community, she supported women leaders in the
14 Western Addition and advocated around domestic violence issues; an

15 WHEREAS, Ms. Johnson supported the Fillmore District's historic Juneteenth
16 celebration for several decades, including as co-chair; and

17 WHEREAS, Ms. Johnson served on the board of the Martin Luther King-Marcus
18 Garvey Square Cooperative Apartments, and in that capacity helped bring the community
19 from the brink of losing affordable housing support; and

20 WHEREAS, Ms. Johnson served a Thanksgiving meal to bring the Western Addition
21 community together, a tradition continued by her son Victor Jones and those who knew her in
22 the Fillmore community; and

23 WHEREAS, Those who knew her and loved her said she was a mother not just to her
24 own children but to everyone in the community; and

25

1 WHEREAS, She saw her neighbors as family and was selfless in her work to lift up her
2 family and her entire community; and

3 WHEREAS, The office of District 5, Supervisor Bilal Mahmood, is in receipt of a
4 request from Victor Jones to dedicate Pierce Street in honor of her mother; now, therefore, be
5 it

6 RESOLVED, That there shall be an honorary naming of “Carmen Johnson Way” on
7 Pierce Street, between Turk Street and Eddy Street; and, be it

8 FURTHER RESOLVED, That the Department of Public Works is directed to add the
9 honorary street name to its official list of Commemorative Street Names in accordance with
10 Public Works Code, Section 789 et seq.

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BOARD of SUPERVISORS



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MEMORANDUM

TO: Carla Short, Director, Public Works

FROM: John Carroll, Assistant Clerk, Land Use and Transportation Committee

DATE: February 18, 2026

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following proposed legislation, introduced by Supervisor Mahmood on February 10, 2026.

File No. 260140

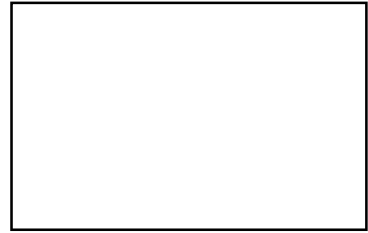
Resolution adding the commemorative street name "Carmen Johnson Way" to the 1100 block of Pierce Street between Turk Street and Eddy Street in recognition of her lifetime of service to the families of the Fillmore neighborhood.

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: john.carroll@sfgov.org.

cc:
Offices of Chair Melgar and Supervisor Mahmood
David Steinberg, Public Works
Ian Schneider, Public Works
Jason Wong, Public Works

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: