

File No. 251142

Committee Item No. 2

Board Item No. 7

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Public Safety and Ngbh Services

Date: December 11, 2025

Board of Supervisors Meeting:

Date: January 6, 2026

Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget and Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Introduction Form
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract / DRAFT Mills Act Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Form 126 – Ethics Commission
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER

<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>PCN Request 110625</u>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>PCN Referral 111825</u>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Planning Response 120425</u>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>SFPD Response 112625</u>
<input type="checkbox"/>	<input type="checkbox"/>	<u> </u>
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<input type="checkbox"/>	<input type="checkbox"/>	<u> </u>

Prepared by: Monique Crayton

Date: January 2, 2026

Prepared by: Monique Crayton

Date: December 5, 2025

Prepared by:

Date:

1 [Liquor License Transfer - 2149 Union Street - Caldero]

2
3 **Resolution determining that the person-to-person, premise-to-premise transfer of**
4 **a Type-20 off-sale beer and wine liquor license to Caldero LLC, doing business as**
5 **Caldero, located at 2149 Union Street (District 2), will serve the public**
6 **convenience or necessity of the City and County of San Francisco, in accordance**
7 **with California Business and Professions Code, Section 23958.4; and requesting**
8 **that the California Department of Alcoholic Beverage Control impose conditions**
9 **on the issuance of the license.**

10
11 WHEREAS, Caldero LLC, is seeking the person-to-person, premise-to-premise
12 transfer of a Type-20 off-sale beer and wine liquor license to do business as Caldero,
13 located at 2149 Union Street (District 2); and

14 WHEREAS, The Planning Department has verified that the area is properly
15 zoned and recommends approval; and

16 WHEREAS, The Police Department has filed zero protests and zero letters of
17 support with the Department of Alcoholic Beverage Control under California Business
18 and Professions Code, Section 24013, and recommends that the Department of
19 Alcoholic Beverage Control issue the liquor license with conditions; and

20 WHEREAS, The conditions recommended by the Police Department are the
21 following: 1) Petitioner(s) shall actively monitor the area under their control in an effort
22 to prevent the loitering of persons on any property adjacent to the licensed premises as
23 depicted on the ABC- 257 2) The petitioner(s) shall be responsible for maintaining free
24 of litter the area adjacent to the premises over which they have control, as depicted on
25 ABC-257; now, therefore, be it

1 RESOLVED, That in accordance with California Business and Professions Code,
2 Section 23958.4, the Board of Supervisors of the City and County of San Francisco
3 hereby determines that the person-to-person, premise-to-premise transfer of a Type-20
4 off-sale beer and wine liquor license to Caldero LLC, doing business as Caldero,
5 located at 2149 Union Street (District 2), will serve the public convenience or necessity
6 of the City and County of San Francisco; and, be it

7 FURTHER RESOLVED, That the Board of Supervisors of the City and County of
8 San Francisco hereby endorses and adopts the recommendations of the Police
9 Department listed above and recommends that the Department of Alcoholic Beverage
10 Control issue the license with those conditions.

Caldero LLC

2149 union st San Francisco, CA, 94123

Phone: 415-697-9160

Email: victoria@calderosf.com

Date: October, 31, 2025

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 NOV 06 PM02:06

To:

Office of the Clerk of the Board of Supervisors
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244
San Francisco, CA 94102

Subject: Request for Consideration of Liquor License Application
To Whom It May Concern,

I am writing to provide information in support of my application for an alcoholic beverage license with the California Department of Alcoholic Beverage Control (ABC), as requested.

1. **Applicant Information**

Applicant Name: Maria Victoria Carroll

Contact Information: 415-697-9160 victoria@calderosf.com

2. **Business Name:** Caldero LLC

3. **Business Address:** 2149 union st San Francisco, CA, 94123

4. **License Type and Nature of Application:** I am seeking a Type of License 20 Off-Sale Beer and Wine. This application is for premises to premises transfer.

5. **Proposed Hours of Operation:** Wednesday to Sunday, 12 PM to 6 PM

6. **Application Filing Information:** The application for the liquor license was filed with the California Department of Alcoholic Beverage Control on 10/21/25 via fedex submittal to ABC San Francisco Office.

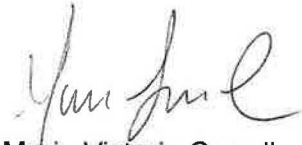
7. **Public Notice Completion:** In accordance with state law, public notice of the liquor license application was posted on 10/23/25 and remained visible for 30 days. Notification was made by 10/31/25 via USPS to all residents within 500 ft from our store.

8. **Public Convenience or Necessity:** Granting this license will serve the public convenience and necessity by revitalizing a currently vacant storefront and creating local

jobs. The proposed operation will contribute positively to the neighborhood by increasing foot traffic for nearby businesses, supporting local suppliers, and immigrant women owned small business like us.

Please let me know if any additional information or documentation is required to complete the review of this application. I appreciate your time and consideration.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Maria Victoria Carroll'.

Maria Victoria Carroll

Caldero LLC

2149 Union st, San Francisco, CA 94123

victoria@calderosf.com

Department of Alcoholic Beverage Control
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE
ABC 211 (6/99)

State of California

TO: Department of Alcoholic Beverage Control
33 NEW MONTGOMERY STREET
STE 1230
SAN FRANCISCO, CA 94105
(415) 356-6500

File Number: **674093**
Receipt Number: **3051330**
Geographical Code: **3800**
Copies Mailed Date: **October 16, 2025**
Issued Date:

DISTRICT SERVING LOCATION: **SAN FRANCISCO**

First Owner: **CALDERO LLC**

Name of Business: **CALDERO**

Location of Business: **2149 UNION ST
SAN FRANCISCO, CA 94123**

County **SAN FRANCISCO**

Is Premises inside city limits **Yes** Census Tract: **0130.02**

Mailing Address: (If different
from
premises address)

Type of license(s): **20** Dropping Partner: Yes ☐ No ☒

Transferor's license/name: **660902 / JAI RAM LLC**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
20 - Off-Sale Beer And Wine	PER/PRM	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	DBL TRF: PREMISES AND PERSON	NA	0	10/13/25	\$1,105.00
Application Fee	FEDERAL FINGERPRINTS	NA	2	10/13/25	\$48.00
Application Fee	STATE FINGERPRINTS	NA	2	10/13/25	\$78.00
20 - Off-Sale Beer And Wine	ANNUAL FEE	NA	0	10/13/25	\$490.00
Total					\$1,721.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN FRANCISCO**

Date: **October 13, 2025**

Applicant Name(s)

CALDERO LLC

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 OCT 24 AM 1:08

JA

AMENDED FOR NAME CORRECTION

From: [Crayton, Monique \(BOS\)](#)
To: [CPC.Referrals](#); [Erickson, Brandon \(POL\)](#); [Ciudad, Albern \(POL\)](#); ["victoria@calderosf.com"](#)
Cc: ["Alabanza, Analyn@ABC"](#); ["amarjit.tamber@abc.ca.gov"](#); [Goff, David \(POL\)](#); [Dahl, Bryan \(BOS\)](#); [Ebadi, Mahanaz \(BOS\)](#); [Donovan, Dominica \(BOS\)](#); [Tam, Madison \(BOS\)](#); [Del Rosario, Mick \(BOS\)](#); [Hebb, Jack \(BOS\)](#); [Chung, Lauren \(BOS\)](#); [Rosas, Lorenzo \(BOS\)](#)
Subject: Liquor License Transfer- 2149 Union Street - Caldero - BOS File No. 251142
Date: Tuesday, November 18, 2025 10:51:00 AM

Greetings,

The office of the Clerk of the Board has received a letter requesting public convenience or necessity findings for a liquor license transfer. I'm referring this matter to you for response via the following linked document:

-

[Referral Letter - Planning and Police Departments – November 18, 2025](#)

You may review the entire matter on our [Legislative Research Center](#) by following the link below:

-

[Board of Supervisors File No. 251142](#)

After receiving review from the Planning and Police Departments, the Public Safety and Neighborhood Services Committee may hear and consider public convenience or necessity findings for the application, to be forwarded to the California Department of Alcoholic Beverage Control for consideration in the license matter.

The Public Safety and Neighborhood Services Committee will tentatively schedule this hearing for a regular meeting in January 2025.

I request the Planning Department's response by December 2, 2025. Please confirm receipt of this message.

You may review the fact sheet for public convenience or necessity requests from the San Francisco Board of Supervisors via the following link:

[Liquor License Public Convenience or Necessity Request](#)

Thanks for the review.

Monique C. Crayton (she/her)

Assistant Clerk

Board of Supervisors - Clerk's Office

1 Dr. Carlton B. Goodlett Place, Room 244

San Francisco, CA 94102

(415) 554-7750 | Fax: (415) 554-5163

monique.crayton@sfgov.org | www.sfbos.org

(VIRTUAL APPOINTMENTS) To schedule a “virtual” meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

DATE: November 18, 2025

TO: Planning Department
Attn: _____
Phone No. _____

AP Block/Lot Nos.: 0540/023
Zoning: NCD - Union Street Neighborhood
Commercial - 40X

TO: Police Department
Brandon Erickson
#2707

Quad: _____
Record No.: _____

Please submit your response within two weeks. The Public Safety and Neighborhood Services Committee will tentatively schedule the PC or N hearing for a regular meeting in January 2025.

PLEASE EMAIL YOUR RESPONSE by December 2, 2025, to:
Monique Crayton, Public Safety and Neighborhood Services Committee Clerk.
monique.crayton@sfgov.org ~ (415) 554-7750

Applicant name: Caldero LLC

Business name: Caldero

Application address: 2149 Union Street
San Francisco, CA 94123

Applicant contact info: ~ Maria Victoria Carroll
Caldero LLC
2149 Union St
San Francisco, CA 94123
victoria@calderosf.com

PLANNING REVIEW: ☐ Approval ☐ Denial

Planning Staff Contact: _____
(Please add comments on a trailing page.)

POLICE REVIEW: ☐ Approval ☐ Denial

(Please add comments in a trailing report.)

Caldero LLC

2149 union st San Francisco, CA, 94123

Phone: 415-697-9160

Email: victoria@calderosf.com

Date: October, 31, 2025

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 NOV 06 PM02:06

To:

Office of the Clerk of the Board of Supervisors
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244
San Francisco, CA 94102

Subject: Request for Consideration of Liquor License Application
To Whom It May Concern,

I am writing to provide information in support of my application for an alcoholic beverage license with the California Department of Alcoholic Beverage Control (ABC), as requested.

1. Applicant Information

Applicant Name: Maria Victoria Carroll

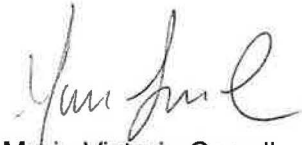
Contact Information: 415-697-9160 victoria@calderosf.com

2. Business Name: Caldero LLC**3. Business Address:** 2149 union st San Francisco, CA, 94123**4. License Type and Nature of Application:** I am seeking a Type of License 20 Off-Sale Beer and Wine. This application is for premises to premises transfer.**5. Proposed Hours of Operation:** Wednesday to Sunday, 12 PM to 6 PM**6. Application Filing Information:** The application for the liquor license was filed with the California Department of Alcoholic Beverage Control on 10/21/25 via fedex submittal to ABC San Francisco Office.**7. Public Notice Completion:** In accordance with state law, public notice of the liquor license application was posted on 10/23/25 and remained visible for 30 days. Notification was made by 10/31/25 via USPS to all residents within 500 ft from our store.**8. Public Convenience or Necessity:** Granting this license will serve the public convenience and necessity by revitalizing a currently vacant storefront and creating local

jobs. The proposed operation will contribute positively to the neighborhood by increasing foot traffic for nearby businesses, supporting local suppliers, and immigrant women owned small business like us.

Please let me know if any additional information or documentation is required to complete the review of this application. I appreciate your time and consideration.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Maria Victoria Carroll', written in dark ink.

Maria Victoria Carroll

Caldero LLC

2149 Union st, San Francisco, CA 94123

victoria@calderosf.com

Department of Alcoholic Beverage Control
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE
ABC 211 (6/99)

State of California

TO: Department of Alcoholic Beverage Control
33 NEW MONTGOMERY STREET
STE 1230
SAN FRANCISCO, CA 94105
(415) 356-6500

File Number: **674093**
Receipt Number: **3051330**
Geographical Code: **3800**
Copies Mailed Date: **October 16, 2025**
Issued Date:

DISTRICT SERVING LOCATION: **SAN FRANCISCO**

First Owner: **CALDERO LLC**

Name of Business: **CALDERO**

Location of Business: **2149 UNION ST
SAN FRANCISCO, CA 94123**

County **SAN FRANCISCO**

Is Premises inside city limits **Yes** Census Tract: **0130.02**

Mailing Address: (If different
from
premises address)

Type of license(s): **20** Dropping Partner: Yes ☐ No ☒

Transferor's license/name: **660902 / JAI RAM LLC**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
20 - Off-Sale Beer And Wine	PER/PRM	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	DBL TRF: PREMISES AND PERSON	NA	0	10/13/25	\$1,105.00
Application Fee	FEDERAL FINGERPRINTS	NA	2	10/13/25	\$48.00
Application Fee	STATE FINGERPRINTS	NA	2	10/13/25	\$78.00
20 - Off-Sale Beer And Wine	ANNUAL FEE	NA	0	10/13/25	\$490.00
Total					\$1,721.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN FRANCISCO**

Date: **October 13, 2025**

Applicant Name(s)

CALDERO LLC

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 OCT 24 AM 1:08

JA

AMENDED FOR NAME CORRECTION

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
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LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

DATE: November 18, 2025

TO: Planning Department
Attn: _____
Phone No. _____

AP Block/Lot Nos.: 0540/023
Zoning: NCD - Union Street Neighborhood
Commercial - 40X

TO: Police Department
Brandon Erickson
#2707

Quad: _____ Dist 2
Record No.: 2025-010929MIS

Please submit your response within two weeks. The Public Safety and Neighborhood Services Committee will tentatively schedule the PC or N hearing for a regular meeting in January 2025.

PLEASE EMAIL YOUR RESPONSE by December 2, 2025, to:
Monique Crayton, Public Safety and Neighborhood Services Committee Clerk.
monique.crayton@sfgov.org ~ (415) 554-7750

Applicant name: Caldero LLC

Business name: Caldero

Application address: 2149 Union Street
San Francisco, CA 94123

Applicant contact info: ~ Maria Victoria Carroll
Caldero LLC
2149 Union St
San Francisco, CA 94123
victoria@calderosf.com

PLANNING REVIEW: ☒ **Approval** ☐ **Denial**

Planning Staff Contact: Sylvia Jimenez, Principal Planner
(Please add comments on a trailing page.)

POLICE REVIEW: ☐ **Approval** ☐ **Denial**

(Please add comments in a trailing report.)

Department of Alcoholic Beverage Control
APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE
ABC 211 (6/99)

State of California

TO: Department of Alcoholic Beverage Control
33 NEW MONTGOMERY STREET
STE 1230
SAN FRANCISCO, CA 94105
(415) 356-6500

File Number: **674093**
Receipt Number: **3051330**
Geographical Code: **3800**
Copies Mailed Date: **October 16, 2025**
Issued Date:

DISTRICT SERVING LOCATION: **SAN FRANCISCO**

First Owner: **CALDERO LLC**

Name of Business: **CALDERO**

Location of Business: **2149 UNION ST
SAN FRANCISCO, CA 94123**

County **SAN FRANCISCO**

Is Premises inside city limits **Yes** Census Tract: **0130.02**

Mailing Address: (If different
from
premises address)

Type of license(s): **20** Dropping Partner: Yes ☐ No ☒

Transferor's license/name: **660902 / JAI RAM LLC**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
20 - Off-Sale Beer And Wine	PER/PRM	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	DBL TRF: PREMISES AND PERSON	NA	0	10/13/25	\$1,105.00
Application Fee	FEDERAL FINGERPRINTS	NA	2	10/13/25	\$48.00
Application Fee	STATE FINGERPRINTS	NA	2	10/13/25	\$78.00
20 - Off-Sale Beer And Wine	ANNUAL FEE	NA	0	10/13/25	\$490.00
Total					\$1,721.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN FRANCISCO**

Date: **October 13, 2025**

Applicant Name(s)

CALDERO LLC

12/4/25- Recommended approval for a type 20 ABC license in conjunction with Specialty grocery use within Union Street NCD approved under 2025-002081PRL.

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 OCT 24 AM 1:00

JA

AMENDED FOR NAME CORRECTION



San Francisco Police Department
ABC Liaison Unit



Alcoholic Beverage License -
*Public Convenience or
Necessity Recommendation*

To: The San Francisco Board of Supervisors' Committee on Public Safety
and Neighborhood Services

Supervisor Matt Dorsey
Supervisor Bilal Mahmood
Supervisor Danny Sauter

From: Lt. David Goff #1495 
Officer in Charge
ALU/Permits Unit 415-553-9550

Date: November 26, 2025

Subject: P.C.N. Investigation Regarding: First Owner: Caldero LLC
DBA: Caldero
2149 Union Street
San Francisco, CA 94123
ABC File # 20-674093

Caldero LLC., operating as "Caldero", has filed an application with the California Department of Alcoholic Beverage Control seeking a Type 20 (Off Sale Beer and Wine) license to be located at 2149 Union Street. (located between Filmore Street and Webster Street).

Hours of Operation:

11 am to 6 pm each day of the week.

Digest:

"Caldero" would like to operate a Type 20 "Off Sale Beer and Wine" to be located at 2149 Union Street. If approved, this license will allow them to sell Beer and Wine.

Letters of Protest

0

Letters of Support

0

Police Calls for Service:

From October 16, 2024 to October 16, 2025

0 calls for service

Police Reports:

From October 16, 2024 to October 16, 2025

0 police reports

San Francisco Plot Information:

This premise is located in Plot: **518**

A High Crime area is defined as **81** or more police reports in a plot for the year **2024**.

This plot had **98** police reports for **2024**, which is 17 **Higher** than the **Citywide “High Crime”** average.

State Census Tract Information:

This premise is located in Census Tract: **0130.02**

Population for this tract is: **2144**

On-sale license authorized by census tract: **7**

Active on-sale licenses: 28 with 0 pending

Off-sale licenses authorized by census tract: **1**

Active off-sale licenses: 5 with 0 pending

Departmental Recommendation:

Points of consideration: **2**

No opposition from **Northern Station**

Applicant premise **is** located in a “**High Crime**” area.

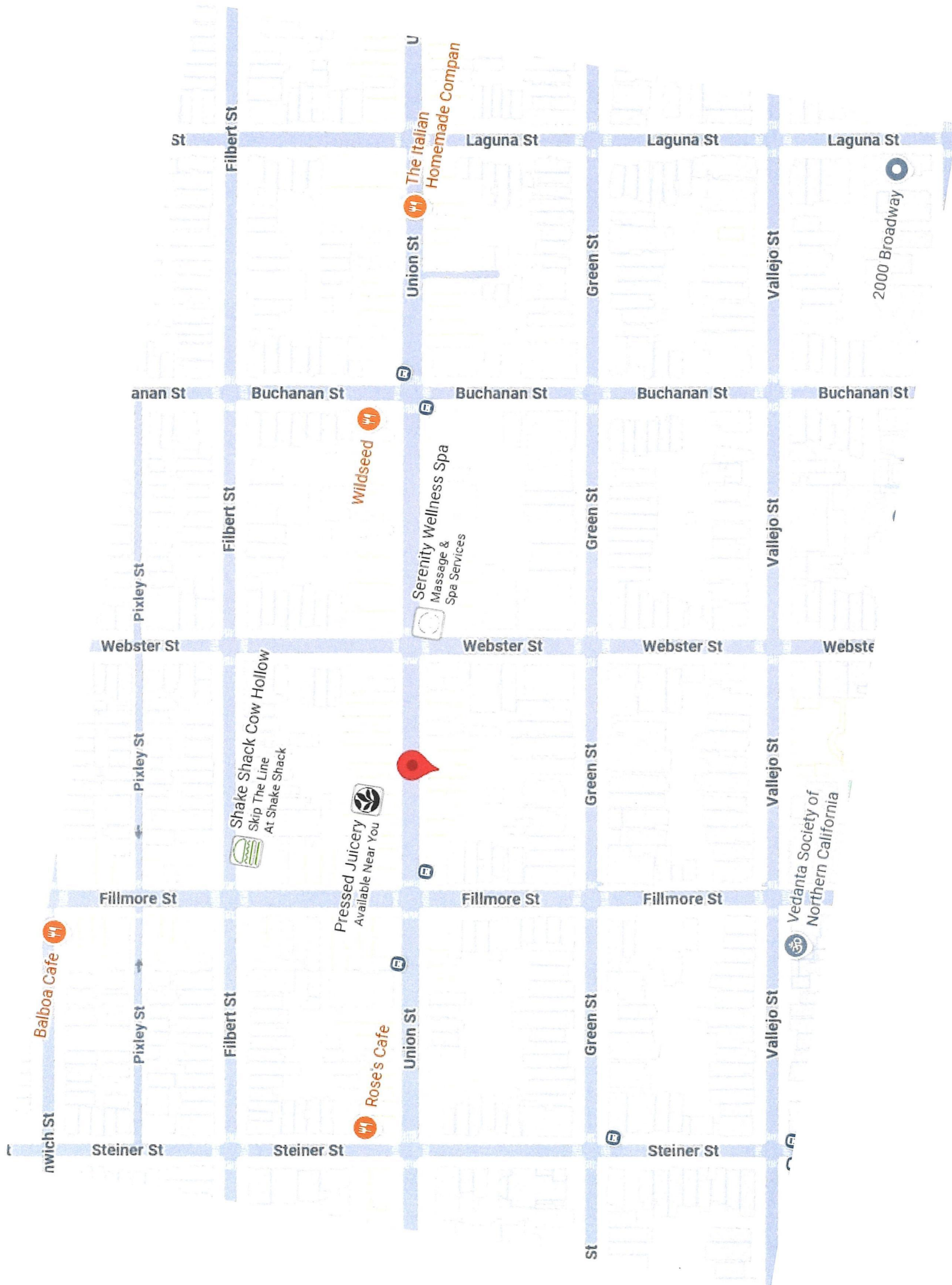
Applicant premise **is** located in a “**High Concentration**” area.

0 - Protest.

0 - Support

ALU Recommendation: **Approval with the condition:**

1. Petitioner(s) shall actively monitor the area under their control in an effort to prevent the loitering of persons on any property adjacent to the licensed premises as depicted on the ABC-257.
2. The petitioner(s) shall be responsible for maintaining free of litter the area adjacent to the premises over which they have control, as depicted on ABC-257.



Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☒ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor _____ inquiries..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. _____ from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. _____
- ☐ 9. Reactivate File No. _____
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Liquor License Transfer - 2149 Union Street - Caldero

Long Title or text listed:

Hearing to consider that the person-to-person, premise-to-premise transfer of a Type-20 off-sale beer and wine liquor license to Caldero LLC, doing business as Caldero, located at 2149 Union Street (District 2), will serve the public convenience or necessity of the City and County of San Francisco.

