

File No. 171292

Committee Item No. \_\_\_\_\_

Board Item No. 64

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: December 12, 2017

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

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Prepared by: Lisa Lew

Date: December 8, 2017

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Approval of a 30-Day Extension for Planning Commission Review of Amending the Zoning  
2 Map Pursuant to Settlement (File No. 171013)]

3 **Resolution extending by 30 days the prescribed time within which the Planning**  
4 **Commission may render its decision on an Ordinance (File No. 171013) amending the**  
5 **Planning Code by revising Zoning Map Sheet ZN06 to rezone Assessor's Parcel Block**  
6 **No. (AB) 2719C, Lot No. 023, located at Burnett Avenue and Burnett Avenue North, from**  
7 **Public (P) to Residential, Mixed Districts, Low Density (RM-1); rezoning a portion of**  
8 **Burnett Avenue North generally bounded by AB 2745, Lot No. 036, and AB 2719C, Lot**  
9 **No. 023, to RM-1; affirming the Planning Department's determination under the**  
10 **California Environmental Quality Act; making findings of consistency with the General**  
11 **Plan, and the eight priority policies of Planning Code, Section 101.1; and making**  
12 **findings under Planning Code, Section 302.**

13  
14 WHEREAS, On September 19, 2017, Supervisor Sheehy introduced legislation  
15 amending the Planning Code by revising Zoning Map Sheet ZN06 to rezone Assessor's  
16 Parcel Block No. (AB) 2719C, Lot No. 023, located at Burnett Avenue and Burnett Avenue  
17 North, from Public (P) to Residential, Mixed Districts, Low Density (RM-1); rezoning a portion  
18 of Burnett Avenue North generally bounded by AB 2745, Lot No. 036 and AB 2719C, Lot No.  
19 023 to RM-1; affirming the Planning Department's determination under the California  
20 Environmental Quality Act; making findings of consistency with the General Plan, and the  
21 eight priority policies of Planning Code, Section 101.1; and making findings under Planning  
22 Code, Section 302.; and

23 WHEREAS, On or about September 25, 2017, the Clerk of the Board of Supervisors  
24 referred the proposed ordinance to the Planning Commission; and  
25

1           WHEREAS, The Planning Commission shall, in accordance with Planning Code  
2 Section 306.4(d), render a decision on the proposed Ordinance within 90 days from the date  
3 of referral of the proposed amendment or modification by the Board to the Commission; and

4           WHEREAS, Failure of the Commission to act within 90 days shall be deemed to  
5 constitute disapproval; and

6           WHEREAS, The Board, in accordance with Planning Code, Section 306.4(d) may, by  
7 Resolution, extend the prescribed time within which the Planning Commission is to render its  
8 decision on proposed amendments to the Planning Code that the Board of Supervisors  
9 initiates; and

10          WHEREAS, Supervisor Sheehy has requested additional time for the Planning  
11 Commission to review the proposed Ordinance; and

12          WHEREAS, The Board deems it appropriate in this instance to grant to the Planning  
13 Commission additional time to review the proposed Ordinance and render its decision; now,  
14 therefore, be it

15          RESOLVED, That by this Resolution, the Board hereby extends the prescribed time  
16 within which the Planning Commission may render its decision on the proposed Ordinance for  
17 approximately 30 additional days, until January 24, 2018.

# Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED  
 BOARD OF SUPERVISORS  
 577  
 2017 DEC -5  
 Time stamp  
 or meeting date

hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [redacted] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [redacted] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [redacted]
- 9. Reactivate File No. [redacted]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [redacted]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

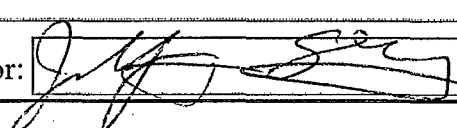
Sheehy

Subject:

Extending Planning Commission Review by 30 Days for File #171013

The text is listed:

Please see attached.

Signature of Sponsoring Supervisor: 

or Clerk's Use Only