BOARD of SUPERVISORS



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MEMORANDUM

TO: Regina Dick-Endrizzi, Director

Small Business Commission, City Hall, Room 448

FROM: Erica Major, Assistant Clerk

Land Use and Transportation Committee

DATE: May 8, 2018

SUBJECT: REFERRAL FROM BOARD OF SUPERVISORS

Land Use and Transportation Committee

The Board of Supervisors' Land Use and Transportation Committee has received the following legislation, which is being referred to the Small Business Commission for comment and recommendation. The Commission may provide any response it deems appropriate within 12 days from the date of this referral.

File No. 180468

Resolution establishing the Castro LGBTQ Cultural District, with the intent of preserving, sustaining, and promoting the Lesbian, Gay, Bisexual, Transgender, and Queer ("LGBTQ"-a term here that includes an array of gender identities and sexual orientations) history and culture of the neighborhood; highlighting the structures and sites important to this history; fostering racial, ethnic and cultural diversity among its residents and businesses; and creating a safe, beautiful, and inclusive space for LGBTQ and allied communities, from those who call this neighborhood home to those who visit it from around the world.

Please return this cover sheet with the Commission's response to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

RESPONSE FROM SMALL BUSINESS COMMISSION - Date: ______

____ No Comment
____ Recommendation Attached

Chairperson, Small Business Commission

[Establishment of the Castro LGBTQ Cultural District]

Resolution establishing the Castro LGBTQ Cultural District, with the intent of preserving, sustaining, and promoting the Lesbian, Gay, Bisexual, Transgender, and Queer ("LGBTQ"-a term here that includes an array of gender identities and sexual orientations) history and culture of the neighborhood; highlighting the structures and sites important to this history; fostering racial, ethnic and cultural diversity among its residents and businesses; and creating a safe, beautiful, and inclusive space for LGBTQ and allied communities, from those who call this neighborhood home to those who visit it from around the world.

WHEREAS, The Castro LGBTQ Cultural District affirms a living, breathing geographical and cultural area with rich political, social, economic, and historical significance to the LGBTQ community; and

WHEREAS, The neighborhood has been recognized worldwide for nearly half a century as a beacon of LGBTQ liberty and an enclave for LGBTQ people to find safety, acceptance, and chosen family; and

WHEREAS, The Castro has long drawn new residents and visitors from every corner of the globe who seek out the neighborhood because of its significance as a center of LGBTQ life; and

WHEREAS, The Castro became a global focal point for the development of gay culture, community and politics in the 1970s, marking a significant step forward in the multigenerational struggle for LGBTQ visibility, civil rights, and equality; and

WHEREAS, This historical background inspires today's struggles to keep the neighborhood's memories alive and to support community growth and long-term cultural development; and

WHEREAS, The Castro LGBTQ Cultural District embodies a diverse and layered fabric of historical and contemporary LGBTQ experiences, serving as a colorful and dynamic epicenter of queer culture for local residents; a destination for visitors from across the United States and around the world; and a globally recognized source of inspiration for resistance, freedom, and respect for LGBTQ people; and

WHEREAS, The Castro has deep roots that are embedded in neighborhood sites, institutions, businesses, nonprofits, customs, events, and experiences that reflect local, national, and international LGBTQ communities; and

WHEREAS, Two recent historic context statements—the 2016 Citywide Historic Context Statement for LGBTQ History in San Francisco and the 2017 Eureka Valley Historic Context Statement—identify many LGBTQ structures and sites of local, national, and international historic significance in the Castro area; and

WHEREAS, A recent report by the United States National Park Service titled LGBTQ America: A Theme Study of Lesbian, Gay, Bisexual, Transgender and Queer History (2016) likewise identifies numerous LGBTQ historic sites of importance in the Castro neighborhood; and

WHEREAS, The Castro has historically been a destination for LGBTQ youth from throughout the San Francisco Bay Area, the United States of America, and the world, arriving with hope of finding the love, acceptance, and even safety, that has too often been denied in their own communities; and

WHEREAS, These youth advance the social justice legacy of the LGBTQ community to promote safe and accessible spaces for all, and ensure the existence of critical social services

and leadership development opportunities for youth, such as exists at the Lavender Youth and Recreation and Information Center (LYRIC), located in the Castro reminding all that youth, in particular youth of color and trans/gender non-conforming youth, are an important part of our community deserving of our support and respect; and

WHEREAS, The Castro District has been a center of LGBTQ-owned and LGBTQ-friendly small businesses starting as early as the 1950s with Maurice Gerry's beauty salon at 587 Castro Street and staking an unmistakable public claim in 1963 with the opening of the neighborhood's first gay bar, The Missouri Mule, at 2348 Market Street; and

WHEREAS, Such small businesses created public spaces, economic resources, employment opportunities, and cultural assets that enabled the LGBTQ population to grow, thrive, create community, and organize for positive social and political change; and

WHEREAS, The San Francisco Legacy Business Registry, which recognizes businesses over 30 years old that have made a significant impact on neighborhood history or culture, lists 12 legacy businesses within the Castro LGBTQ Cultural District's boundaries, including the Castro Country Club, Cliff's Variety, Moby Dick, Anchor Oyster Bar, Cove on Castro Cafe, Ruby's Clay Studio and Gallery, Dog Eared Books, Beck's Motor Lodge, Rolo San Francisco, Cafe Du Nord, and Eros; and

WHEREAS, Many additional LGBTQ and LGBTQ-friendly businesses in the Castro neighborhood are not yet listed in this registry but are qualified for recognition; and

WHEREAS, The Castro has been the focal point of San Francisco's LGBTQ political activism since the 1970s, with the Castro Muni station, Harvey Milk Plaza, Jane Warner Plaza, Market Street, and Castro Street serving as gathering places for celebrations, marches, protests, and memorials, including both the candlelight vigil that took place after the assassinations of Mayor George Moscone and Supervisor Harvey Milk and the march that

resulted in the White Night Riot that occurred after the assassin, Dan White, received a lenient sentence; and

WHEREAS, Supervisor Harvey Milk, the owner of Castro Camera, began his political career on the proverbial soapbox at Castro and Market streets in 1973 and became the first openly gay elected official in California in 1978 and the first Supervisor to represent the Castro after district elections were created, authoring the City's gay rights ordinance as well as the country's first pooper-scooper law, which required dog owners to pick up after their pets; and

WHEREAS, Following Milk's assassination in November 1978, the LGBTQ community consolidated its power by renaming the San Francisco Gay Democratic Club to honor Harvey Milk, by working to elect further openly LGBTQ public officials, and by fighting back against anti-LGBTQ practices; and

WHEREAS, Such activism in the Castro District helped advance respect for the LGBTQ community in San Francisco and beyond; and

WHEREAS, The LGBTQ community banded together to find safety in the Castro, because elsewhere they faced violence at the hands of the police, the general public, and numerous hate groups, thus making preservation of LGBTQ culture in the Castro an important part of further lowering the levels of violence, homelessness, addiction, and other disparities that the LGBTQ population faces; and

WHEREAS, The Castro is an international center for LGBTQ cinema, being home to the art-deco masterpiece Castro Theater, which annually hosts numerous LGBTQ film showings including events for Frameline and the Transgender Film Festival; and

WHEREAS, The Frameline festival traces its roots to informal showings of gay super 8 films projected onto a bedsheet at the apartment of queer filmmaker and impresario Marc Huestis and others at 527 Castro Street in the mid-1970s; and

WHEREAS, The Castro District is an internationally known center of LGBTQ street life and nightlife, including a large number of historic and long-running bars, nightclubs, restaurants, and retail establishments that provide the neighborhood a unique character; and

WHEREAS, Together, this street life and nightlife scene has made the Castro a significant space for a diversity of gender and sexual minorities for many decades even as neighborhood activists confronted racism by organizing movements including the "And Castro For All" campaign of the mid-2000s; and

WHEREAS, The Castro also has been a neighborhood where different groups within the LGBTQ community have struggled for space, yet came together when faced with the necessity of unity during the AIDS crisis, when many cisgender and transgender women, including many lesbians, came forward to care for sick gay men; and

WHEREAS, Although not traditionally a neighborhood strongly welcoming to transgender people, the Castro has seen trans activists work to create visibility, including the efforts of Veronika Fimbres and others successfully fighting to have the transgender flag flown at Harvey Milk Plaza; and

WHEREAS, The Castro has embodied a commitment to creating a greater welcome for all by offering a public space for such events as the Castro Street Fair, San Francisco Pride, the Dyke March, and numerous other cultural events; and

WHEREAS, Many forms of art have been cultivated in the Castro by the LGBTQ population, giving rise to notable artistic organizations such as the Names Project and its AIDS Memorial Quilt, the San Francisco Gay Men's Chorus, and the San Francisco Lesbian/Gay Freedom Band; and

WHEREAS, The art form of drag has long flourished in the Castro District, home to many groundbreaking and celebrated drag shows such as Peaches Christ's Midnight Mass

and Cookie Dough's Monster Show, as well as groups such as the Cockettes, which launched the career of disco superstar Sylvester; and

WHEREAS, Books and literature by LGBTQ authors have long found a home in the Castro, location of such establishments as the Walt Whitman Bookstore (1982–1987), A Different Light Books (1986–2011) and Dog Eared Books, as well as being the setting of much of Armistead Maupin's Tales of the City series, and long-time home to the author; and

WHEREAS, LGBTQ history has long been celebrated in the Castro, with the neighborhood providing the first home to the GLBT Historical Society archives (1985-1990), serving as the current home for the GLBT History Museum (open since 2011), and hopefully providing the space for a full-scale, world-class LGBTQ history and culture museum in the future; and

WHEREAS, The neighborhood brings together additional LGBTQ history resources and monuments such as the Rainbow Honor Walk and numerous other historical plaques, Pink Triangle Park, the annual pink triangle installation on Twin Peaks to fight against homophobia and intolerance, the Harvey Milk Civil Rights Academy, an elementary school with an LGBTQ-inclusive curriculum, and the Gilbert Baker rainbow flag at the corner of Castro and Market Streets; and

WHEREAS, Numerous activists and political organizations have been formed in and operated out of the Castro, demonstrating the neighborhood's importance as a territory for queer political activism and direct action over the decades since the early 1970s, including such pioneering and influential groups as the Butterfly Brigade, the Alice B. Toklas LGBT Democratic Club, the Harvey Milk LGBT Democratic Club, ACT UP/San Francisco, Queer Nation, and Lesbians and Gays of African Descent for Democratic Action (LGADDA); and

WHEREAS, Numerous LGBTQ-focused and LGBTQ-led nonprofit organizations have thrived in the Castro, including the Shanti Project, LYRIC, and the SF LGBTQ Speakers Bureau; and

WHEREAS, The Castro has become home to a number of LGBTQ-welcoming religious and spiritual groups and institutions, including the Sisters of Perpetual Indulgence, the Night Ministry, the Metropolitan Community Church, Most Holy Redeemer, Congregation Sha'ar Zahav, the Hartford Street Zen Center, and the Grand Central Faerie House among other Radical Faerie centers and houses; and

WHEREAS, The neighborhood has fostered LGBTQ athletics, including gay softball leagues at Rikki Streicher Field and the world's largest LGBTQ athletic organization, the Federation of Gay Games, which started in and still operates out of the Castro District; and

WHEREAS, The Castro has been home at various times to numerous LGBTQ-focused and LGBTQ-owned newspapers, periodicals, and news sources, including the Castro Village Other (1972); Coming Up/San Francisco Bay Times (founded 1978); OUT/LOOK (1988–1992); Electric City TV (1991–1995); and Frontiers Newsmagazine (1994–2005); and

WHEREAS, The Castro was one of the first neighborhoods in the world to bear the full brunt of the AIDS crisis in the 1980s and was one of the first neighborhoods in the world to organize an effective and sex-positive response to the epidemic, thereby making it an internationally important site of homage and commemoration; and

WHEREAS, The AIDS epidemic inspired activist responses in the Castro District in the 1980s and 1990s led by groups such as Citizens for Medical Justice, the AIDS Action Pledge, and ACT/UP San Francisco, while the federal government ignored the massive health crisis caused by HIV; and

WHEREAS, The Castro has been home to numerous pioneering HIV/AIDS healthcare, social services, prevention, education, advocacy and fundraising organizations that helped

elaborate the world-renowned San Francisco model of care that marshaled volunteer, nonprofit, foundation, and city resources to respond to the epidemic; and

WHEREAS, The Castro's beautiful and varied housing stock, including many Victorian homes, provided affordable housing from the 1950s into the 1970s, yet the neighborhood subsequently became a hotbed of real estate speculation and its residents have increasingly fought evictions and economic displacement; and

WHEREAS, The neighborhood has supported many kinds of living situations, from large cooperative homes, to homes for LGBTQ-led families with children, to community-wide land investment by organizations like the Queer Land Trust that work to fight displacement; and

WHEREAS, The Castro District was one of the first places modern medical marijuana activism emerged in the United States, with Dennis Peron, the architect behind Proposition 64 that made medical marijuana legal in California, organizing and operating out of the Castro for many years and writing the introduction to Brownie Mary's famous marijuana cookbook in the Castro, as well as hosting meetings of the Harvey Milk LGBTQ Democratic Club in his home to expand political force behind cannabis reform; and

WHEREAS, The sexual revolution of the 1960s and 1970s found a place in the Castro, which became home to sex clubs, bathhouses, and other erotic gathering spaces for gay and bisexual men including the Jaguar adult bookstore (1971-2005); the Eros sex club, founded in 1992 as groundbreaking business promoting safer sex and sex-positive education during the AIDS epidemic; and AutoErotica/Mercury Mail Order founded in 1996 to sell vintage gay erotica; and

WHEREAS, Community-based health organizations such as the Castro Country Club, the San Francisco AIDS Foundation and its brick-and-mortar health centers Strut and Magnet,

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the SF Therapy Collective, API Wellness, and Lyon-Martin Health Services provide specialized health services to the LGBTQ community in the Castro; and

WHEREAS, The boundary of the Castro LGBTQ Cultural District shall be the area bound by the south side of Haight Street between Buena Vista Avenue West and Buena Vista Avenue East, to the south side of Adah's Stairway between Buena Vista Avenue East and Waller Street, to the south side of Waller Street between Adah's Stairway and Octavia Street, to the West side of Octavia Street between Waller Street and Market Street, to the north and south sides of Market Street between Octavia Street and Dolores Street, to the west side of Dolores Street between Market Street and 18th Street, extending east along the south side of 18th Street to Valencia Street, continuing south on the west side of Dolores Street between 18th Street and 22nd Street, to the north side of 22nd Street between Dolores Street and Grand View Avenue, to the east side of Grand View Avenue between 22nd Street and Market Street, to both side of Market Street between Grand View Avenue and Clayton Street, to the northeast side of Clayton Street between Market Street and 17th Street, to the south side of 17th Street between Clayton Street and Monument Way, to both sides of Monument Way between 17th Street and Upper Terrace, to the west side of Upper Terrace between Monument Way and Buena Vista Avenue West, to the east side of Buena Vista West between Upper Terrace and Haight Street. Additionally, the Castro LGBTQ Cultural District shall include the Pink Triangle on Twin Peaks and the Women's Building on 18th Street; and

WHEREAS, Various significant LGBTQ historic sites and living intangible cultural assets within these boundaries, including those aforementioned, are threatened or being displaced by gentrification, ill-considered real-estate development, high costs, and lack of civic support; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco (hereinafter, "the Board") establishes the Castro LGBTQ Cultural District to preserve and

further develop the Castro as an international focal point of LGBTQ culture; protect the Castro's cultural assets from destruction and demise; help propel the Castro into becoming an even more inclusive and appealing neighborhood for LGBTQ people and their allies; and provide a bright future by expanding affordable housing as well as business and nonprofit opportunities to LGBTQ communities which have been devastated and displaced, disadvantaged, and left behind by gentrification, including LGBTQ people of color, those living with HIV and AIDS, and those who are economically disadvantaged; and, be it

FURTHER RESOLVED, That the Castro LGBTQ Cultural District will be governed by a 501(c)(3) nonprofit organization that will be formed after a series of public meetings organized by the community-based Castro LGBTQ Cultural District Working Group comprised of Castro residents and representatives of Castro-based LGBTQ culture and community organizations and this nonprofit shall be established with the intent of preserving, sustaining, and promoting the Lesbian, Gay, Bisexual, Transgender, and Queer ("LGBTQ"—a term here that includes an array of gender identities and sexual orientations) history and culture of the neighborhood; highlighting the structures and sites important to this history; fostering racial, ethnic and cultural diversity among its residents and businesses; and creating a safe, beautiful, and inclusive space for LGBTQ and allied communities, from those who call this neighborhood home to those who visit it from around the world; and, be it

FURTHER RESOLVED, That the Board commends the efforts of the Castro LGBTQ community in working toward the creation of the Castro LGBTQ Cultural District that will contribute to the sustainability, vibrancy, economic growth, and preservation of the lesbian, gay, bisexual, transgender, and queer community of San Francisco; and, be it

FURTHER RESOLVED, That the Board of Supervisors urges the Mayor's Office of Housing Community Development ("MOHCD"), with advisement from the Planning Department, the Historic Preservation Commission, the Office of Economic Workforce

Development, and other relevant City departments, to implement a community process in collaboration with the Castro LGBTQ Cultural District Working Group and its successor nonprofit organization that leads to the development of a Castro LGBTQ Cultural Heritage and Economic Sustainability Strategy ("CHESS") to set policies that promote community development, stabilize the displacement of LGBTQ businesses and residents, preserve the Castro as the center of LGBTQ culture and commerce, enhance the unique nature of the Castro as a special place for San Francisco's residents and tourists, and ensure that the City of San Francisco and interested stakeholders have an opportunity to work collaboratively on the community planning process, which may result in the designation of a Special Use District or other amendment to the Planning Code; and, be it

FURTHER RESOLVED, That other city departments and other bodies may be requested to be part of the community process to create the CHESS, including but not limited to the Department of Public Health; the Department of Homelessness; the Aging and Adult Services Commission; the Small Business Commission; the San Francisco Arts Commission; the Department of Human Services; the Department of Aging and Adult Services; the Department of Children; Youth and their Families; the Office of Community Investment and Infrastructure; the Department of Building Inspection; the Department of Public Works; the Entertainment Commission; and the Recreation and Park Department; and, be it

FURTHER RESOLVED, That the CHESS as developed by MOHCD through a community process should be submitted to the Board of Supervisors within 12 months of the adoption of this resolution.