

**OWNERS STATEMENT**

THE UNDERSIGNED OWNER(S) IS/ARE THE ONLY PARTY(IES) HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING OF FIVE (5) SHEETS. BY MY/OUR SIGNATURE(S) HERETO I / WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

Brent F. Buck  
BRENT F. BUCK  
Paige A.M. Buck  
PAIGE A.M. BUCK  
Todd A. Rose  
TODD A. ROSE  
Anne T. Classick  
ANNE T. CLASSICK  
Marlies Lewis  
MARLIES LEWIS

Richard L. Hill Jr.  
RICHARD L. HILL JR.  
Bianca Leah Hill  
BIANCA LEAH HILL  
Maire Mahony  
MAIRE MAHONY  
Elizabeth Jackson Espinoza  
ELIZABETH JACKSON ESPINOZA  
Matthew Espinoza  
MATTHEW ESPINOZA

**RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ m., IN BOOK \_\_\_\_\_ OF CONDOMINIUM MAPS INCLUSIVE, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AT THE REQUEST OF FORESIGHT LAND SURVEYING.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PAIGE MILLER BUCK IN JULY 2013. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

BY: Gregory T. Ippolito DATE: 6-12-14  
GREGORY T. IPPOLITO  
L.S. 8649



**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.  
BRUCE R. STORRS, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce R. Storrs  
DATE: JULY 16, 2014  
BRUCE R. STORRS L.S. 6914



**FINAL MAP NO. 7788**  
A 6 UNIT CONDOMINIUM PROJECT  
A SUBDIVISION OF THAT REAL PROPERTY  
AS DESCRIBED IN THAT GRANT DEED RECORDED  
FEBRUARY 26TH, 2013 IN REEL K841 IMAGE 0142  
OFFICIAL RECORDS OF  
THE CITY AND COUNTY OF SAN FRANCISCO

**FORESIGHT  
LAND SURVEYING**

2410 CALIFORNIA STREET SUITE #2 SAN FRANCISCO, CA 94115  
JUNE, 2014 415-735-6180 JOB#13055 SHEET 1 OF 5

AB: 6545 LOT: 11 530-534 CLIPPER STREET

OWNERS ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF San Francisco ) ss
ON June 16, 2014 2014 BEFORE ME, ( Gary Hiron ) NOTARY PUBLIC,
PERSONALLY APPEARED Brent F Bude WHO PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE [Signature]
(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 1986652
MY COMMISSION EXPIRES: Aug 28, 2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNERS ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF San Francisco ) ss
ON June 16, 2014 2014 BEFORE ME, ( Gary Hiron ) NOTARY PUBLIC,
PERSONALLY APPEARED Paige A.M. Ouellet WHO PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
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NOTARY PUBLIC, STATE OF CA COMMISSION No.: 1986652
MY COMMISSION EXPIRES: Aug 28, 2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNERS ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF San Francisco ) ss
ON June 18, 2014 2014 BEFORE ME, ( Paul Tabe ) NOTARY PUBLIC,
PERSONALLY APPEARED Todd A. Rose WHO PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
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SIGNATURE [Signature]
(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 1961901
MY COMMISSION EXPIRES: Nov 06, 2015
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNERS ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF San Francisco ) ss
ON June 16, 2014 2014 BEFORE ME, ( Gary Hiron ) NOTARY PUBLIC,
PERSONALLY APPEARED Anne T. Casselle WHO PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
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NOTARY PUBLIC, STATE OF CA COMMISSION No.: 1986652
MY COMMISSION EXPIRES: Aug 28, 2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNERS ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF San Francisco ) ss
ON June 16, 2014 2014 BEFORE ME, ( Gary Hiron ) NOTARY PUBLIC,
PERSONALLY APPEARED Martine Heuvel WHO PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
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STATE OF CALIFORNIA )
COUNTY OF San Francisco ) ss
ON June 16, 2014 2014 BEFORE ME, ( Gary Hiron ) NOTARY PUBLIC,
PERSONALLY APPEARED Richard L. Hill Jr WHO PROVED TO ME ON THE BASIS
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COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNERS ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF San Francisco ) ss
ON June 16, 2014 2014 BEFORE ME, ( Gary Hiron ) NOTARY PUBLIC,
PERSONALLY APPEARED Bianca Leah Hill WHO PROVED TO ME ON THE BASIS
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OWNERS ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF San Francisco ) ss
ON June 16, 2014 2014 BEFORE ME, ( Gary Hiron ) NOTARY PUBLIC,
PERSONALLY APPEARED Maire Mahony WHO PROVED TO ME ON THE BASIS
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COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNERS ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF San Francisco ) ss
ON June 16, 2014 2014 BEFORE ME, ( Gary Hiron ) NOTARY PUBLIC,
PERSONALLY APPEARED Elizabeth Jackson Espinoza WHO PROVED TO ME ON THE BASIS
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OWNERS ACKNOWLEDGMENT

STATE OF CALIFORNIA )
COUNTY OF San Francisco ) ss
ON June 16, 2014 2014 BEFORE ME, ( Gary Hiron ) NOTARY PUBLIC,
PERSONALLY APPEARED Matthew Espinoza WHO PROVED TO ME ON THE BASIS
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NOTARY PUBLIC, STATE OF CA COMMISSION No.: 1986652
MY COMMISSION EXPIRES: Aug 28, 2016
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

FINAL MAP NO. 7788

A 6 UNIT CONDOMINIUM PROJECT
A SUBDIVISION OF THAT REAL PROPERTY
AS DESCRIBED IN THAT GRANT DEED RECORDED
FEBRUARY 26TH, 2013 IN REEL K841 IMAGE 0142
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THE CITY AND COUNTY OF SAN FRANCISCO

FORESIGHT
LAND SURVEYING

2410 CALIFORNIA STREET SUITE #2 SAN FRANCISCO, CA 94115
JUNE, 2014 415-735-6180 JOB#13055 SHEET 2 OF 5

**BENEFICIARY**

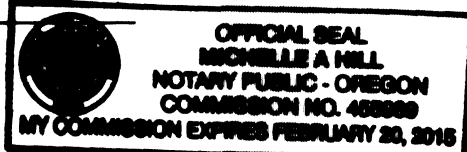
Umpqua Bank FORMERLY CIRCLE BANK  
(RECORDED MARCH 30, 2007 IN REEL J359 OF OFFICIAL RECORDS, IMAGE 0372 UNDER  
RECORDER'S SERIAL NUMBER 2007-1362486)

BY: Jay P. Mortensen TITLE: Senior Vice President

PRINTED NAME: Jay P. MORTENSEN

**BENEFICIARY'S ACKNOWLEDGMENT**

STATE OF CALIFORNIA ) OREGON  
COUNTY OF Washington ) ss  
ON June 25<sup>th</sup> 2014 BEFORE ME, (Michelle A. Hill),  
PERSONALLY APPEARED Jay P. Mortensen, WHO PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
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WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE Michelle A Hill  
(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 455939  
MY COMMISSION EXPIRES: 2-20-2015  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Washington



**BENEFICIARY**

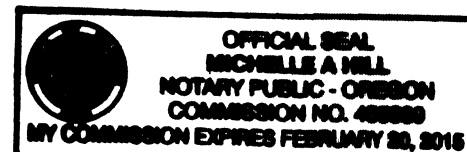
Umpqua Bank FORMERLY CIRCLE BANK  
(RECORDED MARCH 30, 2007 IN REEL J359 OF OFFICIAL RECORDS, IMAGE 0375 UNDER  
RECORDER'S SERIAL NUMBER 2007-1362489)

BY: Jay P. Mortensen TITLE: Senior Vice President

PRINTED NAME: Jay P. MORTENSEN

**BENEFICIARY'S ACKNOWLEDGMENT**

STATE OF CALIFORNIA ) OREGON  
COUNTY OF Washington ) ss  
ON June 25<sup>th</sup> 2014 BEFORE ME, (Michelle A. Hill),  
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WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE Michelle A Hill  
(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 455939  
MY COMMISSION EXPIRES: 2-20-2015  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Washington



**BENEFICIARY**

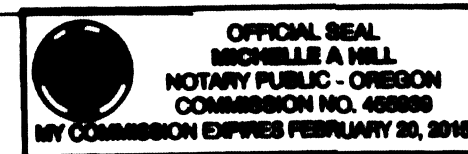
Umpqua Bank FORMERLY CIRCLE BANK  
(RECORDED MARCH 30, 2007 IN REEL J359 OF OFFICIAL RECORDS, IMAGE 0381 UNDER  
RECORDER'S SERIAL NUMBER 2007-1362495)

BY: Jay P. Mortensen TITLE: Senior Vice President

PRINTED NAME: Jay P. MORTENSEN

**BENEFICIARY'S ACKNOWLEDGMENT**

STATE OF CALIFORNIA ) OREGON  
COUNTY OF Washington ) ss  
ON June 25<sup>th</sup> 2014 BEFORE ME, (Michelle A. Hill),  
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SIGNATURE Michelle A Hill  
(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 455939  
MY COMMISSION EXPIRES: 2-20-2015  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Washington



**BENEFICIARY**

Umpqua Bank FORMERLY CIRCLE BANK  
(RECORDED MAY 15, 2009 IN REEL J892 OF OFFICIAL RECORDS, IMAGE 0137 UNDER  
RECORDER'S SERIAL NUMBER 2009-1782721)

BY: Jay P. Mortensen TITLE: Senior Vice President

PRINTED NAME: Jay P. MORTENSEN

**BENEFICIARY'S ACKNOWLEDGMENT**

STATE OF CALIFORNIA ) OREGON  
COUNTY OF Washington ) ss  
ON June 25<sup>th</sup> 2014 BEFORE ME, (Michelle A. Hill),  
PERSONALLY APPEARED Jay P. Mortensen, WHO PROVED TO ME ON THE BASIS OF  
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SIGNATURE Michelle A Hill  
(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 455939  
MY COMMISSION EXPIRES: 2-20-2015  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Washington



**BENEFICIARY**

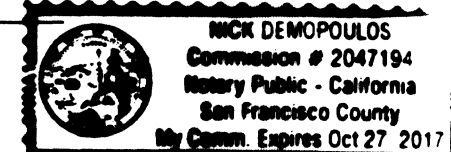
STERLING BANK AND TRUST F.S.B  
(RECORDED OCTOBER 7, 2010 IN REEL K245 OF OFFICIAL RECORDS, IMAGE 0009 UNDER  
RECORDER'S SERIAL NUMBER 2010-J062309)

BY: Stephen H. Adams TITLE: Senior Vice President

PRINTED NAME: Stephen H. Adams

**BENEFICIARY'S ACKNOWLEDGMENT**

STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO ) ss  
ON JUNE 20, 2014 2014 BEFORE ME, (NICK DEMOPOULOS (Notary Public))  
PERSONALLY APPEARED STEVE ADAMS, WHO PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
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WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE nick demopoulos  
(Note: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2047194  
MY COMMISSION EXPIRES: OCT 27, 2017  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO



**BENEFICIARY**

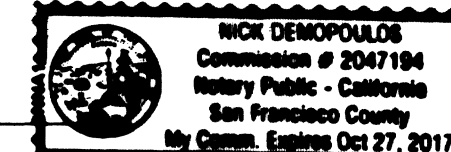
STERLING BANK AND TRUST F.S.B  
(RECORDED FEBRUARY 26, 2013 IN REEL K841 OF OFFICIAL RECORDS, IMAGE 0143 UNDER  
RECORDER'S SERIAL NUMBER 2013-J608279)

BY: Stephen H. Adams TITLE: Senior Vice President

PRINTED NAME: Stephen H. Adams

**BENEFICIARY'S ACKNOWLEDGMENT**

STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO ) ss  
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MY COMMISSION EXPIRES: OCT 27, 2017  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO



**FINAL MAP NO. 7788**  
A 6 UNIT CONDOMINIUM PROJECT  
A SUBDIVISION OF THAT REAL PROPERTY  
AS DESCRIBED IN THAT GRANT DEED RECORDED  
FEBRUARY 26TH, 2013 IN REEL K841 IMAGE 0142  
OFFICIAL RECORDS OF  
THE CITY AND COUNTY OF SAN FRANCISCO

**FORESIGHT**  
LAND SURVEYING  
2410 CALIFORNIA STREET SUITE #2 SAN FRANCISCO, CA 94115  
JUNE, 2014 415-735-6180 JOB#13055 SHEET 3 OF 5  
AB: 6545 LOT: 11 530-534 CLIPPER STREET

**CLERK'S STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_, ADOPTED \_\_\_\_\_, 20\_\_\_\_, APPROVED THIS MAP ENTITLED, "FINAL MAP No.7788".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**BOARD OF SUPERVISORS APPROVAL**

ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_

\_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_.

**TAX STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS**

THIS MAP IS APPROVED THIS 14<sup>TH</sup> DAY OF JULY, 2014

BY ORDER NO. 102783

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM**

DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_

DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**FINAL MAP NO.7788**  
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**REFERENCES**

(R1) GRANT DEED RECORDED IN REEL K841 IMAGE 0142  
 (R2) CITY AND COUNTY OF SAN FRANCISCO MONUMENT MAP NO. 230 & 231, ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, CITY AND COUNTY OF SAN FRANCISCO  
 (R3) 46 PM 54-55  
 (R4) 50CM 47-49

**NOTES**

- 1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED. MONUMENT LINES AS SHOWN.
- 2) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
- 3) RECORD = MEASURED UNLESS OTHERWISE NOTED.
- 4) THE SUBJECT PROPERTY IS SUBJECT TO THE NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE RECORDED APRIL 29, 2014 AS DOCUMENT NO: 2014-J871397-00.

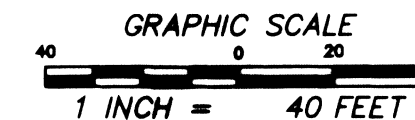
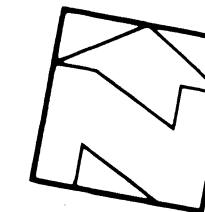
**NOTE**

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO	ASSESSOR PARCEL NUMBER
530	LOT 61
532	LOT 62
534	LOT 63
530 A	LOT 64
532 B	LOT 65
534 C	LOT 66

**BASIS OF SURVEY**

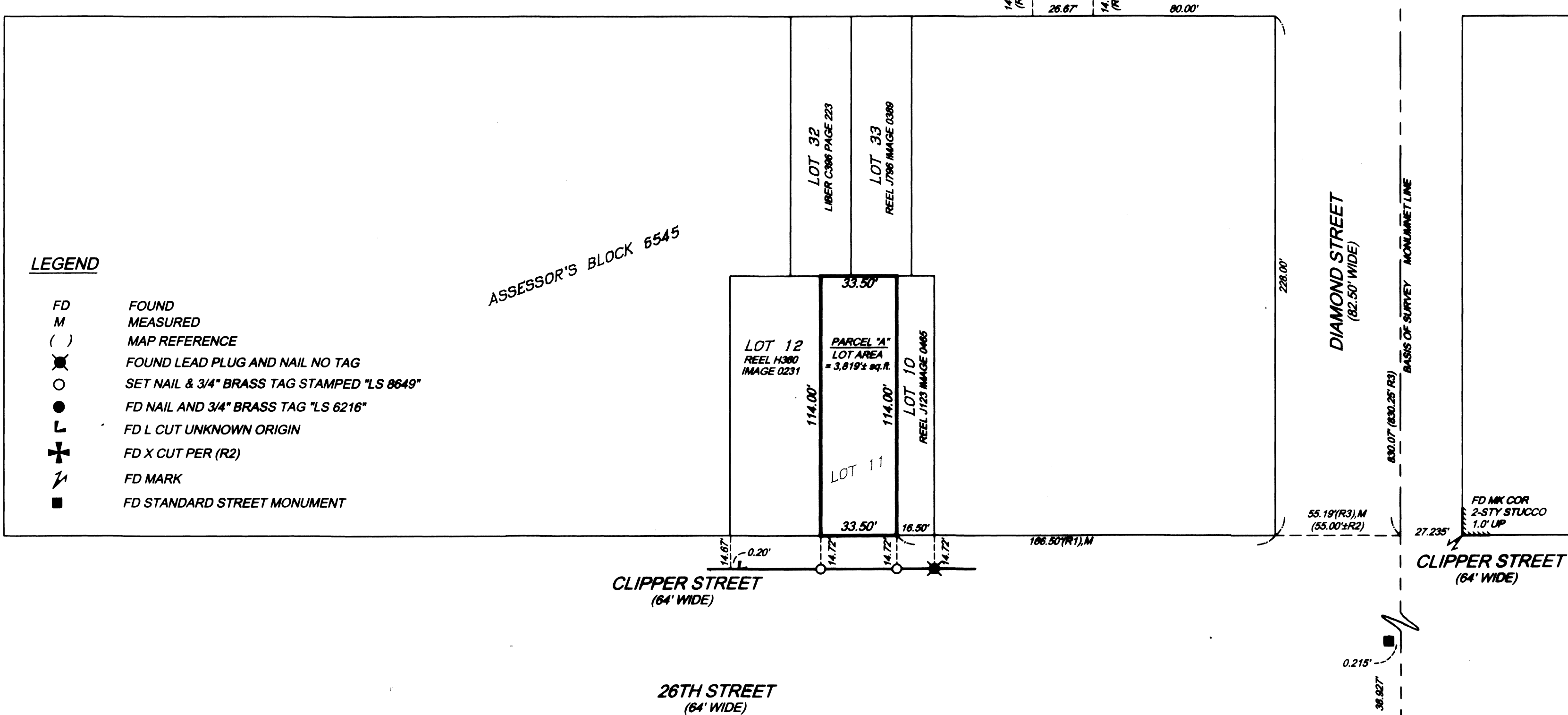
THE BLOCK LINES OF BLOCK 6545 WERE ESTABLISHED PARALLEL AND PERPENDICULAR TO THE LINE IDENTIFIED AS THE BASIS OF SURVEY. THIS WAS DETERMINED BY OCCUPANCY AND A SURVEY OF THE LINES OF POSSESSION WITHIN THE SUBJECT BLOCK IN THE FORM OF BUILDING STRUCTURES, FENCES, RETAINING WALLS, AND SURVEY POINTS OF UNKNOWN ORIGIN ("L" CUTS). OTHER STREET LINES SHOWN HEREON WERE NOT ESTABLISHED. THEY ARE SHOWN TO FACILITATE THE LOCATION OF THE MONUMENTS USED IN THIS SURVEY.



**GENERAL NOTES**

- A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO SIX MAXIMUM NUMBER OF DWELLING UNITS.
- B) ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
  - (I) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
  - (II) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER CLIPPER STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- G) ENCROACHMENT FROM/ONTO ADJOINING PROPERTIES THAT MAY EXIST OR MAY BE CONSTRUCTED IS HEREBY ACKNOWLEDGED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE THERE FROM. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE PROPERTY OWNERS.

DOUGLASS STREET  
(60' WIDE)



**LEGEND**

- FD FOUND
- M MEASURED
- ( ) MAP REFERENCE
- ⊗ FOUND LEAD PLUG AND NAIL NO TAG
- SET NAIL & 3/4" BRASS TAG STAMPED "LS 8649"
- FD NAIL AND 3/4" BRASS TAG "LS 6216"
- L FD L CUT UNKNOWN ORIGIN
- ⊕ FD X CUT PER (R2)
- ⚡ FD MARK
- FD STANDARD STREET MONUMENT

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