

City Hall
1 Dr. Cariton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

Name of Board/Commission/Committee/Task Force: Sunshine Ordinance Task Force
Seat # (Required - see Vacancy Notice for qualifications): Seat 10
Full Name: Amerika Nachele Sanchez
SF, CA94124
Occupation: Principal, Community Sites
Work Phone: 415-734-3310 Fine Keys Schools and Programs
Business Address: 1550 Evans Ave, SF, CA Zip Code: 94124
Business Email: amerikas@fivekeys.org Home Email:
Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of residents of the City and County of San Francisco who are 18 years of age or older (unless otherwise stated in the code authority). For certain appointments, the Board of Supervisors may waive the residency requirement.
Resident of San Francisco: Yes ■ No □  18 Years of Age or Older: Yes ■ No □
Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:
My experience as a school principal and educational leader has prepared me to serve on the Sunshine Ordinance Task Force (SOTF) by equipping me with expertise in transparency, compliance, and community engagement. I oversee school policies, regulatory compliance, and stakeholder communication, ensuring accountability in decision-making—skills directly applicable to upholding government transparency. Additionally, I partner with community-based organizations across San Francisco's eastern neighborhoods, overseeing educational programs at sites such as Mission Language and Vocational School, Homeless Prenatal Program, HealthRIGHT 360, Bayview YMCA, and Hope SF/RAD locations. Through these partnerships, I support diverse populations, including English Language Learners, transitional-age youth, survivors of violence, and economically displaced individuals. My ability to resolve concerns, implement policies, manage budgets, and present data at public meetings strengthens my capacity to ensure agencies remain accessible and accountable to the communities they serve.

Business and/or Professional l	Experience:			
-Principal of Community (2025-Present)	Sites, Five Keys Scho	ools and Progran	ns, San Francisco, (	CA
-Director of Instruction, F	ive Keys Schools and	d Programs, San	Francisco, CA (201	3-2015)
-Western Association of Schools and Programs, (		s (WASC) Accred	litation Coordinator,	Five Keys
Civic Activities:				
Eastern Neighborhoods	Democratic Club, Boa	ard Member (May	2019-Present)	
Human Rights Commiss	ion, Commissioner (N	March 2024-Prese	ent)	
Southeast Community Fa 1018-March 2024)	acilities Commission,	Commissioner a	nd Vice Chair (Nove	mber
ave you attended any meeting	s of the body to which yo	u are applying? Yes	□ No ■	
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2/21/2025	_ Applicant's Signature (re	-tManually sig	in or type your complete n	ame.
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ase Note: Your application will blic record.	be retained for one year. One	ce completed, this for	n, including all attachmen	ts, become
R OFFICE USE ONLY:				
pointed to Seat #:	Term Expires:	Date	Vacated:	

## AMERIKA NACHELE SANCHEZ

Nonprofit Board Member – Strategic Community Partnerships Diversity Champion; Raised "\$1.2M Grant Funds

www

## SENIOR-LEVEL LEADER | STRATEGY

Scaling enterprises and stimulating advocacy & social impact for rapid, sustained growth, known for financial acuity, systemic change, & accessible thought leadership for ~500+ workforces to elevate organizational performance

Over 10 years of visionary leadership in realigning growth and strategic priorities across nonprofit management and strategic leadership challenges. Demonstrated success in grant funding and donor relations to empower program development and community impact. Relationship builder, recognized for nurturing strategic partnerships with community-based organizations, policymakers, government institutions, and education leaders to amplify resources and services for underserved populations. Leading by example through skilled strategic planning, change management, stakeholder engagement, and cross-functional team leadership.

CONSISTENT RECORD OF DOUBLING AND TRIPLING REVENUE AND EBITDA PERFORMANCE, ~40% GROWTH.

LED FUNDRAISING INITIATIVES AND BUSINESS PLANS TO SECURE FINANCING WORTH ~\$1.2M; FACILITATED STATE ASSESSMENTS.

RESTRUCTURED TEAMS & ORGANIZATIONS; DOUBLED HIRING GROWTH; CATALYZED CONTINUOUS IMPROVEMENT.

#### **KEY COMPETENCIES**

- Strategic Planning & Development
- Organizational Change Management
- Program Evaluation & Impact Assessment
- Grant Writing & Fundraising Strategy
- Business Systems Development
- Corporate Social Responsibility
- P&L & Resource Management
- Budgeting & Financial Management
- Board/Stakeholder Collaboration

### CAREER EXPERIENCE

#### Five Key Schools and Programs • San Francisco, CA • 2012 to Present

### PRINCIPAL OF COMMUNITY SITES • July 2016 to Present

SCOPE: Non-profit education management corporation operating accredited charter schools and programs for TAY youth and adults at 70 locations across CA | Personnel Oversight: 8 teachers & 4 support staff | Budget Managed: Up to \$3.6M annually.

Promoted to define, prioritize, and scale strategic governance and delivery of large-scale, high-quality programs to serve 370 students across 11 locations. Forged strong partnerships with governing boards and coalitions to expand services across strategic priorities.

- Secured \$500,000+ in total grant funding from 5 local government units by steering permit acquisition to operate in select jurisdictions.
- Increased student access to programs by expanding strategic partnerships with 7 community-based organizations (CBOs) to host learning sites. Grew 10% in Average Daily Attendance (ADA) and institutional funding growth of \$360K. Recruited partner CBOs to co-author grant proposals and RFPs.
- Appointed as commissioner by the Mayor of San Francisco for the Southeast Community Facilities Commission to develop programming of a new facility; 50% surge in ADA and \$180K in school funding.
- Orchestrated an RFP with VP of Programs & Partnerships to drive advocacy and community strategy whilst monitoring outcomes for a government-funded technology access hub. Added \$125K grant funds.

### **IMPACT SNAPSHOT**

- Added \$125K to \$360K Grant Funding
- Energized 7 Strategic CBO Partnerships
- Co-led Fundraising Programs & Coalitions
- Yearly Student Retention Rate Surge
- Infused Continuous Improvement Culture
- Saved 2 failing tech training programs after successfully bidding to establish permanent instructional training space.
- Championed professional development events to refine employee performance. Tracked key metrics to create sustainable solutions and guide effective training programs. Built a high-demand skills program with one of the highest ADAs.
- Reinforced consistent 100% fulfillment in contractual agreements, including memorandums of understandings, collective bargaining agreements (CBAs), and grant policies, and 100% compliance with local, state, and federal regulations.
- Amplified school's average score percentage on state assessments by 12%. Spurred an increase in annual student outcomes and retention by 27%.

...Continued

### DIRECTOR OF CURRICULUM AND INSTRUCTION . April 2013 to July 2015

Hired to lead critical operational elements during a phase of rapid institutional expansion to scale organizational management and program offerings. Rationalized program quality by operationalizing institutional goals, standards, and policies while integrating staffing and learning and development strategies. Led a team of 3 academic coaches serving a caseload of 11 teachers completing credential requirements.

- Steered development, evaluation, and standardization of academic activities, curricula, materials, and methods in collaboration with 32 teachers, 10 subject matter experts, and 24 key internal and external partners.
- Launched and Integrated 3 new programs aimed at nurturing students' numeracy, literacy, and interdisciplinary competence.
- Analyzed survey outcomes, Impact, performance data, and industry conditions to identify growth opportunities and workforce planning and create professional development activities for staff at all levels.
- Embedded 40 new hires with organization's culture and demand adoption that captured 82%-100% satisfactory or highly satisfactory ratings from streamlined onboarding, cultural assimilation, and professional development training sessions.
- Expanded the school's service model to 3 new counties across California, through comprehensive communication and marketing strategy enabling rapid growth of organizational awareness and program engagement by 30%.

## WESTERN ASSOCIATION OF SCHOOLS & COLLEGES (WASC) COORDINATOR + June 2014 to June 2015

Delegated by Executive Director to secure school accreditation, following sudden departure Chief Academic Officer. Administered WASC-related reporting process involving data collection, training, and site visit coordination. Collaborated with decision makers and SMEs, including senior leaders, internal partners, and the community to elicit targeted approach to fulfilling key requirements.

- > Steered the Institution to achieve the highest possible ranking, securing a 6-year accreditation term with no mid-term visit.
- Improved communication strategy, fostering 100% participation of internal stakeholders in fulfilling accreditation requirements in 8 months, including portfolio development and training program engagement to optimize instructional strategies.
- Facilitated accreditation process surveys, spurring 85% satisfaction rates among students and 98% among community partners.

### **EARLIER CAREER**

- ► Humanities & Independent Studies Teacher Five Keys Schools and Programs San Francisco, CA
- Social Studies Teacher = Windrush School El Cerrito, CA
- ▶ Social Studies Teacher Eagle Rock High School Los Angeles, CA

### **BOARD MEMBERSHIPS**

EASTERN NEIGHBORHOODS DEMOCRATIC CLUB (ENDC): Board Member, May 2019 – Present HUMAN RIGHTS COMMISSION: Commissioner, March 2024 – Present SOUTHEAST COMMUNITY FACILITIES COMMISSION: Commissioner, Nov 2018 – March 2024

## **EDUCATION, CERTIFICATIONS, & TRAINING**

Master of Arts in Teaching – History • Occidental College Bachelor of Arts in American Studies • Occidental College



# STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received

NAME OF FILER (LAST)	(FIRST)			(MIDOLE)	
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1. Office, Agency, or Co	urt				
Agency Name (Do not use as					
	of San Francisco	)			
Division, Board, Department, D			Your Position		
Sunshine Ordina	nce Task Force		Commis	ssioner	
	s, list below or on an attachmer	nt. (Do not use a		30101101	
			•		
Agency:			Position:		
2. Jurisdiction of Office	(Check at least one box)				
State			Judge, Retire	d Judge, Pro Tem Judg	e, or Court Commissioner
			(Statewide Jun	risdiction)	
Multi-County			County of S	an Francisco	)
City of San Franc	isco		Other		
3. Type of Statement (ch	eck at least one box)				
Annual: The period cover		1	☐ Leaving Offi	ce: Date Left	
December 31, 2		2) i		(Check one circle	
	ned is/	, through	☐ The period leaving of -or-	d covered is January 1, ffice.	, 2024, through the date of
Assuming Office: Date a	assumed/		☐ The period	d covered is/_ of leaving office.	, through
Candidate: Date of Election	ion and	office sought, if o	different than Part 1:		
. Schedule Summary (r	equired) > Tot	tal number of	nages including	g this cover page:	2
Schedules attached	7 7 70	ar namber or	pages moraum	g uno boto, page.	
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	nents - schedule attached			- Gifts - schedule atta	
	perty - schedule attached	☐ Sc	chedule E - Income	- Gifts - Travel Payme	ents - schedule attached
	able interests on any sche	dule			
Verification					
MAILING ADDRESS STI (Business or Agency Address Recomme	REET Inded - Public Document)	CITY		STATE	ZIP CODE
1 Dr. Carlton B. Goodle	tt Place, Room 244	San Franc		California	94102
DAYTIME TELEPHONE NUMBER		EM	AIL ADDRESS		
(415 ) 554-7724	nce in preparing this statement.	. I have reviewed	this statement and to	o the best of my knowle	edge the information contain
I have used all reasonable diline	properting and describing				-3- 110 111011011 0011011
I have used all reasonable dilige herein and in any attached sche		acknowledge this	is a public documen	iL.	
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herein and in any attached sche	edules is true and complete. I a	20 2000 PC - 1000 PC	hat the foregoing is		

# SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

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	▶ 1 NOOVE RECEIVED
NAME OF SOURCE OF INCOME	NAME OF SOURCE OF INCOME
Five Keys Schools and Programs	1
ADDRESS (Business Address Acceptable)	ADDRESS (Business Address Acceptable)
1550 Evans Ave, SF, CA	
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
Educational Services	
YOUR BUSINESS POSITION	YOUR BUSINESS POSITION
School Principal	
GROSS INCOME RECEIVED No Income - Business Position Only	GROSS INCOME RECEIVED No Income - Business Position Only
\$500 - \$1,000 \$1,001 - \$10,000	\$500 - \$1,000 \$1,000 \$1,000
\$10,001 - \$100,000 @ OVER \$100,000	□ \$10,001 - \$100,000 □ OyER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED	CONSIDERATION FOR WHICH INCOME WAS RECEIVED
Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)	Salary Spouse's or registered domestic partner's Income (For self-employed use Schedule A-2.)
Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)	Partnership (Less than 19% ownership, For 10% or greater use Schedule A-2.)
Sale of	Sale of
(Reel property, car, bost, etc.)	(Real property, cer, bost, etc.)
Loan repayment	Loan repayment
Commission or Rental Income, list each source of \$10,000 or more	Commission or Rental Income, list each source of \$10,000 or more
(Describe)	(Describe)
Other	Other
(Describe)	(Describe)
▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING P	ERIOD
a retail installment or credit card transaction, made in the	lending institution, or any indebtedness created as part of le lender's regular course of business on terms available status. Personal loans and loans received not in a lender's
NAME OF LENDER*	
	INTEREST RATE TERM (Months/Years)
ADDRESS (Business Address Assessable)	INTEREST RATE TERM (Months/Years) % None
ADDRESS (Business Address Acceptable)	% \[ \] None \[
	% None SECURITY FOR LOAN
ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER	% \[ \] None \[
	% None  SECURITY FOR LOAN  None Personal residence  Real Property
	SECURITY FOR LOAN None Personal residence
BUSINESS ACTIVITY, IF ANY, OF LENDER	
BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD	SECURITY FOR LOAN None Personal residence Real Property Street address City
BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$1,001 - \$10,000	
BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$1,001 - \$100,000	SECURITY FOR LOAN None Personal residence Street address City Guerantor
BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$1,001 - \$10,000	SECURITY FOR LOAN None Personal residence Real Property Street eddress City Other
BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$1,001 - \$100,000	SECURITY FOR LOAN None Personal residence Street address City Guerantor
BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$1,001 - \$100,000	SECURITY FOR LOAN None Personal residence Real Property Street address City Other



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Name of Board/Commission/Committee/Task Force:	Sunshine Ordinance Task Force
Seat # (Required - see Vacancy Notice for qualification	
Full Name: Cynthia Dai	
Tull Name.	Zip Code: 94110
	Occupation: Mgmt Consultant
Work Phone: 415-285-4855	Employer: Dainamic Consulting, Inc.
Business Address: 569 Andover Street,	Ste 100 Zip Code: 94110
Business Email: cyn@dainamic.com	Home Email:
residents of the City and County of San Francisco who authority). For certain appointments, the Board of Sup Resident of San Francisco: Yes ■ No □ If No 18 Years of Age or Older: Yes ■ No □ Pursuant to Charter, Section 4.101(a)(1), please state	how your qualifications represent the communities of interest, ge, sex, sexual orientation, gender identity, types of disabilities,
(SFEC), and US Census enumerator, I am intimate neighborhoods and diverse people that make up of advocated for open government, transparency, and and elevate civic engagement. Most recently on the especially to increase understanding of ranked-checks as a CCRC Commissioner during the 2011 redistriction and superior	our City and County. In these roles, I have strongly dother democratic reforms that improve fair representation the SFEC, I led efforts to improve elections results reporting, oice results, as well as ensure fair redistricting.  Indicating cycle, I was actively involved in outreach activities, community events to solicit public input on state electoral ency, the CCRC won the 2017 Roy and Lila Ash rement from Harvard Kennedy School's Ash Center for the Commission's efforts to educate other states about conally visiting MI, NC, PA, and VA) and how transparent, ment more accountable to the people.
l nave run a small business in the Bernal Heights releasion woman.	neighborhood for 30+ years and identify as an Asian

Business and/or Professional Experience:	
I am an entrepreneur, interim executive, and strategy firm, Dainamic Consulting, Inc., I have advised intern enterprises and nonprofits to scale their businesses a taught courses in (Social) Entrepreneurship, Leaders Social Finance, as adjunct faculty at UC Berkeley's S Technology, Santa Clara University's School of Engir D'Amore-McKim School of Business and other acade	ational tech firms and startups, social and impact. I have also designed and thip and Teamwork, Impact Investing and Sutardja Center for Entrepreneurship & neering, Northeastern University's
My general management experience includes govern and due process, which complements my public and	
Civic Activities:	
I just completed a partial term on the SF Elections Copreviously served as a rotating Chair on the inaugura Commission (2010-2020) and on the Boards of the Mat Santa Clara University, Habitat for Humanity San F Health Services. I am currently an Executive Mentor tentrepreneurship, advising leading global social enterprograms and am an active volunteer to selected non Consulting Team.  My skills and experience from civic activities have presoned and fulfill its mission to ensure public access to	I California Citizens Redistricting liller Center for Social Entrepreneurship Francisco, and Lyon-Martin Women's for the Miller Center for Social rprises pro bono in its accelerator aprofits through the Stanford Alumni epared me to serve effectively on the
Have you attended any meetings of the body to which you are ap	oplying? Yes ■ No □
An appearance before the Rules Committee may be required at a schedu considering the recommended appointment. Applications should be recohering.	
Date: 1/25/2025 Applicant's Signature (required)	
	(Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)
Please Note: Your application will be retained for one year. Once comp public record.	leted, this form, including all attachments, become
FOR OFFICE USE ONLY:	
Appointed to Seat # Term Expires:	Date Vacated:

# STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received

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AME OF FILER (LAST)	(FIRST)		(MIDDLE)	
Dai, Cynthia				
. Office, Agency	, or Court			
Agency Name (Do	not use acronyms)			
City and Count	y of San Francisco			
	partment, District, if applicable		Your Position	
Elections Comm			Commissioner	
It filling for multipl	e positions, list below or on an attachme	nt. (Do not use acro	nyms)	
Agency:			Position:	
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. Jurisdiction of	Office (Check at least one box)			
State		1	Judge, Retired Judge, Pro Tem .	Judge, or Court Commissioner
			(Statewide Jurisdiction)	3.
Multi-County		]	X County of San Francisco	
			Other	
Type of Staten	ment (Check at least one box)			
	eriod covered is January 1, 2024, through her 31, 2024.	h [	X Leaving Office: Date Left0: (Check one of	
-or-	eriod covered is	through	☐ The period covered is Janua	ary 1, 2024, through the date of
	nber 31, <b>202</b> 4.	, unough	leaving office.	
Assuming Office	ce: Date assumed/		X The period covered is01 the date of leaving office.	
Candidate: Dat	te of Election and	d office sought if diffe		
Calididate. Dat	e of Election and	7 Onice sought, if diffe	tent than Fart 1.	
Schedule Sum	mary (required) ► To	tal number of pa	ges including this cover pa	age: 1
Schedules att	ached			
☐ Schedule A-1	1 - Investments - schedule attached	Sche	dule C - Income, Loans, & Busines	ss Positions - schedule attached
_	2 - Investments – schedule attached	=	dule D - Income - Gifts - schedule	
=	Real Property – schedule attached	Sche	dule E - Income - Gifts - Travel P	ayments - schedule attached
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or- 🗵 None - N	lo reportable interests on any sch	edule		
Verification				
MAILING ADDRESS	STREET	CITY	STATE	ZIP CODE
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	podlett Place, Room 48	San Francis	NAME OF TAXABLE PARTY O	94102
DAYTIME TELEPHONE N			ADDRESS	
( 415 ) 554-43			dainamic.com	naudadaa tha information anntain-
	nable diligence in preparing this statemen ached schedules is true and complete. I			nowledge the information contains
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rectiny under pena	ity of perjuly under the laws of the St	ate of Camorina tha	and loregoing is true and correc	
Date Signed	01/10/2025	Signatu	e Cynthia Dai	
	(month, day, year)	Oigilatui	(File the originally signed paper sta	atement with your filing official.)



City Hall

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Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

	Force: Sunshine Ordina	arice rask roice
Seat # (Required - see Vacancy Notice for qu	alifications): 10	
Full Name: Honest Charley Bodkin	almoditoris).	
Full Name:		21/17
	N	Zip Code: 94117
	Occupation: _S	oftware Engineer
Work Phone: 415-718-9505	Employer: Sel	f
Business Address:		Zip Code:
Business Email:		
Pursuant to Charter, Section 4.101(a)(1), pleas neighborhoods, and the diversity in ethnicity, and any other relevant demographic qualities	race, age, sex, sexual orientat	ion, gender identity, types of disabil
neighborhoods, and the diversity in ethnicity,	race, age, sex, sexual oriental of the City and County of Sa d active member of the Haight Ash eighborhood-level concerns. Thro if the privilege of personally connect d aspirations for good government positions me to serve the diverse as an editorial intern at the Los Angters and Vox Media, I understand	tion, gender identity, types of disabilen Francisco:  abury Neighborhood Council (HANC), I bring the properties of the p
neighborhoods, and the diversity in ethnicity, and any other relevant demographic qualities.  As a resident of the Haight-Ashbury neighborhood and deep community engagement and understanding of n Dylan Hirsch-Shell for Mayor 2024 campaign, I've had diverse communities, hearing firsthand their needs an My background in technology and journalism uniquely government transparency. Having started my career a company that served media organizations like CalMat	d active member of the Haight Ash eighborhood-level concerns. Thro is the privilege of personally connect aspirations for good government positions me to serve the diverse as an editorial intern at the Los Angters and Vox Media, I understand internations for good government transparency through my blog (http://dinance.requests.with.multiple.com/pringerspertise.could help the SOT ment and requesters. By applying opportunities to streamline operating taxpayer money while improving	tion, gender identity, types of disabilent Francisco:  abury Neighborhood Council (HANC), I bring the properties of the

Business and/or Professional Experience:
I bring over a decade of experience at the intersection of technology, media, and civics. My career began at the Los Angeles Times, where I worked for over three years with their data journalism team, contributing to Pulitzer Prize-winning coverage and developing data-driven stories about public infrastructure.
Following my journalism experience, I founded and served as CTO of a technology company for five years, partnering with major media organizations including CalMatters, Vox Media, and the Los Angeles Times to improve their email newsletter production workflows. In my recent role as Director of Operations for the Dylan Hirsch-Shell for Mayor 2024 campaign, I managed staff and volunteers while developing custom software to manage voter data and executing communications reaching hundreds of thousands of San Franciscans.
Currently, I maintain "The City & County," a new independent news source covering San Francisco from the neighborhoods to City Hall, demonstrating my ongoing commitment to government transparency and public information access. This publication has already received over 100,000 views in its first month.
Civic Activities:
Haight Ashbury Neighborhood Council, Member United Democratic Club, Member Refuse Refuse SF, Volunteer SF YIMBY, Member  My experience from my professional background and my civic engagement demonstrate my ability to serve effectively on the SOTF to ensure both that the public has access to information and that we balance that need with efficient and effective administration of government.
ave you attended any meetings of the body to which you are applying? Yes □ No □
an appearance before the Rules Committee may be required at a scheduled public hearing, prior to the Board of Supervisors considering the recommended appointment. Applications should be received ten (10) days prior to the scheduled public earing.
2/10/2025 ate:Applicant's Signature (required):Honest Charley Bodkin
(Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)
ease Note: Your application will be retained for one year. Once completed, this form, including all attachments, become ablic record.
OR OFFICE USE ONLY:
opointed to Seat #: Term Expires: Date Vacated:

#### 2/24/2025 - Honest Charley Bodkin - Board of Supervisors - Rules Committee

Good morning Supervisors: Chair Walton, Vice Chair Sherrill, and President Mandelman, My name is Honest Charley Bodkin. Feel free to call me by my middle name "Charley" as well.

I'm honored to be considered for Seat #10 on the Sunshine Ordinance Task Force, which is one of four seats allocated to members of the public who have demonstrated interest in or have experience in the issues of citizen access and participation in local government. I have a degree from Ithaca College's communication school. I worked for the Los Angeles Times for almost 4 years in their newsroom, and was on a team that contributed to the Times winning a Pulitzer Prize for Breaking News. One story that I contributed to and am particularly proud of used public records from LA's Department of Water and Power to report on Los Angeles' aging water pipe infrastructure that was projected to cost the city over a billion dollars in fixes and replacements. After leaving the Times, I started a company which helps journalists publish their work, and was its CTO for 5 years. We've worked with CNN, Vox Media, CalMatters, Lookout Santa Cruz, the Harvard Shorenstein Center, MIT's Solve initiative, the San Diego Union Tribune, and my former employer, the Los Angeles Times.

While working closely with reporters to tell data-driven stories, I've learned not just the laws and the mechanics regarding public information requests, but also the important role that these requests play in safeguarding a transparent, accountable, and democratic government. I've also filed several requests at various levels of government myself. Recently, I've started my own blog to cover local issues named TheCityAndCounty.com, which has already received over 100 thousand views in the first month alone. However, I'm not here to apply for a seat on the task force as a member of the media, as I'm not a paid journalist. I'm a passionate advocate for a more efficient and effective government, better transit, more affordable housing, safer and cleaner streets, and eradicating food insecurity, homelessness, and drug addiction. I'm also an active member of my neighborhood association, the Haight Ashbury Neighborhood Council, the United Democratic Club, and I'm a regular attendee of meetings here at City Hall. I make it a priority to learn as much as I can so I can bring valuable insights back to the groups I'm involved with and the readers of my blog.

San Francisco shines the way with its Sunshine Ordinance, which both implements and expands on the California Public Records Act and the Brown Act. It's not to say that we have the perfect system—the law was last amended by the voters in 1999—so there is room for improvement to help our City shine brighter. There are reforms that we can and likely should undertake to make the system more efficient, less burdensome on city staff, and more accountable to the people.

Should I have the privilege of being appointed to the Task Force, I look forward to working with the other members of the Task Force to advise the Board of Supervisors and City bodies on the Sunshine Ordinance's implementation, and on potential amendments to the Ordinance. I believe I'm a strong choice for this seat. Thank you, and once again, I am honored to be considered. I welcome any questions.

# STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received
Filing Official Use Only

(FIRST)		(MIDDLE)	
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e	Your Position	n	
ce	Comm	issioner	
an attachment. (Do not u	se acronyms)		
	Position:		
	Position.		
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			dge, or Court Commissioner
	County of	San Francisco	
	Other		
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CITY		STATE	ZIP CODE
	Francisco	CA	94117
Jali	EMAIL ADDRESS	UA .	J4111
	hcbodkin@	gmail.com	
	ewed this statement	and to the best of my kno	wledge the information contained
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	N	nest Charley Rodkin	
		and the second of the second o	ment with your filing official.)
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City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

		Zip Code:
		Occupation:Investor
Nork Phon	e:	Employer: Self-Employed
	ddress:	
Business E	mail:	Home Email
Resident of 8 Years of Pursuant t neighborho	the City and County of San Francisco who For certain appointments, the Board of Sup San Francisco: Yes No If No Age or Older: Yes No I OCharter, Section 4.101(a)(1), please state loods, and the diversity in ethnicity, race, ag	are 18 years of age or older (unless otherwise stated in the pervisors may waive the residency requirement.  o, place of residence:  how your qualifications represent the communities of interest, sex, sexual orientation, gender identity, types of disability.
residents of authority). I Resident of 8 Years of Pursuant t neighborho and any ot	the City and County of San Francisco who For certain appointments, the Board of Sup San Francisco: Yes No If No Age or Older: Yes No I  O Charter, Section 4.101(a)(1), please state to ods, and the diversity in ethnicity, race, ag her relevant demographic qualities of the C	are 18 years of age or older (unless otherwise stated in the pervisors may waive the residency requirement.  o, place of residence:  how your qualifications represent the communities of intege, sex, sexual orientation, gender identity, types of disability.

Business and/or Professional Experience:
At Intuit, I simplified complex, highly-regulated forms, ensuring clarity and accessibility for diverse users—a skill directly aligned with the Sunshine Ordinance Task Force's mission to enhance government transparency. I've worked at numerous small businesses and at Neighborly, where I successfully collaborated with Berkeley city government to explore frontier technology from San Francisco, democratizing access to municipal bonds. These experiences underscore my commitment to making government processes open and understandable for all residents, including underrepresented young parents.
Civic Activities:
I created a San Francisco voter guide that reached over four million people during the last election, making ballot measures and local governance more accessible to the public—directly supporting transparency and civic engagement. As a Nob Hill resident, I host house parties and community meetings to inform neighbors and citizens about voting, upcoming elections, and supervisor races, fostering public participation. I also work with the Nob Hill Association and other parents to improve parks and playgrounds, advocating for family-friendly policies for underrepresented young parents in San Francisco. Serving on the Sunshine Ordinance Task Force would allow me to further champion public access to government information for all residents.
Have you attended any meetings of the body to which you are applying? Yes □ No ■
An appearance before the Rules Committee may be required at a scheduled public hearing, prior to the Board of Supervisors considering the recommended appointment. Applications should be received ten (10) days prior to the scheduled public hearing.
Date:Applicant's Signature (required):(Manually sign or type your complete name.  NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)
Please Note: Your application will be retained for one year. Once completed, this form, including all attachments, become public record.  FOR OFFICE USE ONLY:
ON OT THE OUL ONET.
Appointed to Seat #: Term Expires: Date Vacated:



# STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received

Ple	ease type or print in ink.					
NA	ME OF FILER (LAST) (FI	RST)		(MIDDLE)		
S	athappan K	artik		Palania	opan	
1.	Office, Agency, or Court					
Agency Name (Do not use acronyms)						
	Sunshine Ordinance Task Force					
	Division, Board, Department, District, if applicable		Your Position	nc		
	City and County of San Franc	isco	Memb	per, Seat 10		
	▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)					
	Agency:		Position: _			
2. Jurisdiction of Office (Check at least one box)						
	State			etired Judge, Pro Tem Ju e Jurisdiction)	dge, or Court Commissioner	
	Multi-County		County of			
	■ City of San Francisco		Other _			
3.	Type of Statement (Check at least one box)					
	Annual: The period covered is January 1, 2024, 1 December 31, 2024.	hrough	Leaving	Office: Date Left		
	The period covered is/	, through	leavi	period covered is January ng office.	1, 2024, through the date of	
	Assuming Office: Date assumed 03 / 18 /	2025		period covered isate of leaving office.	/, through	
	Candidate: Date of Election					
4.	4. Schedule Summary (required) ► Total number of pages including this cover page:					
	Schedules attached					
	✓ Schedule A-1 - Investments – schedule attache	d	Schedule C - Inc	ome, Loans, & Business	Positions - schedule attached	
	Schedule A-2 - Investments – schedule attache		Schedule D - Income - Gifts - schedule attached			
	Schedule B - Real Property - schedule attache	d	Schedule E - Inc	ome – Gifts – Travel Pay	yments - schedule attached	
-0		/ schedule				
5.	Verification					
	MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document)	CITY		STATE	ZIP CODE	
	39 Dashiell Hammett St	San Fr	rancisco	CA	94108	
	DAYTIME TELEPHONE NUMBER		EMAIL ADDRESS			
	(740 ) 296-9797	tannat Illana anda	kartiksathappa		unicides the information contained	
	I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.					
	I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.					
SIGN HERE						
Į.	Date Signed 03/04/2025 (month, day, year)	Sig	gnature /	the originally signed paper state		
	A CONTRACTOR OF THE PARTY OF TH				A STATE OF THE PARTY OF THE PAR	

# **SCHEDULE A-1**

### Investments

# Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Investments must be itemized. Do not attach brokerage or financial statements.

CALIFORNIA FO	RM 700
FAIR POLITICAL PRACTI	CES COMMISSION
Name	

NAME OF BUSINESS ENTITY	NAME OF BUSINESS ENTITY
Coinbase Global, Inc.	Reddit, Inc.
GENERAL DESCRIPTION OF THIS BUSINESS	GENERAL DESCRIPTION OF THIS BUSINESS
Cryptocurrency Exchange	Social Media Platform
FAIR MARKET VALUE	FAIR MARKET VALUE
\$2,000 - \$10,000	■ \$2,000 - \$10,000 \$10,001 - \$100,000
\$100,001 - \$1,000,000 Over \$1,000,000	\$100,001 - \$1,000,000 Over \$1,000,000
NATURE OF INVESTMENT	NATURE OF INVESTMENT
Stock Other	NATURE OF INVESTMENT  Stock Other
(Describe) Partnership Income Received of \$0 - \$499 Income Received of \$500 or More (Report on Schedule C)	(Describe)  Partnership Income Received of \$0 - \$499  Income Received of \$500 or More (Report on Schedule C)
IF APPLICABLE, LIST DATE:	IF APPLICABLE, LIST DATE:
//24//24 ACQUIRED DISPOSED	//24
ACQUIRED DISPOSED	ACQUIRED DISPOSED
► NAME OF BUSINESS ENTITY	► NAME OF BUSINESS ENTITY
Unity Software Inc.	Alphabet Inc. GENERAL DESCRIPTION OF THIS BUSINESS
GENERAL DESCRIPTION OF THIS BUSINESS	GENERAL DESCRIPTION OF THIS BUSINESS
Software Development Platform	Internet Services and Products
FAIR MARKET VALUE	FAIR MARKET VALUE
\$2,000 - \$10,000	\$2,000 - \$10,000
\$100,001 - \$1,000,000 Over \$1,000,000	\$100,001 - \$1,000,000 Over \$1,000,000
NATURE OF INVESTMENT	NATURE OF INVESTMENT
Stock Other	Stock Other
(Describe)	(Describe)
Partnership Income Received of \$0 - \$499 Income Received of \$500 or More (Report on Schedule C)	Partnership Income Received of \$0 - \$499 Income Received of \$500 or More (Report on Schedule C)
manie resident di traca il mare proportion constant dy	1
IF APPLICABLE, LIST DATE:	IF APPLICABLE, LIST DATE:
	/ /24 / /24
ACQUIRED DISPOSED	ACQUIRED DISPOSED
NAME OF BUSINESS ENTITY	► NAME OF BUSINESS ENTITY
Opendoor Technologies Inc.	
GENERAL DESCRIPTION OF THIS BUSINESS	GENERAL DESCRIPTION OF THIS BUSINESS
Real Estate Technology	
FAIR MARKET VALUE	FAIR MARKET VALUE
\$2,000 - \$10,000	\$2,000 - \$10,000 \$10,001 - \$100,000
\$100,001 - \$1,000,000 Over \$1,000,000	\$100,001 - \$1,000,000 Over \$1,000,000
NATURE OF INVESTMENT	NATURE OF INVESTMENT
■ Stock Other	Stock Other
(Describe)  Partnership Income Received of \$0 - \$499	(Describe)  Partnership Income Received of \$0 - \$499
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Comments: \_\_\_\_\_