

1 [Memorandum of Understanding - Union of American Physicians and Dentists (Unit 17)]

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3 **Ordinance adopting and implementing Amendment No. 2 to the 2015-2018**  
4 **Memorandum of Understanding between the City and County of San Francisco and the**  
5 **Union of American Physicians and Dentists (Unit 17) to update certain terms and**  
6 **conditions of employment and extend the term of the Memorandum of Understanding**  
7 **through June 30, 2019.**

8 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
9 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
10 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.  
11 **Board amendment additions** are in double-underlined Arial font.  
12 **Board amendment deletions** are in ~~strikethrough Arial font~~.  
13 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
14 subsections or parts of tables.

15 Be it ordained by the People of the City and County of San Francisco:

16 Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 2  
17 to the 2015-2018 Memorandum of Understanding (“MOU”) between the City and County of  
18 San Francisco and the Union of American Physicians and Dentists (Unit 17), to update certain  
19 terms and conditions of employment and extend the term of the Memorandum of  
20 Understanding through June 30, 2019.

21 Amendment No. 2 to the MOU so implemented is on file with the Clerk of the Board of  
22 Supervisors in Board File No. 180508.

23 Section 2. The Board of Supervisors hereby authorizes the Department of Human  
24 Resources to make non-substantive ministerial or administrative corrections to the MOU.

1 Section 3. Effective Date. This ordinance shall become effective upon enactment.  
2 Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordinance  
3 unsigned or does not sign the ordinance within ten days of receiving it, or the Board of  
4 Supervisors overrides the Mayor's veto of the ordinance.  
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6 APPROVED AS TO FORM:  
7 DENNIS J. HERRERA, City Attorney

8 By:

  
9 KATHARINE HOBIN PORTER  
Chief Labor Attorney

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City and County of San Francisco

Tails  
Ordinance

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 180508

**Date Passed:** June 26, 2018

Ordinance adopting and implementing Amendment No. 2 to the 2015-2018 Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists (Unit 17) to update certain terms and conditions of employment and extend the term of the Memorandum of Understanding through June 30, 2019.

June 11, 2018 Government Audit and Oversight Committee - RECOMMENDED

June 19, 2018 Board of Supervisors - PASSED ON FIRST READING

Ayes: 10 - Breed, Cohen, Fewer, Kim, Peskin, Ronen, Safai, Stefani, Tang and Yee

Absent: 1 - Sheehy

June 26, 2018 Board of Supervisors - FINALLY PASSED

Ayes: 10 - Breed, Cohen, Fewer, Kim, Peskin, Ronen, Safai, Stefani, Tang and Yee

Absent: 1 - Sheehy

File No. 180508

I hereby certify that the foregoing Ordinance was FINALLY PASSED on 6/26/2018 by the Board of Supervisors of the City and County of San Francisco.

  
for Angela Calvillo  
Clerk of the Board



Mark Farrell  
Mayor



Date Approved