

File No. 120850

Committee Item No. \_\_\_\_\_

Board Item No. 19

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date October 23, 2012

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date September 13, 2012

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approving Decision of the Department of Public Works and Approving the Tentative Parcel  
2 Map - 1101-1103 Dolores Street]

3 **Motion: 1) making environmental findings and finding the Tentative Parcel Map for a 2-**  
4 **unit condominium conversion located at 1101-1103 Dolores Street, Assessor's Block**  
5 **No. 6511, Lot No. 033, consistent with the City's General Plan and eight priority policies**  
6 **of Planning Code Section 101.1; 2) approving the decision of the Department of Public**  
7 **Works; and 3) approving the Tentative Parcel Map.**

8  
9 WHEREAS, The Planning Department found the subject Tentative Parcel Map in  
10 compliance with the California Environmental Quality Act (California Public Resources Code  
11 Sections 21000 et seq.) and found it consistent with the City's General Plan and priority policy  
12 findings of Planning Code Section 101.1. Said determination is on file with the Clerk of the  
13 Board of Supervisors in File No. 120849 and is incorporated herein by reference; and,

14 WHEREAS, The Department of Public Works, in a decision dated August 9, 2012,  
15 approved a Tentative Parcel Map for a 2-unit condominium conversion located at 1101-1103  
16 Dolores Street, Assessor's Block No. 6511, Lot No. 033. Said determination is on file with the  
17 Clerk of the Board of Supervisors in File No. 120849 and is incorporated herein by reference;  
18 and,

19 WHEREAS, On August 17, 2012, Lawrence Badiner, filed a timely appeal to the  
20 decision of the Department of Public Works; and,

21 WHEREAS, On September 18, 2012, this Board held a duly noticed public hearing to  
22 consider the appeal of the Tentative Parcel Map filed by Appellant; and,

23 WHEREAS, This Board has reviewed and considered the subject Map, the appeal  
24 letter, the other written records before the Board of Supervisors, and heard testimony and  
25 received public comment regarding the subject Map; now, therefore, be it

1            MOVED, That the Board hereby adopts as its own the Planning Department's  
2 environmental findings and findings of consistency with the General Plan and Planning Code  
3 Section 101.1 concerning a Tentative Parcel Map for a 2-unit condominium conversion  
4 located at 1101-1103 Dolores Street, Assessor's Block No. 6511, Lot No. 033; and, be it

5            FURTHER MOVED, That the Board approves the decision of the Department of Public  
6 Works concerning the Tentative Parcel Map and hereby approves said Map.

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