

File No. 220956

Committee Item No. \_\_\_\_\_

Board Item No. 23

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: September 13, 2022

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Brittney Harrell

Date: September 8, 2022

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Urging Support for the Burmese People in the Long Fight Against Oppression]

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3 **Resolution supporting the Burmese People, a return to a democratic and civilian run**  
4 **government, and urging the Myanmar Military to cease violence against peaceful**  
5 **protestors and release political prisoners detailed after the February 1, 2021, coup**  
6 **d'état.**

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8 WHEREAS, The people of Burma have a long history in fighting against repressive  
9 military regimes since 1962 after its independence from British rule; and

10 WHEREAS, In November 2020, an election was held in which the National League of  
11 Democracy (NLD) won with more than 80% of the votes claiming a majority of the  
12 Parliamentary seats; and

13 WHEREAS, The military made claims of election fraud and actively challenged the  
14 results leading to the civilian-appointed Union Election Commission of Burma to reject the  
15 allegations and support the outcome of the elections; and

16 WHEREAS, Days after the Election Commission's decision, on February 1, 2021, the  
17 military detained Aung San Suu Kyi, President Win Myint, and other senior officials in an early  
18 morning raid declaring a state of emergency and seizing control of the government while  
19 disrupting civilian access to the internet; and

20 WHEREAS, The United Nations, United Kingdom, European Union, and United States  
21 have publicly denounced the military takeover and called for the release of all political  
22 prisoners; and

23 WHEREAS, San Francisco is home to one of the largest populations in the United  
24 States of immigrants and refugees who fled Burma due to political repression, human rights  
25 abuses, and economic instability; and

1           WHEREAS, The civilians of Burma are organizing a national strike and peaceful  
2 uprising to reject the coup; and

3           RESOLVED, That the San Francisco Board of Supervisors hereby urges the Myanmar  
4 Military to cease violence against peaceful protestors and to release political prisoners  
5 detained after the February 1, 2021, coup d'etat; and

6           FURTHER RESOLVED, That the San Francisco Board of Supervisors supports a  
7 return to a democratic and civilian run government for the Burmese people.

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# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor  inquiries"
- 5. City Attorney Request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only