

File No. 260255

Committee Item No. 7

Board Item No. 26

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: March 23, 2026

Board of Supervisors Meeting:

Date: March 24, 2026

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

- Committee Report Request Memo – March 18, 2026
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____

Prepared by: John Carroll

Date: March 20, 2026

Prepared by: John Carroll

Date: March 23, 2026

Prepared by: _____

Date: _____

1 [Initiating Landmark Designation - Pacific States Telephone and Telegraph Company /
2 National Urban League]

3 **Resolution initiating a landmark designation under Article 10 of the Planning Code for**
4 **the Pacific States Telephone and Telegraph Company / National Urban League, located**
5 **at 2015 Steiner Street, Assessor’s Parcel Block No. 0655, Lot No. 006.**

6
7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designation; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
10 Commission to respond to landmark designation initiations from the Board within 90 days, but
11 that the Board of Supervisors may, by Resolution, extend the time within which the Historic
12 Preservation Commission is to render its decision; and

13 WHEREAS, 2015 Steiner Street is significant both for its Early 20th Century American
14 Commercial Style architectural style, and as the location of the San Francisco Chapter of the
15 National Urban League in the 1950s; and

16 WHEREAS, 2015 Steiner Street was constructed in 1907 as the headquarters of the
17 Pacific States Telephone and Telegraph Company; and

18 WHEREAS, The building is a notable example of the Early 20th Century American
19 Commercial Style architectural style, and a rare example of this style, typology, and scale
20 outside the City's downtown and industrial areas; and

21 WHEREAS, The San Francisco Urban League was incorporated and received affiliate
22 status from the Urban League in 1946 with founder Dr. Daniel A. Collins serving as its first
23 chairman; and

24
25

1 WHEREAS, The Urban League was one of San Francisco’s most prominent and
2 impactful post-World War II civil rights organizations advocating for improved housing
3 conditions and expanded economic opportunities; and

4 WHEREAS, From 1950 to 1960, the Urban League operated out of 2015 Steiner
5 Street; and

6 WHEREAS, The Urban League supported a bill to create the California Fair
7 Employment Practices Commission, which passed the State legislature in 1959; and

8 WHEREAS, The Urban League focused on addressing employment discrimination and
9 securing employment opportunities for African Americans, successfully leading to the first
10 Black telephone operator, bank clerical worker, bus driver, and department store salesperson
11 within the first fourteen years; and

12 WHEREAS, The Urban League oversaw programs related to African American health,
13 housing, welfare, education, and youth; and

14 WHEREAS, The organization expanded into Oakland, Richmond, Marin City, and the
15 Peninsula; and

16 WHEREAS, In 2023, the San Francisco Historic Preservation Commission adopted the
17 Progressive Era & Early Revival Styles (1890-1930) Historic Context Statement, which
18 provides frameworks for identifying and evaluating sites for historical significance and integrity
19 associated with Progressive Era architectural styles including Early 20th Century American
20 Commercial; and

21 WHEREAS, Through applying the evaluative framework as outlined in the Progressive
22 Era & Early Revival Styles (1890-1930) Historic Context Statement, the property can be
23 considered as an individually eligible historic resource as a notable example of Early 20th
24 Century American Commercial architecture; and

25

1 WHEREAS, In 2024, the San Francisco Historic Preservation Commission adopted the
2 African American Citywide Historic Context Statement, which provided frameworks for
3 identifying and evaluating sites for historical significance and integrity associated with San
4 Francisco’s diverse and robust African American histories; and

5 WHEREAS, The African American Citywide Historic Context Statement was prepared
6 by qualified historians in accordance with the Secretary of the Interior’s Standards; and

7 WHEREAS, Through applying the evaluative framework outlined in the African
8 American Citywide Historic Context Statement, the property can be considered as an
9 individually eligible historic resource based on its strong association with African American
10 History; and

11 WHEREAS, The African American Citywide Historic Context Statement identifies 2015
12 Steiner Street as a property that may be eligible for landmark designation; and

13 WHEREAS, The building exterior retains sufficient integrity; now, therefore, be it

14 RESOLVED, The Board of Supervisors hereby initiates landmark designation of Pacific
15 States Telephone and Telegraph Company / National Urban League under Planning Code,
16 Section 1004.1; and, be it

17 FURTHER RESOLVED, The Board requests that the Planning Department prepare a
18 landmark designation report to submit to the Historic Preservation Commission for its
19 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
20 Pacific States Telephone and Telegraph Company / National Urban League; and, be it

21 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
22 Preservation Commission consider whether the Pacific States Telephone and Telegraph /
23 National Urban League warrants landmark designation and submit its recommendation to the
24 Board according to Article 10 of the Planning Code.

25



MYRNA MELGAR

DATE: March 18, 2026

TO: Angela Calvillo
Clerk of the Board of Supervisors

FROM: Supervisor Myrna Melgar, Chair, Land Use and Transportation Committee

RE: Land Use and Transportation Committee
COMMITTEE REPORTS

A handwritten signature in blue ink, appearing to read "mm", located to the right of the "FROM:" line.

Pursuant to Board Rule 4.20, as Chair of the Land Use and Transportation Committee, I have deemed the following matters are of an urgent nature and request them be considered by the full Board on Tuesday, March 24, 2026:

- File No. 260249** **Initiating Landmark Designation - Century Club of California**
Sponsors: Sherrill; Mandelman

- File No. 260250** **Initiating Landmark Designation - Religious School for the
Congregation Emanu-El/Grabhorn Press Building**
Sponsors: Sherrill; Mandelman

- File No. 260251** **Initiating Landmark Designation - Inverness Garage**
Sponsors: Sherrill; Mandelman

- File No. 260252** **Initiating Landmark Designation - Allen-Weaver-Durant-Smith Auto
Showroom**
Sponsors: Sherrill; Mandelman

- File No. 260253** **Initiating Landmark Designation - First Church of Christ Scientist**
Sponsors: Sherrill; Mandelman

- File No. 260254** **Initiating Landmark Designation - Golden Gate Spiritualist Church**
Sponsors: Sherrill; Mandelman

- File No. 260255** **Initiating Landmark Designation - Pacific States Telephone and
Telegraph Company / National Urban League**
Sponsors: Sherrill; Mandelman

- File No. 260256** **Initiating Landmark Designation - Mr. Cudworth's House**
Sponsors: Sherrill; Mandelman

- File No. 260257** **Initiating Landmark Designation - Upper Fillmore Storefronts**
Sponsors: Sherrill; Mandelman

COMMITTEE REPORTS MEMORANDUM

Land Use and Transportation Committee

Page 2 of 2

- | | |
|------------------------|---|
| File No. 260258 | Initiating Landmark Designation - Lincoln Grill
Sponsors: Sherrill; Mandelman |
| File No. 260259 | Initiating Landmark Designation - First AME Zion Church
Sponsors: Sherrill; Mandelman |
| File No. 260260 | Initiating Landmark Designation - International Institute
Sponsors: Sherrill; Mandelman |
| File No. 260261 | Initiating Landmark Designation - Presidio Theatre
Sponsors: Sherrill; Mandelman |
| File No. 260262 | Initiating Landmark Designation - Arthur Castle Home
Sponsors: Sherrill; Mandelman |
| File No. 260263 | Initiating Landmark Designation - Hannibal Lodge No. 1
Sponsors: Sherrill; Mandelman |
| File No. 260264 | Initiating Landmark Designation - The Bridge Theatre
Sponsors: Sherrill; Mandelman |
| File No. 260265 | Initiating Landmark Designation - The Vogue
Sponsors: Sherrill; Mandelman |
| File No. 260266 | Initiating Landmark Designation - Mel's Drive-In
Sponsors: Sherrill; Mandelman |

These matters will be heard in the Land Use and Transportation Committee at a Regular Meeting on Monday, March 23, 2026.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: