

File No. 230583

Committee Item No. _____

Board Item No. 38

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: May 23, 2023

Cmte Board

☐	☐	Motion
☐	☒	Resolution
☐	☐	Ordinance
☐	☐	Legislative Digest
☐	☐	Budget and Legislative Analyst Report
☐	☐	Youth Commission Report
☐	☒	Introduction Form
☐	☐	Department/Agency Cover Letter and/or Report
☐	☐	MOU
☐	☐	Grant Information Form
☐	☐	Grant Budget
☐	☐	Subcontract Budget
☐	☐	Contract/Agreement
☐	☐	Award Letter
☐	☐	Application
☐	☐	Public Correspondence

OTHER

☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____
☐	☐	_____

Prepared by: Jocelyn Wong

Date: May 19, 2023

Prepared by: _____

Date: _____

1 [Approval of a 90-Day Extension for the Historic Preservation Commission to Respond to a
2 Landmark Designation Initiation of the Chata Gutierrez Mural (File No. 230300)]

3 **Resolution extending by 90 days the prescribed time within which the Historic**
4 **Preservation Commission may respond to a landmark designation initiation from the**
5 **Board of Supervisors for the Chata Gutierrez Mural (File No. 230300).**

6
7 WHEREAS, On March 14, 2023, Supervisor Ronen introduced legislation to initiate the
8 Landmark designation of “La Rumba No Para: The Chata Gutierrez Mural,” (“Chata Gutierrez
9 Mural”), measuring 22’ x 28’, located on the west wall of the building at 3175 24th Street, at
10 the intersection of South Van Ness Avenue and 24th Street, Assessor’s Parcel Block No.
11 6519, Lot No. 041; and

12 WHEREAS, On March 14, 2023, the Board referred the Resolution for adoption without
13 committee reference at the next board meeting; and

14 WHEREAS, On March 21, 2023, the Board voted unanimously to adopt the Resolution
15 to initiate Landmark Designation, and on March 28, 2023, Resolution No. 142-23 became
16 effective (Board File No. 230300); and

17 WHEREAS, On April 13, 2023, the Clerk of the Board of Supervisors referred the
18 proposed landmark designation to the Historic Preservation Commission; and

19 WHEREAS, The Historic Preservation Commission shall, in accordance with Planning
20 Code, Section 1004.2(b), respond to landmark designations initiations from the Board within
21 90 days from the date of referral of the proposed landmark designation or modification by the
22 Board to the Commission; and

23 WHEREAS, The Board, in accordance with Planning Code, Section 1004.2(b) may, by
24 Resolution, extend the prescribed time within which the Historic Preservation Commission is
25 to render its decision; and

1 WHEREAS, Absent an extension, the Historic Preservation Commission's deadline to
2 act to approve, disapprove, or modify the proposed designation is July 11, 2023, or 90 days
3 from the referral of the Resolution to the Historic Preservation Commission, which occurred on
4 April 12, 2023; and,

5 WHEREAS, The Planning Department has requested additional time to review the
6 proposed designation; and

7 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
8 Department and Historic Preservation Commission additional time to review the proposed
9 landmark designation and render its decision; now, therefore, be it

10 RESOLVED, That by this Resolution, the Board hereby extends the prescribed time
11 within which the Historic Preservation Commission may render its decision on the proposed
12 landmark designation for approximately 90 additional days, or until October 10, 2023.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor inquiries..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: