

File No. 141288

Committee Item No. \_\_\_\_\_  
Board Item No. 125

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date December 16, 2014

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

- |                          |                          |  |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | <u>Mayor's Letter – 06/10/2014</u>                 |
| <input type="checkbox"/> | <input type="checkbox"/> | <u>Declaration of Emergency No. 2 – 08/19/2014</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____  |

Completed by: Joy Lamug  
Completed by: \_\_\_\_\_

Date December 11, 2014  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Concurring in the Second Declaration of Local Emergency - Rim Fire (Stanislaus National  
2 Forest Area)]

3 **Motion concurring in the "Rim Fire" Second Declaration of Local Emergency by the**  
4 **Mayor and in the actions taken to meet the emergency.**

5  
6 WHEREAS, On August 22, 2013, Acting Mayor Mark E. Farrell issued a Declaration of  
7 Local Emergency in connection with the wildfire that began on August 17, 2013, in the  
8 Stanislaus National Forest Area (the "Rim Fire"); and

9 WHEREAS, The Board previously and continually concurred in the Declaration of Local  
10 Emergency beginning on September 3, 2013, through July 22, 2014, by approving the  
11 following Motion Nos. M13-109 (File No. 130809), M13-116 (File No. 130900), M13-136 (File  
12 No. 131015), M13-151 (File No. 131104), M13-176 (File No. 131164), M14-005 (File No.  
13 140003), M14-016 (File No. 14110), M14-032 (File No. 140201), M14-052 (File No. 140325),  
14 M14-079 (File No. 140440), M14-091 (File No. 140572), M14-109 (File No. 140720), and  
15 M14-131 (File No. 140849), which are hereby declared to be a part of this Motion as if set  
16 forth fully herein; and

17 WHEREAS, On June 10, 2014, the Mayor's Office submitted a memorandum to the  
18 Board of Supervisors, on file with the Clerk of the Board of Supervisors in File No. 140720,  
19 which is hereby declared to be a part of this Motion as if set forth fully herein, confirming the  
20 emergency conditions and concluding that it is in the best interest of the City to continue the  
21 local emergency; and

22 WHEREAS, On August 19, 2014, Mayor Edwin M. Lee issued a Second Declaration of  
23 Local Emergency, on file with the Clerk of the Board of Supervisors in File No. 140894, which  
24 is hereby declared to be a part of this Motion as if set forth fully herein, under Charter,  
25

1 Section 3.100(14), and California Government Code, Section 8630, in connection with the  
2 Rim Fire; and

3 WHEREAS, On September 2, 2014, the Board of Supervisors concurred in the  
4 continuation of the Second Declaration of Local Emergency in Motion No. M14-145, on file  
5 with the Clerk of the Board of Supervisors in File No. 140894, which is hereby declared to be  
6 a part of this Motion as if set forth fully herein; and

7 WHEREAS, On September 30, 2014, the Board of Supervisors concurred in the  
8 continuation of the Second Declaration of Local Emergency in Motion No. M14-165, on file  
9 with the Clerk of the Board of Supervisors in File No. 141009, which is hereby declared to be  
10 a part of this Motion as if set forth fully herein; and

11 WHEREAS, On October 28, 2014, the Board of Supervisors concurred in the  
12 continuation of the Second Declaration of Local Emergency in Motion No. M14-185, on file  
13 with the Clerk of the Board of Supervisors in File No. 141115, which is hereby declared to be  
14 a part of this Motion as if set forth fully herein; and

15 WHEREAS, On November 25, 2014, the Board of Supervisors concurred in the  
16 continuation of the Second Declaration of Local Emergency in Motion No. M14-200, on file  
17 with the Clerk of the Board of Supervisors in File No. 141202, which is hereby declared to be  
18 a part of this Motion as if set forth fully herein; and

19 WHEREAS, Government Code, Section 8630, provides that, when a local emergency  
20 has been declared, "[t]he governing body shall review the need for continuing the local  
21 emergency at least once every 30 days until the governing body terminates the local  
22 emergency;" and

23 WHEREAS, Conditions threatening the lives, property or welfare of the City and County  
24 of San Francisco or its citizens continue to exist in the connection with the Rim Fire, including  
25

1 damage to property and equipment of San Francisco Public Utilities Commission and  
2 Recreation and Park Department resources; and

3 WHEREAS, The Board of Supervisors does hereby find that the aforesaid conditions of  
4 extreme peril justify and require the continuation of the declaration of local emergency; now,  
5 therefore, be it

6 MOVED, That the Board of Supervisors concurs in the continuation of the Second  
7 Declaration of Local Emergency issued by the Mayor, and in the actions taken by the Mayor  
8 to meet the emergency.

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Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Clerk of the Board

**Subject:**

Concurring in the Second Declaration of Local Emergency - Rim Fire (Stanislaus National Forest Area)

**The text is listed below or attached:**

Motion concurring in the "Rim Fire" Second Declaration of Local Emergency by the Mayor and in the actions taken to meet the emergency.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

