

File No. 120182

Committee Item No. 14  
Board Item No. 10

### COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 3/29/12

Board of Supervisors Meeting

Date 4/17/12

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

- |                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
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Completed by: Linda Wong

Date 3/26/12

Completed by: L.W.

Date 4/3/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Wilma Espinosa v. CCSF - \$275,000]

2  
3 Ordinance authorizing settlement of the lawsuit filed by Wilma Espinosa against the  
4 City and County of San Francisco for \$275,000; the lawsuit was filed on March 9, 2011,  
5 in San Francisco Superior Court, Case No. CGC-11-508999; entitled Wilma Espinosa, et  
6 al. v. City and County of San Francisco, et al.

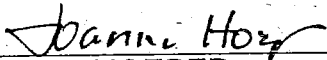
7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "Wilma  
10 Espinosa, et al. v. City and County of San Francisco, et al., San Francisco Superior Court,  
11 Court No. CGC-11-508999 by the payment of \$275,000.

12 Section 2. The above-named action was filed in San Francisco Superior Court on  
13 March 9, 2011, and the following parties were named in the lawsuit: Plaintiff Wilma Espinosa  
14 and Defendants City and County of San Francisco and James West.

15  
16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
19 City Attorney

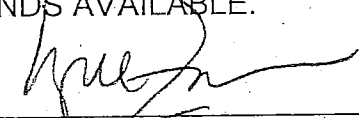
20   
21 \_\_\_\_\_  
22 JOANNE HOEPER  
23 Chief Trial Deputy

RECOMMENDED:

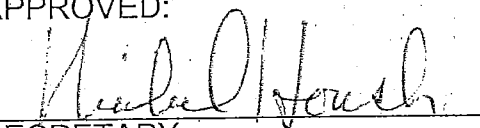
PUBLIC UTILITIES COMMISSION

24   
25 \_\_\_\_\_  
26 ED HARRINGTON  
27 General Manager

28 FUNDS AVAILABLE:

29   
30 \_\_\_\_\_  
31 BEN ROSENFELD  
32 Controller

APPROVED:

33   
34 \_\_\_\_\_  
35 SECRETARY  
36 PUBLIC UTILITIES COMMISSION

37 Index Code: 470101  
38 Sub Object: 05312  
39 OFFICE OF THE CITY ATTORNEY  
40 BOARD OF SUPERVISORS