

File No. 250522

Committee Item No. 3

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Public Safety and Ngbh Services

Date: June 12, 2025

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

- |                                     |                          |                            |
|-------------------------------------|--------------------------|----------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Referral FYI 052025</u> |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                      |
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Prepared by: Monique Crayton

Date: June 6, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Endorsing the Tenderloin Community Action Plan Investment Blueprint]

2  
3 **Resolution endorsing the Tenderloin Community Action Plan (TCAP) Investment**  
4 **Blueprint as the community-led strategy to support equitable recovery and**  
5 **revitalization in the Tenderloin, and encouraging City Departments, philanthropic, and**  
6 **private sector partners to use the TCAP Investment Blueprint as a guiding framework**  
7 **to coordinate future investments in the Tenderloin.**

8  
9 WHEREAS, The Tenderloin is a unique neighborhood with diverse cultures, the highest  
10 density of children in San Francisco, and high concentrations of communities of color, seniors,  
11 people with disabilities, artists, immigrants, LGBTQ+ individuals, and community-based  
12 organizations and merchants; and

13 WHEREAS, The Tenderloin has long faced systemic challenges including poverty,  
14 drug-related harm, and housing insecurity conditions exacerbated by historic underinvestment  
15 and the COVID-19 pandemic; and

16 WHEREAS, For over a decade, the Planning Department has partnered with  
17 Tenderloin residents and community organizations to advance grassroots solutions and a  
18 shared vision for neighborhood revitalization; and

19 WHEREAS, In response to community advocacy following the 2021 assault of a  
20 Tenderloin student, then Mayor London Breed approved \$4,000,000 in June 2022, for  
21 community-driven projects to improve neighborhood safety and vibrancy; and

22 WHEREAS, The Planning Department launched a first-of-its-kind participatory  
23 budgeting process, resulting in 1,400 residents and workers voting to fund 21 projects in  
24 Community Wellness, Public Space Activation, Youth Investments, Small Business Support,  
25 and more; and

1 WHEREAS, These efforts culminated in the TCAP Investment Blueprint, developed by  
2 Planning in partnership with community-based organizations, including GLIDE, Tenderloin  
3 Community Benefit District, Tenderloin Neighborhood Development Corporation, and St.  
4 Anthony's Foundation; and

5 WHEREAS, The Blueprint reflects extensive community input from neighborhood  
6 organizations, service providers, and residents through surveys, town halls, focus groups, and  
7 organized group meetings; and

8 WHEREAS, The TCAP Investment Blueprint establishes community-informed priorities  
9 across seven thematic areas: Street Stewardship and Cleanliness, Elimination of Open-Air  
10 Drug Trade and Use, Public Space Improvements and Activation, Youth Investment, Services  
11 for Community Wellness, Small Business Support, and Housing Stability; and

12 WHEREAS, The Planning Commission heard the TCAP Impact Report and Investment  
13 Blueprint on November 14, 2024, and expressed strong support for its findings, emphasizing  
14 the importance of youth investment, safe public spaces, and sustained funding for  
15 neighborhood recovery; and

16 WHEREAS, The TCAP Investment Blueprint serves as a comprehensive, equity-  
17 centered roadmap to align City action with the lived experiences and priorities of Tenderloin  
18 residents and community stakeholders; now, therefore, be it

19 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
20 hereby endorses the Tenderloin Community Action Plan Investment Blueprint as the  
21 community-led strategy to support equitable recovery and revitalization in the Tenderloin; and,  
22 be it

23 FURTHER RESOLVED, That the Board urges all City departments and partner  
24 agencies to align their policies, investments, and implementation strategies with the  
25 Blueprint's priorities; and, be it

1           FURTHER RESOLVED, That the Board encourages our City Departments,  
2 philanthropic, and private sector partners to use the TCAP Investment Blueprint as a guiding  
3 framework to coordinate future investments in the Tenderloin; and, be it

4           FURTHER RESOLVED, That the City commits to engaging Tenderloin residents and  
5 stakeholders in all phases of the Blueprint's implementation, evaluation, and refinement to  
6 ensure accountability and continued community leadership.

BOARD of SUPERVISORS



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1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

## MEMORANDUM

TO: Sarah Dennis-Phillips, Executive Director, Office of Economic and Workforce Development  
Rich Hillis, Director, Planning Department  
Katy Tang, Director, Office of Small Business

FROM: Monique Crayton, Assistant Clerk, Public Safety and Neighborhood Services Committee

DATE: May 20, 2025

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following Resolution request, introduced on May 13, 2025:

**File No. 250522**

**Resolution endorsing the Tenderloin Community Action Plan (TCAP) Investment Blueprint as the community-led strategy to support equitable recovery and revitalization in the Tenderloin, and encouraging City Departments, philanthropic, and private sector partners to use the TCAP Investment Blueprint as a guiding framework to coordinate future investments in the Tenderloin.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: [monique.crayton@sfgov.org](mailto:monique.crayton@sfgov.org).

CC:  
Office of Chair Dorsey  
Office of Supervisor Mahmood  
Anne Taupier, Office of Economic and Workforce Development  
Alesandra Lozano, Office of Economic and Workforce Development  
Aaron Starr, Planning Department  
Kerry Birnbach, Office of Small Business

## **Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: