

File No. 121005

Committee Item No. 3

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date October 18, 2012

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
|-------------------------------------|--------------------------|----------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Advisory Board Description |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Completed by: Alisa Miller Date October 12, 2012

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.



**Board of Supervisors
City and County of San Francisco**
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

Application for Boards, Commissions and Committees

2019 SEP 11 PM 2:09

Application for Appointment to: Graffiti Advisory Board
Name of Board, Commission, Committee, or Task Force

Ak

Seat # or Category (If applicable): Representing Youth Groups #12 District:

Name: Michael Grgich

Home Address: Whitney Street Zip: 94131

Home Phone: (415) Occupation: Student

Work Phone: (415) 730-1930 Employer: Gateway High School

Business Address: 1430 Scott Street Zip: 94115

Business E-Mail: mrggich@gatewayhigh.org Home E-Mail: m2bleo7@

Check All That Apply:

A citizen of the United States. At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Former member of Student Council, and current president of Gateway Team Green.

Education:

Currently enrolled in 12th grade at Gateway High School

Business and/or professional experience:

Student in High School. Conducted tours and presentations at Gateway High School.

Civic Activities:

Currently the president of the Gateway Green Team, an environmental stewardship club.

Ethnicity: (optional) White Sex: (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 9/19/12 Applicant's Signature: (required) Michael Grgich
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: Term Expires: Date Seat was Vacated:

San Francisco
BOARD OF SUPERVISORS

Date Printed: December 15, 2010

Date Established: February 9, 2007

Active

GRAFFITI ADVISORY BOARD - 2007

Contact and Address:

Greg Crump
Public Works
2323 Cesar Chavez Street
San Francisco, CA 94124

Phone: (415) 641-2625

Fax: (415) 641-2630

Email: Greg.Crump@sfdpw.org

Authority:

Administrative Code Sec. 5.170 et seq.; Added by Ordinance 20-07, approved 2/9/07;
Ordinance 353-93, approved 11/12/93; Resolution 241-02, approved 4/26/02.

Board Qualifications:

The Graffiti Advisory Board consists of 25 voting members who shall be appointed as follows: (1) The Mayor, or his or her designee; (2) Eleven persons appointed by individual members of the Board of Supervisors to serve a term of two years, at the pleasure of the appointing Supervisor. These appointments shall be effective when written notice of the appointment is received by the Clerk of the Board of Supervisors; (3) The Board of Supervisors shall appoint the following members, who shall serve a term of two years:

(A) One member representing youth groups who provide services for juveniles involved in alternative programs for graffiti diversion,

(B) One member representing nonprofit organizations who provide services related to the City's beautification and neighborhood cleanup programs,

(C) Two members representing businesses who operate in San Francisco, one of which must be a property owner,

(D) One member representing private schools or art schools who operate in San Francisco, and

(E) One member representing the contracting agency for Municipal Railway shelters.

(4) The following officials and organizations shall each appoint one member to serve on the Advisory Board:

(A) The General Manager of the Municipal Railway,

(B) The Director of Public Works,

(C) The Executive Director of the Department of Parking and Traffic,

San Francisco
BOARD OF SUPERVISORS

(D) The General Manager of the Recreation and Park Department,

(E) The District Attorney

(F) The Chief of Police

(G) The Board of Education of the San Francisco Unified School District may appoint one member. If the Board of Education fails to appoint a member within 60 days of a vacancy, the Board of Supervisors shall appoint a student, teacher, or member of the San Francisco Unified School District academic branch.

The Graffiti Advisory Board shall have the duty to:

Reports: (a) Prepare and submit to the Board of Supervisors and the Mayor a report every six months on graffiti as it affects neighborhoods and the downtown area of San Francisco, which shall include a review and evaluation of the services and programs in place to respond to graffiti, prevention strategies, and recommendations and plans as to a consolidated program of public and private efforts;

(b) Advise about the coordination of information, activities and goals among existing programs funded by the City and County and privately sponsored programs;

(c) Advise about improving the efficiency in the provision of graffiti enforcement, prevention, and clean-up services.

Sunset Clause: None