

1 [Contract Amendment - DISH SF - Property Management at Six Buildings - Not to Exceed
2 \$25,361,109]

3 **Resolution approving the first amendment to the contract between DISH SF and the**
4 **Department of Homelessness and Supportive Housing (“HSH”), for property**
5 **management services at six buildings; increasing the agreement amount by**
6 **\$15,365,212 for a new total amount not to exceed \$25,361,109; extending the contract**
7 **term 18 months from June 30, 2026, for a total term of July 1, 2025, through December**
8 **31, 2027; and authorizing HSH to enter into any amendments or other modifications to**
9 **the Amendment that do not materially increase the obligations or liabilities, or**
10 **materially decrease the benefits to the City and are necessary or advisable to**
11 **effectuate the purposes of the Agreement.**

12
13 WHEREAS, The mission of the Department of Homelessness and Supportive Housing
14 (“HSH” or “Department”) is to prevent homelessness when possible and make homelessness
15 rare, brief, and one-time in the City and County of San Francisco (“the City”) through the
16 provision of coordinated, compassionate, and high-quality services; and

17 WHEREAS, HSH awarded the Contract to DISH SF through the Department’s
18 streamlined contracting authority for homeless services under Administrative Code, Chapter
19 21.B; and

20 WHEREAS, The Contract is consistent with the Civil Service Commission’s approval
21 obtained on February 4, 2019, under Personal Service Contract No. 45693-18/19; and

22 WHEREAS, In July 2025, HSH and DISH SF entered into a Contract for property
23 management services at six properties to help formerly homeless tenants maintain housing
24 and stability (“Original Agreement”); and

1 WHEREAS, The Original Agreement has a term of July 1, 2025, through June 30,
2 2026, and a not to exceed amount of \$9,995,897; and

3 WHEREAS, The Original Agreement is on file with the Clerk of the Board of
4 Supervisors (“Clerk”) in File No. _____, which is hereby declared to be part of this Resolution
5 as if set forth fully herein; and

6 WHEREAS, HSH intends to amend the Original Agreement by extending the term 18
7 months from June 30, 2026, for a new total term of July 1, 2025, through December 31, 2027,
8 and by increasing the maximum expenditure by \$15,365,212 for a total not to exceed amount
9 of \$25,361,109 (the “Amendment”); and

10 WHEREAS, The Amendment is consistent with the Civil Service Commission’s
11 approval obtained on February 4, 2019, under Personal Service Contract No. 45693-18/19;
12 and

13 WHEREAS, The Amendment requires Board of Supervisors approval under Charter,
14 Section 9.118; now, therefore, be it

15 RESOLVED, The proposed Amendment contained in File No. _____, is
16 substantially in final form, with all materials terms and conditions included, and only remains
17 to be executed by the parties upon approval of this Resolution; and, be it

18 FURTHER RESOLVED, That the Board of Supervisors authorizes HSH to make any
19 modifications to the Amendment, prior to its final execution by all parties, that HSH
20 determines, in consultation with the City Attorney, are consistent with this Resolution, in the
21 best interest of the City, do not materially increase the obligations or liabilities of the City, are
22 necessary or advisable to effectuate the purposes of the Amendment, and are in compliance
23 with all applicable laws, including City’s Charter; and, be it

24 FURTHER RESOLVED, That within 30 days of the Amendment being fully executed by
25 all parties, HSH shall submit to the Clerk a completely executed copy for inclusion in File No.

1 _____; this requirement and obligation resides with the Department, and is for purposes
2 of having a complete file only, and in no manner affects the validity of approved Amendment.

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5 Recommended:

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7 /s/

8 Shireen McSpadden

9 Executive Director

10 Department of Homelessness and Supportive Housing

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