

File No. 120856

Committee Item No. 10
Board Item No. 9

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 9/6/12

Board of Supervisors Meeting

Date 9/18/12

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 8/31/12

Completed by: L.W.

Date 9/13/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Wilson, et al. v. CCSF - \$77,072.75]

2
3 **Ordinance Ordinance authorizing settlement of the lawsuit filed by James Wilson, et al.**
4 **against the City and County of San Francisco for \$77,072.75; the lawsuit was filed on**
5 **February 20, 2007, in United States District Court, Case No. C-07-01016 PJH; entitled**
6 **James Wilson, et al., v. City and County of San Francisco, et al.**

7 NOTE: Additions are *single-underline italics Times New Roman*;
8 deletions are *strike through italics Times New Roman*.
9 Board amendment additions are double-underlined;
10 Board amendment deletions are ~~strikethrough normal~~.

11 Be it ordained by the People of the City and County of San Francisco:

12 Section 1. The City Attorney is hereby authorized to settle the action entitled James
13 Wilson, et al., v. City and County of San Francisco, et al. United States District Court, Court
14 No. C-07-01016 PJH by the payment of \$77,072.75.

15 Section 2. The above-named action was filed in United States District Court on
16 February 20, 2007, and the following parties were named in the lawsuit: Plaintiffs listed on
17 attached Exhibit A; Defendants, City and County of San Francisco.

18 APPROVED AS TO FORM AND
19 RECOMMENDED:

20 DENNIS J. HERRERA
21 City Attorney

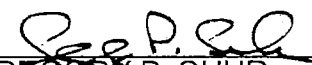
22 ELIZABETH S. SALVESON
23 Chief Labor Attorney

24 FUNDS AVAILABLE:

25 BEN ROSENFELD
26 Controller

RECOMMENDED:

SAN FRANCISCO POLICE DEPARTMENT

27 
28 GREGORY P. SUHR
29 Chief

APPROVED:

30 
31 SECRETARY
32 San Francisco Police Commission

Index Code: 385036 Sub Object: 05312
OFFICE OF THE CITY ATTORNEY
BOARD OF SUPERVISORS