

File No. 100616

Committee Item No. 10

Board Item No. \_\_\_\_\_

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight Date June 18, 2010

Board of Supervisors Meeting Date \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- \*   MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Alisa Somera Date June 11, 2010

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.

1 [Memorandum of Understanding – Teamsters, Local 856 (Multi-Unit)]

2  
3 **Ordinance adopting and implementing the Memorandum of Understanding between the**  
4 **City and County of San Francisco and the Teamsters, Local 856 (Multi-Unit) to be**  
5 **effective July 1, 2010, through June 30, 2012.**

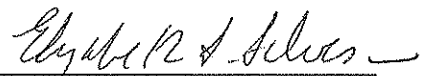
6  
7 NOTE: Additions are *single-underline italics Times New Roman*;  
8 deletions are *strike-through italics Times New Roman*.  
9 Board amendment additions are double-underlined;  
Board amendment deletions are ~~striketrough-normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The Board of Supervisors hereby adopts and implements the Memorandum  
12 of Understanding between the City and County of San Francisco and the Teamster, Local 856  
13 (Multi-Unit) to be effective July 1, 2010, through June 30, 2012.

14  
15 The Memorandum of Understanding so implemented is on file in the office of the Board  
16 of Supervisors in Board File No. 100616.

17 APPROVED AS TO FORM:  
18 DENNIS J. HERRERA, City Attorney

19 By:   
20 ELIZABETH S. SALVESON  
21 Chief Labor Attorney



**MEMORANDUM OF UNDERSTANDING**

**BETWEEN AND FOR**

**TEAMSTERS, LOCAL 856  
MULTI-UNIT**

**AND**

**CITY AND COUNTY OF SAN FRANCISCO**

**JULY 1, 2010 – JUNE 30, 2012**