

1 [Conflict of Interest Code Amendments.]

2

3 **Ordinance amending Chapter 1 of Article III of the Campaign and Governmental**
4 **Conduct Code by amending sections 3.102.5, 3.1-105, 3.1-120, 3.1-145, 3.1-150, 3.1-155,**
5 **3.1-160, 3.1-175, 3.1-195, 3.1-205, 3.1-207, 3.1-218, 3.1-230, 3.1-242, 3.1-245, 3.1-252, 3.1-**
6 **265, 3.1-267, 3.1-270, 3.1-275, 3.1-285, 3.1-312, 3.1-315, 3.1-320, 3.1-325, 3.1-335, 3.1-340,**
7 **3.1-345, 3.1-350, 3.1-365, 3.1-375, 3.1-390, 3.1-395, 3.1-420, 3.1-435, 3.1-440, 3.1-445, and**
8 **3.1-500; renumbering sections 3.1-252, 3.1-265, and 3.1-375 as sections 3.1-255, 3.1-362**
9 **and 3.1-252, respectively; deleting sections 3.1-109, 3.1-168, 3.1-170, 3.1-220, 3.1-222,**
10 **3.1-290, 3.1-400, 3.1-423, and 3.1-430; and adding sections 3.1-108, 3.1-193, 3.1-251, 3.1-**
11 **253, and 3.1-457, all to update the list of designated employees who must file financial**
12 **disclosure statements, to modify the applicable disclosure categories, and to clarify**
13 **that consultants for each City agency must file financial disclosures in disclosure**
14 **category 1 unless the agency’s director has indicated otherwise.**

15 Note: Additions are *single-underline italics Times New Roman*;
16 deletions are ~~*strikethrough italics Times New Roman*~~.
17 Board amendment additions are double underlined.
18 Board amendment deletions are ~~strikethrough normal~~.

18 Be it ordained by the People of the City and County of San Francisco:

19 Section 1. The San Francisco Campaign and Governmental Conduct Code is hereby
20 amended by amending Sections 3.102.5, 3.1-105, 3.1-120, 3.1-145, 3.1-150, 3.1-155, 3.1-
21 160, 3.1-175, 3.1-195, 3.1-205, 3.1-207, 3.1-218, 3.1-230, 3.1-242, 3.1-245, 3.1-252, 3.1-265,
22 3.1-267, 3.1-270, 3.1-275, 3.1-285, 3.1-312, 3.1-315, 3.1-320, 3.1-325, 3.1-335, 3.1-340, 3.1-
23 345, 3.1-350, 3.1-365, 3.1-375, 3.1-390, 3.1-395, 3.1-420, 3.1-435, 3.1-440, 3.1-445, and 3.1-
24 500, to read as follows:

25 **SEC. 3.1-102.5. FAILURE TO FILE.**

1 (a) Subject to the removal and Civil Service provisions of the Charter as well as any
2 applicable Civil Service Rules, any officer or employee of the City and County of San
3 Francisco who fails to file any statement required by Sections 3.1-101 and 3.1-102 of the
4 Campaign and Governmental Conduct Code within 30 days after receiving notice from the
5 Ethics Commission of a failure to file may be subject to disciplinary action by his or her
6 appointing authority, including removal from office or termination of employment.

7 (b) The Ethics Commission may issue a letter to an appointing authority
8 recommending removal of any City officer or termination of any City employee who has failed
9 to file a statement required by Sections 3.1-101 and 3.1-102 of the Campaign and
10 Governmental Conduct Code if the City officer or employee has not filed the required
11 statement within 30 days of receiving notice from the Ethics Commission of his or her failure
12 to file.

13 ~~(c) Every appointing authority whose appointees file statements required by Sections 3.1-101~~
14 ~~and 3.1-102 of the Campaign and Governmental Conduct Code with the Ethics Commission shall~~
15 ~~provide written notice to the Ethics Commission of the name of any appointee who has assumed or left~~
16 ~~office or employment. Such notice shall be provided within 15 days of the City officer or employee~~
17 ~~assuming or leaving office or employment. Failure to provide such notice may constitute official~~
18 ~~misconduct.~~

19
20 **SEC. 3.1-105. NOTICE OF APPOINTMENT AND RESIGNATION.**

21 (a) Every appointing authority whose appointees file statements required by Sections 3.1-101
22 and 3.1-102 of the Campaign and Governmental Conduct Code with the Ethics Commission shall
23 provide written notice to the Ethics Commission of the name of any appointee who has assumed or left
24 office or employment. Such notice shall be provided within 15 days of the City officer or employee
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1 assuming or leaving office or employment. Failure to provide such notice may constitute official
2 misconduct.

3 (b) Whenever the Mayor or a board or commission appoints a department head, or
4 receives the resignation or retirement notice of a department head, the official or the secretary
5 to the board or commission who makes the appointment or receives the resignation or
6 retirement notice, ~~shall promptly inform the Ethics Commission. The official or secretary shall also~~
7 inform the department head of the necessity to file within 30 days ~~of~~ assuming office or
8 leaving office a statement of economic interests. Upon receiving notice of the appointment, or
9 the resignation or retirement, of the department head, the Ethics Commission shall perform
10 the required duties of the filing officer and obtain the required statement of economic interests.

11

12 **SEC. 3.1-120. AIRPORT COMMISSION.**

13 (a) **Disclosure Category 2.** Persons in this category shall disclose all investments
14 and business positions in business entities and income from any source which provides, or
15 contracts with the City and County of San Francisco and its Airport~~s~~ Commission to provide,
16 services, supplies, materials, machinery or equipment to the Airport~~s~~ Commission.

17 (b) **Disclosure Category 3.** Persons in this category shall disclose all investments
18 and business positions in business entities, interests in real property, and income from any
19 source subject to the regulatory, permit or licensing authority of the Airport~~s~~ Commission.

| 20 Designated Positions | Disclosure Categories |
|--------------------------------|------------------------------|
| 21 Airport Commissioners | 1 |
| 22 Airport Director | 1 |
| 23 Airport Deputy Directors | 1 |
| 24 Assistant Deputy Directors | 1 |

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|----|--|--------------|
| 1 | Assistant Director, Exhibitions | 2, 3 |
| 2 | Associate Deputy Directors | 1 |
| 3 | Audit Manager | 2, 3 |
| 4 | Building Inspector | 2, 3 |
| 5 | Chief Information Officer | 1 |
| 6 | Chief Operating Officer | 1 |
| 7 | Commission Secretary | 1 |
| 8 | Construction Inspector | 2, 3 |
| 9 | Consultant* | 1 |
| 10 | Coordinator, Operations | 2, 3 |
| 11 | Curator IV | 2, 3 |
| 12 | Curator V | 2, 3 |
| 13 | Director, Bureau of Community Affairs | 1 |
| 14 | Director, International Aviation Development | 1 |
| 15 | Director, S.F. Airport Museums/Chief Curator | 1 |
| 16 | Economic Planners | 2, 3 |
| 17 | Electrical Inspector | 2, 3 |
| 18 | Environmental Planner III | 2, 3 |
| 19 | Finance Director | 1 |
| 20 | IS Manager | 1 |
| 21 | IS Project Director | 1 |
| 22 | IS Business Analyst—Principal | 2, 3 |
| 23 | Librarian II | 2, 3 |
| 24 | Mail & Reprographics Supervisor | 2, 3 |
| 25 | | |

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|----|---|------|
| 1 | Manager I | 2, 3 |
| 2 | Manager II (except Duty Managers) | 2, 3 |
| 3 | Manager III | 2, 3 |
| 4 | Manager IV | 2, 3 |
| 5 | Manager V | 2, 3 |
| 6 | Manager VI | 1 |
| 7 | Manager VII | 1 |
| 8 | Manager VIII | 1 |
| 9 | Manager, Customer Service | 2, 3 |
| 10 | Manager, Employment Community Partnership | 2, 3 |
| 11 | Manager, Health and Safety | 2, 3 |
| 12 | Manager, Scheduling and Control | 2, 3 |
| 13 | Mechanical Inspector | 2, 3 |
| 14 | Mechanical Maintenance Supervisor | 2, 3 |
| 15 | Parking Managers | 2, 3 |
| 16 | Planner III | 2, 3 |
| 17 | Planner IV | 2, 3 |
| 18 | Planner V | 1 |
| 19 | Plumbing Inspectors | 2, 3 |
| 20 | Principal Architects | 2, 3 |
| 21 | Principal Engineer | 2, 3 |
| 22 | Project Managers I | 2, 3 |
| 23 | Project Managers II | 2, 3 |
| 24 | Project Managers III | 2, 3 |
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|----|--|------|
| 1 | Project Managers IV | 1 |
| 2 | Property Specialist I | 2, 3 |
| 3 | Property Specialist II | 2, 3 |
| 4 | Property Specialist III | 2, 3 |
| 5 | Senior Architects | 2, 3 |
| 6 | Senior Departmental Personnel Officers | 2, 3 |
| 7 | Senior Engineer | 2, 3 |
| 8 | Senior Museum Registrar | 2, 3 |
| 9 | Senior Traffic Engineer, Landside Operations | 2, 3 |
| 10 | Superintendent | 2, 3 |
| 11 | Supervising Fiscal Officers | 2, 3 |

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13 *~~* With respect to consultants, the Airport Director may determine in writing that a particular~~*

14 *~~consultant is hired to perform a range of duties that are limited in scope and thus is not required to~~*

15 *~~comply with the disclosure requirements described in this category. Such determination shall include a~~*

16 *~~description of the consultant's duties and, based upon that description, a statement of the extent of~~*

17 *~~disclosure requirements. The Airport Director shall forward a copy of this determination to the Board~~*

18 *~~of Supervisors. Nothing herein excuses any such consultant from any other provision of this Conflict of~~*

19 *~~Interest Code.~~*

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21 **SEC. 3.1-145. ASSESSOR-RECORDER.**

| 22 | Designated Positions | Disclosure Categories |
|----|-----------------------------|------------------------------|
| 23 | Assessor-Recorder | <i>All-1</i> |
| 24 | Deputy Director _____ | <i>1</i> |

| | | |
|----|---|----------|
| 1 | <i>Deputy Director I</i> | |
| 2 | <i>Deputy Director II</i> | |
| 3 | <i>Deputy Director III</i> | |
| 4 | <i>Deputy Assessor-Recorder</i> | <u>1</u> |
| 5 | Chief Real Property | <u>1</u> |
| 6 | <i>Chief Personal Property</i> | <u>1</u> |
| 7 | Manager I | <u>1</u> |
| 8 | Manager II | <u>1</u> |
| 9 | <i>Manager III</i> | <u>1</u> |
| 10 | <i>Manager IV</i> | <u>1</u> |
| 11 | <i>Manager V</i> | <u>1</u> |
| 12 | <i>Manager VI</i> | <u>1</u> |
| 13 | Principal Real Property Appraiser | <u>1</u> |
| 14 | Senior Real Property Appraiser | <u>1</u> |
| 15 | Real Property Appraiser | <u>1</u> |
| 16 | Real Property Appraiser Trainee | <u>1</u> |
| 17 | Principal Property Auditor | <u>1</u> |
| 18 | Senior Personal Property Auditor | <u>1</u> |
| 19 | Personal Property Auditor | <u>1</u> |
| 20 | <i>Administrator III</i> | |
| 21 | Civil Engineering Associate | <u>1</u> |
| 22 | <i>Principal Administrative Analyst</i> | |
| 23 | <i>Senior Administrative Analyst</i> | |
| 24 | <i>Senior Business Analyst</i> | |
| 25 | | |

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|---|---|----------|
| 1 | <i>Management Assistant</i> | |
| 2 | <i>Confidential Secretary to the Assessor-Recorder</i> | <u>1</u> |
| 3 | <i>Senior Assessment Clerks (Transactions, Exemptions and</i> | |
| 4 | <i>Standards Units)</i> | <u>1</u> |
| 5 | <i>Assessment Clerks (Transactions, Exemptions and Standards Units)</i> | <u>1</u> |

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7 **SEC. 3.1-150. BOARD OF SUPERVISORS.**

8 (a) **Disclosure Category 2.** Persons in this category shall disclose all investments and
 9 business positions held in business entities, and income from any business entity, engaged in
 10 the development, manufacture, distribution, sale or lease of computer hardware or software.

11 (b) **Disclosure Category 3.** Persons in this category shall disclose all interests in real
 12 property.

| 13 Designated Positions | Disclosure Categories |
|---|------------------------------|
| 14 Member, Board of Supervisors | See Sec. 3.1-500 |
| 15 Clerk of the Board | 1 |
| 16 Assistant Clerk of the Board | 1 |
| 17 Deputy Clerk | 1 |
| 18 Budget Analyst | 1 |
| 19 Member, Assessment Appeals Board | 1 |
| 20 Alternate Member, Assessment Appeals Board | 1 |
| 21 Hearing Officer, Assessment Appeals | 1 |
| 22 Assessment Appeals Administrator | 3 |
| 23 Administrator, Sunshine Ordinance Task Force | 1 |
| 24 <i>Records and Information Manager</i> | <u>1</u> |

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| | | |
|---|---------------------------------|---|
| 1 | IS Administrator III | 2 |
| 2 | Senior Accountant | 2 |
| 3 | Legislative Assistant | 1 |
| 4 | Senior Legislative Analyst | 1 |
| 5 | Legislative Analyst | 1 |
| 6 | Records and Information Manager | 1 |

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8 **SEC. 3.1-155. BUILDING INSPECTION, DEPARTMENT OF.**

9 **Designated Positions** **Disclosure Categories**

| | | |
|----|---|--------------|
| 10 | Building Inspection Commission Member | <i>All-1</i> |
| 11 | Building Inspection Commission Secretary_____ | <i>1</i> |
| 12 | Director of Building Inspection_____ | <i>1</i> |
| 13 | Assistant Director_____ | <i>1</i> |
| 14 | Deputy Director, Permit Services_____ | <i>1</i> |
| 15 | Deputy Director, Inspection Services_____ | <i>1</i> |
| 16 | <i>Communications Manager</i> _____ | <i>1</i> |
| 17 | <i>Chief Administrative Officer</i> _____ | <i>1</i> |
| 18 | Departmental Personnel Officer_____ | <i>1</i> |
| 19 | Manager of Administration_____ | <i>1</i> |
| 20 | Manager of Central Permit Bureau_____ | <i>1</i> |
| 21 | Building Code Analyst_____ | <i>1</i> |
| 22 | Principal Engineer_____ | <i>1</i> |
| 23 | Senior Civil Engineer_____ | <i>1</i> |
| 24 | Building Plans Engineer_____ | <i>1</i> |

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|----|--|----------|
| 1 | Mechanical Engineer_____ | <i>1</i> |
| 2 | Senior Mechanical Engineer_____ | <i>1</i> |
| 3 | Assistant Mechanical Engineer_____ | <i>1</i> |
| 4 | Structural Engineer_____ | <i>1</i> |
| 5 | Civil Engineer_____ | <i>1</i> |
| 6 | Associate Civil Engineer_____ | <i>1</i> |
| 7 | Assistant Civil Engineer_____ | <i>1</i> |
| 8 | Chief Building Inspector_____ | <i>1</i> |
| 9 | Senior Building Inspector_____ | <i>1</i> |
| 10 | Building Inspector_____ | <i>1</i> |
| 11 | Chief Electrical Inspector_____ | <i>1</i> |
| 12 | Senior Electrical Inspector_____ | <i>1</i> |
| 13 | Electrical Inspector_____ | <i>1</i> |
| 14 | Chief Plumbing Inspector_____ | <i>1</i> |
| 15 | Plumbing Inspector_____ | <i>1</i> |
| 16 | Chief Housing Inspector_____ | <i>1</i> |
| 17 | Senior Housing Inspector_____ | <i>1</i> |
| 18 | Housing Inspector_____ | <i>1</i> |
| 19 | Management Assistant (Permit Expediter)_____ | <i>1</i> |
| 20 | Board of Examiners Member_____ | <i>1</i> |
| 21 | Senior Plumbing Inspector_____ | <i>1</i> |
| 22 | Chief Clerk_____ | <i>1</i> |
| 23 | Permit Clerk II_____ | <i>1</i> |
| 24 | Access Appeals Commission Member_____ | <i>1</i> |
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|----|--|----------|
| 1 | Seismic Investigation and Hazard Survey Advisory | |
| 2 | Committee Member_____ | <i>1</i> |
| 3 | Unreinforced Masonry Buildings Appeals Board Member_____ | <i>1</i> |
| 4 | One-Stop Permit Manager_____ | <i>1</i> |
| 5 | One-Stop Permit Coordinator_____ | <i>1</i> |
| 6 | One-Stop Permit Clerk_____ | <i>1</i> |
| 7 | Manager of Customer Services_____ | <i>1</i> |
| 8 | Manager of Customer Services_____ | <i>1</i> |
| 9 | Secretary to the Director_____ | <i>1</i> |
| 10 | Secretary to the Assistant Director_____ | <i>1</i> |
| 11 | Principal Administrative Analyst_____ | <i>1</i> |
| 12 | Manager of Management Informations Systems_____ | <i>1</i> |
| 13 | Manager IV_____ | <i>1</i> |
| 14 | IS Principal Business Analyst_____ | <i>1</i> |
| 15 | IS Senior Business Analyst_____ | <i>1</i> |
| 16 | IS Business Analyst_____ | <i>1</i> |
| 17 | IS Assistant Business Analyst_____ | <i>1</i> |
| 18 | IS Administrator II_____ | <i>1</i> |
| 19 | IS Administrator III_____ | <i>1</i> |
| 20 | IS Senior Engineer_____ | <i>1</i> |

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22 **SEC. 3.1-160. CHILDREN AND FAMILIES FIRST COMMISSION.**

| | | |
|----|-----------------------------|------------------------------|
| 23 | Designated Positions | Disclosure Categories |
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|----|--------------------|--------------|
| 24 | Member, Commission | <i>All-1</i> |
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1 Executive Director _____ 1

2 Deputy Director _____ 1

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4 **SEC. 3.1-175. CITY ATTORNEY.**

5 (a) **Disclosure Category 2.** Persons in this category shall disclose all interests in real
6 property, and all income from and investments in business entities which hold interests in real
7 property in the jurisdiction, and all business positions held in such business entities.

8 (b) **Disclosure Category 3.** Persons in this category shall disclose all sources of
9 income, all investments, and all business positions in any business entity which does
10 business in this jurisdiction.

11 (c) **Disclosure Category 4.** Persons in this category shall, for services, supplies,
12 materials, machinery or equipment that they participate in purchasing, disclose all income
13 from, investments in, and business positions held in business entities which provide such
14 services, supplies, materials, machinery or equipment of the type used by the Office of the
15 City Attorney.

| 16 Designated Positions | Disclosure Categories |
|--|------------------------------|
| 17 City Attorney | See Sec. 3.1-500 |
| 18 Chief Assistant City Attorney | 1 |
| 19 Chief Deputy City Attorney | 1 |
| 20 Managing Attorney | 1 |
| 21 Chief, Public Integrity | 1 |
| 22 Chief, Litigation Division | 1 |
| 23 <u>Chief, Civil Rights Litigation</u> | <u>1</u> |
| 24 <u>Chief, Complex Litigation</u> | <u>1</u> |

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|----|--|----------|
| 1 | Chief, Special Litigation | 1 |
| 2 | <u>Chief, Tort Litigation</u> | <u>1</u> |
| 3 | Team Leader, Litigation | 1 |
| 4 | Attorneys, Litigation | 4 |
| 5 | Attorneys, Claims | 1 |
| 6 | Adjusters, Claims | 1 |
| 7 | Lead Attorney, Airport | 1 |
| 8 | Airport Attorney, Labor | 3 |
| 9 | Airport Attorney, Business | 1 |
| 10 | Airport Attorney, Land Use | 2 |
| 11 | Airport Attorney, Finance | 1 |
| 12 | Airport Attorney, Construction | 1 |
| 13 | Lead Attorneys, Code Enforcement | 1 |
| 14 | Attorneys, Code Enforcement | 2, 4 |
| 15 | Attorneys, Construction | 1 |
| 16 | Attorneys, Contracts | 1 |
| 17 | Attorneys, Energy & Telecommunications | 1 |
| 18 | Attorneys, Ethics and Elections | 1 |
| 19 | Attorneys, Real Estate & Finance | 1 |
| 20 | Lead Attorney, Government Law Division | 1 |
| 21 | Lead Attorney, Government Law Litigation | 1 |
| 22 | Lead Attorney, Government Law Advice | 1 |
| 23 | General Counsel, Mayor's Office | 1 |
| 24 | Special Assistant <u>General Counsel</u> , Board of Supervisors | 1 |
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|----|--|--------------|
| 1 | Attorney, Arts Commission | 3 |
| 2 | Attorney, Asian Art Museum | 3 |
| 3 | Attorney, Assessment Appeals Board | 1 |
| 4 | Attorney, Board of Supervisors | 1 |
| 5 | Attorney, Business Tax Board of Review | 3 |
| 6 | Attorney, Children and Families First Commission | 3 |
| 7 | Attorney, Civil Service Commission | 4 |
| 8 | Attorney, Commission on the Status of Women | 3 |
| 9 | Attorney, Complex Legislation | 1 |
| 10 | Attorney, Courts | 3 |
| 11 | Attorney, Fine Arts Museum | 3 |
| 12 | Attorney, Golden Gate Concourse Authority | 1 |
| 13 | Attorneys, Government Law Litigation | 1 |
| 14 | Attorney, Human Rights Commission | 3 |
| 15 | Attorney, Library <i>Contracts</i> | 3 |
| 16 | Attorney, Mayor's Office of Children, Youth and Families | 3 |
| 17 | Attorney, Parking Authority | 1 |
| 18 | Attorney, Real Estate Transfer Tax Review Board | 1 |
| 19 | Attorney, Recreation and Park Department | 1 |
| 20 | Attorney, Rent Board | 1 |
| 21 | Attorney, School District | 1 |
| 22 | Attorney, Street Artists Program | 3 |
| 23 | Attorney, Tax Advice and Legislation | 1 |
| 24 | Attorney, Taxi Commission | 3 |
| 25 | | |

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|----|--|----------|
| 1 | <u>Attorney, Transbay Joint Powers Authority</u> | <u>1</u> |
| 2 | Attorney, Transportation Authority | 1 |
| 3 | <u>Attorney, Treasure Island Development Authority</u> | <u>1</u> |
| 4 | Attorney, War Memorial Board | 3 |
| 5 | Attorneys, Health and Human Services | 3 |
| 6 | Chief Labor & Retirement Attorney | 1 |
| 7 | Attorneys, Labor & Retirement | 4 |
| 8 | Attorneys, Land Use & Environment | 1 |
| 9 | Attorneys, Port | 1 |
| 10 | Lead Attorney, Public Protection | 1 |
| 11 | Attorneys, Public Transportation | 1 |
| 12 | Attorneys, Public Utilities | 1 |
| 13 | Attorneys, Taxation | 1 |
| 14 | Attorneys, Workers Compensation | 4 |
| 15 | Chief, Claims and Investigation Division | 3 |
| 16 | Chief Financial Officer | 4 |
| 17 | City Attorney Librarian | 4 |

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19 **SEC. 3.1-195. CONTROLLER.**

| | | |
|----|-----------------------------|------------------------------|
| 20 | Designated Positions | Disclosure Categories |
|----|-----------------------------|------------------------------|

| | | |
|----|---|--------------|
| 21 | Controller | <u>All-1</u> |
| 22 | Chief Assistant Controller_____ | <u>1</u> |
| 23 | Director, Accounting Operations and Systems Division_____ | <u>1</u> |
| 24 | Director, Payroll and Personnel Systems Division_____ | <u>1</u> |

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| | | |
|---|--|--------------|
| 1 | Director, <i>City Services</i> Audits Division_____ | <i>1</i> |
| 2 | Director, Budget and Analysis Division_____ | <i>1</i> |
| 3 | Finance and Administration Manager | |
| 4 | Director, Accounting Operations and Grants Management _____ | 1 |
| 5 | Director, Financial Systems and Reporting _____ | 1 |
| 6 | Director, IT Business Services —COIT | |
| 7 | Executive Director —COIT | |
| 8 | Chief Economist | |
| 9 | Senior Economist | |

10

11 **SEC. 3.1-205. DISTRICT ATTORNEY.**

12 **Disclosure Category 2.** Persons in this category shall disclose all income from and
13 investments in businesses that provide services or that manufacture or sell supplies of the
14 type used by the Office of the District Attorney.

| 15 | Designated Positions | Disclosure Categories |
|----|---|------------------------------|
| 16 | District Attorney | See Sec. 3.1-500 |
| 17 | Chief Assistant District Attorney (Chief Attorney II) | 1 |
| 18 | Assistant Chief Attorney II | 1 |
| 19 | Assistant Chief Attorney I | 1 |
| 20 | Manager of Legal Operations _____ | 1 |
| 21 | Law Office Manager _____ | 1 |
| 22 | Chief Financial Officer | 1 |
| 23 | Chief Investigator _____ | 1 |
| 24 | All Attorneys and Investigators | 1 |

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| | | |
|---|--------------------------------|----------|
| 1 | <u>All Investigators</u> | <u>1</u> |
| 2 | Coordinator of Victim Services | 2 |
| 3 | Witness Services Specialist | 2 |

4

5 **SEC. 3.1-207. ECONOMIC AND WORKFORCE DEVELOPMENT, MAYOR'S OFFICE**

6 **DEPARTMENT OF.**

| | | |
|---|-----------------------------|------------------------------|
| 7 | Designated Positions | Disclosure Categories |
|---|-----------------------------|------------------------------|

| | | |
|---|--------------------|--------------|
| 8 | Executive Director | <i>All-1</i> |
|---|--------------------|--------------|

| | | |
|---|--|----------|
| 9 | Director, Base Re-use and Development_____ | <u>1</u> |
|---|--|----------|

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|----|-------------------------------|----------|
| 10 | Director, Public Finance_____ | <u>1</u> |
|----|-------------------------------|----------|

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|----|------------------------|----------|
| 11 | Project Directors_____ | <u>1</u> |
|----|------------------------|----------|

| | | |
|----|-----------------------|----------|
| 12 | Project Managers_____ | <u>1</u> |
|----|-----------------------|----------|

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|----|--|----------|
| 13 | <u>Confidential Assistant to Department Head</u> | <u>1</u> |
|----|--|----------|

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|----|---|----------|
| 14 | <u>Public Distribution Resource Manager</u> | <u>1</u> |
|----|---|----------|

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|----|------------------------------------|----------|
| 15 | <u>City Build Project Director</u> | <u>1</u> |
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|----|--------------------------------------|----------|
| 16 | <u>Contract Compliance Officer I</u> | <u>1</u> |
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|----|---------------------------------------|----------|
| 17 | <u>Contract Compliance Officer II</u> | <u>1</u> |
|----|---------------------------------------|----------|

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|----|--------------------------|----------|
| 18 | <u>Employment Liason</u> | <u>1</u> |
|----|--------------------------|----------|

| | | |
|----|---|----------|
| 19 | <u>Employment Liason/City Build Academy Coordinator</u> | <u>1</u> |
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21 **SEC. 3.1-218. EMERGENCY MANAGEMENT, DEPARTMENT OF. COMMUNICATIONS**

22 **DEPARTMENT.**

| | | |
|----|-----------------------------|------------------------------|
| 23 | Designated Positions | Disclosure Categories |
|----|-----------------------------|------------------------------|

| | | |
|----|--------------------|--------------|
| 24 | Executive Director | <i>All-1</i> |
|----|--------------------|--------------|

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| | | |
|---|--|----------|
| 1 | Deputy Director <i>of Emergency Communications</i> | <u>1</u> |
| 2 | <i>Deputy Director of Emergency Services</i> | <u>1</u> |
| 3 | Client Services Manager | <u>1</u> |
| 4 | Director of Finance and Administration | <u>1</u> |
| 5 | Director of Human Resources | <u>1</u> |
| 6 | <i>Administrative Manager</i> <i>Director of Operations</i> | <u>1</u> |

7

8 **SEC. 3.1-230. ETHICS COMMISSION.**

| | | |
|---|-----------------------------|------------------------------|
| 9 | Designated Positions | Disclosure Categories |
|---|-----------------------------|------------------------------|

| | | |
|----|--|--------------|
| 10 | Commission Member | <i>All-1</i> |
| 11 | Executive Director | <u>1</u> |
| 12 | Deputy Executive Director | <u>1</u> |
| 13 | <i>Assistant Deputy Executive Director</i> | <u>1</u> |
| 14 | <i>Chief Enforcement Officer</i> | <u>1</u> |
| 15 | Investigator/Legal Analyst | <u>1</u> |
| 16 | Assistant Investigator/Legal Analyst | <u>1</u> |
| 17 | <i>Campaign Finance Officer</i> | |
| 18 | Campaign/Public Finance Auditor | <u>1</u> |
| 19 | <i>Public Finance Administrator/Chief Auditor</i> | |
| 20 | <i>Consultant*</i> | |

21 ~~**Consultants shall be included in the list of designated employees and shall disclose pursuant to the*~~
22 ~~*broadest category in the code subject to the following limitation: The executive director may determine*~~
23 ~~*in writing that a particular consultant, although a "designated position," is hired to perform a range of*~~
24 ~~*duties that is limited in scope and thus is not required to comply fully with the disclosure requirements*~~

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1 ~~described in this section. Such a determination shall include a description of the consultant's duties~~
2 ~~and, based upon that description, a statement of the extent of disclosure requirements. The executive~~
3 ~~director's determination is a public record and shall be retained for public inspection in the same~~
4 ~~manner and location as this Conflict of Interest Code.~~

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6 **SEC. 3.1-242. FINANCE CORPORATION.**

| 7 Designated Positions | Disclosure Categories |
|-------------------------------------|------------------------------|
| 8 <u>Member, Board of Directors</u> | <u>1</u> |
| 9 <u>President</u> | <u>1</u> |
| 10 <u>Chief Financial Officer</u> | <u>1</u> |
| 11 <u>Secretary</u> | <u>1</u> |

12

13 **SEC. 3.1-245. FINE ARTS MUSEUMS.**

14 (a) **Disclosure Category 2.** Persons in this disclosure category shall disclose all
15 investments and business positions in any business entity, and income from any source,
16 involved in the buying or selling of works of art and which does business with The Fine Arts
17 Museums of San Francisco, or has done business with the Museums within the two years
18 prior to the date any disclosure statement must be filed, or which may foreseeably do
19 business with the Museums in the future.

20 (b) **Disclosure Category 3.** Persons in this disclosure category shall disclose all
21 investments and business positions in any business entity, and income from any source,
22 engaged in the construction trade and which does business with The Fine Arts Museums of
23 San Francisco, or has done business with the Museums within the two years prior to the date

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1 any disclosure statement must be filed, or which may foreseeably do business with the
2 Museums in the future.

3 (c) **Disclosure Category 4.** Persons in this disclosure category shall disclose all
4 investments and business positions in any business entity, and income from any source,
5 involved in the sale and/or installation of signalling systems, including fire alarms, burglar
6 alarms and similar systems, which does business with The Fine Arts Museums of San
7 Francisco, or has done business with the Museums within the two years prior to the date any
8 disclosure statement must be filed, or which may foreseeably do business with the Museums
9 in the future.

10 (d) **Disclosure Category 5.** Persons in this category shall disclose all investments
11 and business positions in any business entity, and income from any source, which does
12 business with The Fine Arts Museums of San Francisco, or has done business with the
13 Museums within the two years prior to the date any disclosure statement must be filed, or
14 which may foreseeably do business with the Museums in the future.

15 (e) **Disclosure Category 6.** Persons in this disclosure category shall disclose all
16 investments and business positions in any business entity, and income from any source,
17 involved in the design and publication of printed material, or the reproduction of works of art,
18 which does business with The Fine Arts Museums of San Francisco, or has done business
19 with the Museums within the two years prior to the date any disclosure statement must be
20 filed, or which may foreseeably do business with the Museums in the future.

21 (f) **Disclosure Category 7.** Persons in this disclosure category shall disclose all
22 investments and business positions in any art gallery and business entity, and income from
23 any source, which manufacturers or sells art supplies, books, machinery or equipment, or
24 which provides services to the Museums.

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| 1 Designated Positions | Disclosure Categories |
|---|------------------------------|
| 2 Trustee | 2, 3, 4 |
| 3 Director | 5, 7 |
| 4 Deputy Director for Operations and Personnel | 5, 7 |
| 5 Curator In Charge, European Art | 2, 6 |
| 6 Curator-In-Charge, Achenbach Foundation for Graphic Arts | 2, 6, 7 |
| 7 Curator, Graphic Arts | 2, 6, 7 |
| 8 Buildings & Grounds Maintenance Superintendent | 3, 4, 7 |

9

10 **SEC. ~~3-1-2523.1-255.~~ GOLDEN GATE PARK CONCOURSE AUTHORITY.**

| 11 Designated Positions | Disclosure Categories |
|-------------------------------------|------------------------------|
| 12 Directors | All-1 |
| 13 Chief Executive Officer _____ | <u>1</u> |

14

15 **SEC. ~~3-1-2653.1-362.~~ PUBLIC HEALTH, DEPARTMENT OF ~~PUBLIC.~~**

16 (a) **Disclosure Category 2.** Persons in this category shall disclose all investment and
17 business positions in business entities and income from all laboratories, clinics, hospitals, rest
18 homes, nursing homes, and outpatient care facilities, all medical, surgical, psychiatric,
19 psychological, and related practices, all medical supply firms, drug companies, and insurance
20 companies; all child or adult care facilities; all medical or social service consulting firms; and
21 any source which provides, or contracts with the City and County of San Francisco and its
22 Public Health Department to provide services, supplies, materials, machinery or equipment to
23 the Public Health Department.

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1 (b) **Disclosure Category 3.** Persons in this category shall disclose all investment and
 2 business positions in business entities, interests in real property, and income from any source
 3 subject to the regulatory, permit or licensing authority of the Department of Public Health.

| 4 Designated Positions | 5 Disclosure Categories |
|--|--------------------------------|
| 6 Health Commissioner | 1 |
| 7 Director of Health | 1 |
| 8 Secretary, Health Commission | 1 |
| 9 Administrator, Health Information Services | 2 |
| 10 Administrator, LHH | 1 |
| 11 Administrator, SFGH Medical Center | 1 |
| 12 <u>Agricultural Commissioner</u> | <u>2</u> |
| 13 Agricultural Inspector | 2 |
| 14 Assistant Director, Bureau of Environmental Health Services | 1 |
| 15 Assistant Director/Commissioner/Sealer | 1 |
| 16 Assistant Director, MIS | 2 |
| 17 Assistant General Services Manager | 2 |
| 18 Assistant Industrial Hygienist | 2 |
| 19 Assistant Materials Coordinator | 2 |
| 20 Associate Administrator, Medical Services, LHH | 1 |
| 21 Associate Director, AIDS | 1 |
| 22 Building and Grounds Maintenance Superintendent | 2 |
| 23 Chief, Bureau of Records and Statistics | 2 |
| 24 Chief Compliance Officer | 1 |
| 25 Chief of Medical Staff | 1 |

| | | |
|----|--|--------------|
| 1 | Chief, Medical Social Services | 2 |
| 2 | Chief Nursing Officer | 1 |
| 3 | Children Medical Services Director | 2 |
| 4 | <u>Compliance Officer</u> | <u>2</u> |
| 5 | Contract Compliance Officer I | 2 |
| 6 | Department Personnel Officer | 2 |
| 7 | Deputy Director of Adult Services, CMHS | 1 |
| 8 | Deputy Director for Business and Operations | 1 |
| 9 | Deputy Director of Community Programs | 1 |
| 10 | <u>Deputy Director, Health Access Program</u> | <u>1</u> |
| 11 | Deputy Director of Institutions, DPH | 1 |
| 12 | Deputy Director for Mental Health Programs | 1 |
| 13 | Deputy Director, Public Health Programs | 1 |
| 14 | Director of Activities, Therapy and Volunteer Services | 2 |
| 15 | Director/Agricultural Commissioner/Sealer | 1 |
| 16 | Director, Bureau of Environmental Health Services | 1 |
| 17 | Director, Business and Operations Support, MHP | 1 |
| 18 | Director, Dental Division | 1 |
| 19 | Director of EEO and Cultural Competency Programs | 2 |
| 20 | <u>Director of Environmental Health</u> | <u>1</u> |
| 21 | Director of Food Services | 2 |
| 22 | Director of Homeless Programs | 2 |
| 23 | <u>Director, Long Term Care</u> | <u>1</u> |
| 24 | Director of Medical Records | 2 |
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|----|---|--------------|
| 1 | Director of Patient Accounts | 2 |
| 2 | Director of Patient Financial Services and Admissions | 2 |
| 3 | Director of Pharmaceutical Services | 2 |
| 4 | Director, Public Health Laboratories | 2 |
| 5 | Director HIV Prevention | 2 |
| 6 | Director of Public Information | 2 |
| 7 | Director, Radiology | 1 |
| 8 | Director of Toxics and Safety Services | 1 |
| 9 | Director, WIC Program, DPH | 1 |
| 10 | DPH Contract Compliance Officer II | 2 |
| 11 | Environmental Health Inspector | 3 |
| 12 | Executive Assistant to the Director of Health | 2 |
| 13 | Finance Director, DPH | 1 |
| 14 | Financial Manager | 1 |
| 15 | Food Service Manager | 2 |
| 16 | General Services Manager | 2 |
| 17 | Hazardous Materials Permit Program Manager | 2 |
| 18 | Hospital Assistant Administrator | 1 |
| 19 | Hospital Associate Administrator | 1 |
| 20 | Hospital Reimbursement Officer | 2 |
| 21 | Industrial Hygienist | 2 |
| 22 | Manager, Office of Health and Safety | 2 |
| 23 | Materials Coordinator | 2 |
| 24 | Materials and Supplies Supervisor | 2 |
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|----|--|---|
| 1 | Maternal, Child, Adolescent Director | 2 |
| 2 | Medical Director, DPH | 1 |
| 3 | Medical Social Worker Supervisor | 2 |
| 4 | MIS Director | 1 |
| 5 | MIS Manager | 2 |
| 6 | Nurse Manager | 2 |
| 7 | Nursing Supervisor | 2 |
| 8 | Nursing Supervisor, Psychiatry | 2 |
| 9 | Personnel Director | 1 |
| 10 | Principal Administrative Analyst (Contracts Office Only) | 2 |
| 11 | Principal Disease Control Investigator | 2 |
| 12 | Principal Environmental Health Inspector | 3 |
| 13 | Program Chief, CPHS | 1 |
| 14 | Rad. Tech. Supervisor | 2 |
| 15 | Rehabilitation Coordinator | 2 |
| 16 | Senior Administrative Analyst (Contracts Office Only) | 2 |
| 17 | Senior Associate Administrator | 1 |
| 18 | Senior Environmental Health Inspector | 3 |
| 19 | Senior Industrial Hygienist | 2 |
| 20 | Senior Personnel Officer | 2 |
| 21 | Senior Physician Specialist (Leadership Positions Only) | 2 |
| 22 | Supervising Fiscal Officer | 2 |
| 23 | Supervising Physician Specialist | 2 |
| 24 | Telecommunications Systems Director | 2 |
| 25 | | |

1 Weights and Measures Inspector 2

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3 **SEC. 3.1-267. HEALTH SERVICE SYSTEM.**

4 **Designated Positions** **Disclosure Categories**

5 Health Service Board Member 1

6 Director, Health Service System 1

7 Assistant Director 1

8 Chief Financial Officer 1

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10 **SEC. 3.1-270. HOUSING AUTHORITY.**

11 **Disclosure Category 2.** Persons in this disclosure category shall disclose all
12 investments in, income from, and any business position in any business entity which leases,
13 rents or operates from property of the San Francisco Housing Authority, or which provides or
14 contracts with the Housing Authority to provide, services, supplies, materials, machinery or
15 equipment to the Authority, or which has done so within the two years prior to the filing of any
16 disclosure statement, or which may foreseeably do so in the future.

17 **Designated Positions** **Disclosure Categories**

18 Commissioners 1

19 Executive Director 1

20 Accounting Manager 1

21 Administrator, Finance 1

22 Administrator, Housing Development & Modernization 1

23 Administrator, MSSD-HR 1

24 Administrator, Management Services & Support 1

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| | | |
|----|--|--------------|
| 1 | <u>Administrator, Public Housing Operations</u> | <u>1</u> |
| 2 | Administrator, Section "8" | 1 |
| 3 | <u>Assistant Executive Director</u> | <u>1</u> |
| 4 | <u>Assistant General Counsel</u> | <u>1</u> |
| 5 | <u>Attorney I</u> | <u>1</u> |
| 6 | Attorney II | 1 |
| 7 | Budget Manager | 2 |
| 8 | <u>Buyer</u> | <u>2</u> |
| 9 | Central Services Director | 1 |
| 10 | Central Services Manager | 1 |
| 11 | Certified Paralegal | 2 |
| 12 | Construction Inspector | 2 |
| 13 | Construction Services Manager | 2 |
| 14 | Construction Services Manager | 1 |
| 15 | Deputy <u>Department</u> Administrator, Housing Development & | |
| 16 | Modernization <u>Department</u> | 1 |
| 17 | Deputy Administrator, Office of Fair Housing | 1 |
| 18 | Deputy Department Administrator | 1 |
| 19 | Deputy Executive Director | 1 |
| 20 | <u>Director of Central Services</u> | <u>2</u> |
| 21 | Director of Computer Learning Centers | 2 |
| 22 | <u>Director of Human Resources</u> | <u>2</u> |
| 23 | Director of <u>Management Information Systems</u> MIS | 2 |
| 24 | <u>Director of Occupational Health & Safety</u> | <u>2</u> |
| 25 | | |

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|----|--|--------------|
| 1 | <u>Director of Public Housing Operations</u> | <u>2</u> |
| 2 | <u>Domestic Violence & Crisis Intervention Specialist</u> | <u>2</u> |
| 3 | Examinations Supervisor | 1 |
| 4 | General Counsel | 1 |
| 5 | Hope VI <u>Program</u> Manager | 2 |
| 6 | HQS Inspector/Central Services | 2 |
| 7 | <u>Housing Inspector I</u> | <u>2</u> |
| 8 | <u>Housing Inspector II</u> | <u>2</u> |
| 9 | Human Resources Manager | 2 |
| 10 | Inspector I | 2 |
| 11 | Inspector II | 2 |
| 12 | Inspector Supervisor | 1 |
| 13 | Internal Auditor | 2 |
| 14 | Labor/Employee Relations Manager | 2 |
| 15 | <u>Maintenance Inspector</u> | <u>2</u> |
| 16 | <u>Manager of Central Maintenance</u> | <u>2</u> |
| 17 | Materials Control Officer | 1 |
| 18 | Materials Manager | 1 |
| 19 | Planning and Programs Director <u>Development Manager</u> | 2 |
| 20 | Program Management Advisor | 2 |
| 21 | Program Manager I | 2 |
| 22 | Program Manager II | 2 |
| 23 | <u>Program Manager III</u> | <u>2</u> |
| 24 | Program <u>Specialist II</u> Sepeialist | 2 |
| 25 | | |

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|---|---|--------------|
| 1 | Project Manager | 2 |
| 2 | Public Housing & Operations Director | 2 |
| 3 | Safety Director | 2 |
| 4 | Senior Buyer | 2 |
| 5 | Senior Project Manager | 2 |
| 6 | Senior Project Manager/Housing Development & Modernization | 2 |
| 7 | Special Assistant Quality Insurance | 2 |
| 8 | Special Programs Manager | 2 |
| 9 | Vacates Manager | 2 |

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11 **SEC. 3.1-275. HUMAN RESOURCES DEPARTMENT.**

12 **Disclosure Category 2.** Persons in this category shall disclose all investments and
 13 business positions in business entities and income from any source which provides, or
 14 contracts with the City and County of San Francisco and its Human Resources Department to
 15 provide, services, supplies, materials, machinery or equipment to the Human Resources
 16 Department.

| 17 | Designated Positions | Disclosure Categories |
|----|---|------------------------------|
| 18 | Human Resources Director | 1 |
| 19 | Deputy Director | 1 |
| 20 | Assistant Deputy Director | 2 |
| 21 | Employee Relations Director | 1 |
| 22 | EEO Manager | 1 |
| 23 | Workforce Development Director | 2 |

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1 **SEC. 3.1-285. HUMAN SERVICES COMMISSION.**

2 (a) **Disclosure Category 2.** Persons in this category shall disclose all investments
3 and business positions in business entities and income from any source which provides, or
4 contracts with the City and County of San Francisco and its Department of Human Services to
5 provide, services, supplies, materials, machinery or equipment to the Human Services
6 Department.

7 (b) **Disclosure Category 3.** Persons in this category shall disclose all investments
8 and business positions in business entities and income from any source which owns or
9 operates any board and care home, foster institution for children or home health agency in the
10 jurisdiction.

11 (c) **Disclosure Category 4.** Persons in this category shall disclose all investments
12 and business positions in business entities and income from any source which is engaged in
13 the sale of products or services related to data processing.

| 14 Designated Positions | Disclosure Categories |
|---------------------------------------|------------------------------|
| 15 Members, Human Services Commission | 1 |
| 16 Executive Director | 1 |
| 17 Chief of Staff | 1 |
| 18 Administrator, First Source Hiring | 2 |
| 19 Affirmative Action Officer | 2 |
| 20 Contract Managers | 2 |
| 21 Deputy Directors | 1 |
| 22 Director, Contracts | 2 |
| 23 Director, Information Technology | 4 |
| 24 Director, Homeless Programs | 2 |

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|----|---|-----------------|
| 1 | Director, Planning and Budget | 1 |
| 2 | Director, Support Services | 2 |
| 3 | Director, Special Needs Programs | 2 |
| 4 | Manager, Budget | 1 |
| 5 | Manager, Investigations | 3 |
| 6 | Manager, Fiscal Operations | 1 |
| 7 | Program Manager, Family and Children's Services | 2, 3 |
| 8 | Program Manager, Adult Services | 2, 3 |
| 9 | Program Manager, CalWorks | 2 |
| 10 | Program Manager, Child Care | 2 |
| 11 | Program Manager, County Adult Assistance Programs | 2 |
| 12 | Program Manager, Food Stamps | 2 |
| 13 | Program Manager, Housing & Homeless Services | 2 |
| 14 | Program Manager, Staff Development | 2 |
| 15 | Program Manager, Workforce Development | 2 |
| 16 | Special Assistants to the Executive Director for Welfare Reform | 2 |
| 17 | Supervisor, Materials and Supplies | 2 |

18

19 **SEC. 3.1-312. LOCAL AGENCY FORMATION COMMISSION.**

| 20 | Designated Positions | Disclosure Categories |
|----|-----------------------------|------------------------------|
| 21 | Member | 1 |
| 22 | Executive Officer | 1 |
| 23 | Consultants* | 1 |

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1 ~~*The Executive Officer may determine in writing that a particular consultant, although a "designated~~
 2 ~~position," is hired to perform a range of duties that is limited in scope and thus is not required to~~
 3 ~~comply fully with the disclosure requirements described in this Code. Such a determination shall~~
 4 ~~include a description of the consultant's duties and, based upon that description, a statement of the~~
 5 ~~extent of disclosure requirements. The Executive Officer's determination is a public record and shall be~~
 6 ~~retained for public inspection in the same manner and location as this Conflict of Interest Code.~~

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8 **SEC. 3.1-315. MAYOR'S OFFICE.**

9 **Designated Positions**

Disclosure Categories

| | | |
|----|-------------------------------|------------------|
| 10 | Mayor | See Sec. 3.1-500 |
| 11 | Mayoral Staff I | I |
| 12 | Mayoral Staff II | I |
| 13 | Mayoral Staff III | I |
| 14 | Mayoral Staff IV | I |
| 15 | Mayoral Staff V | I |
| 16 | Mayoral Staff VI | I |
| 17 | Mayoral Staff VII | I |
| 18 | Mayoral Staff VIII | I |
| 19 | Mayoral Staff IX | I |
| 20 | Mayoral Staff X | I |
| 21 | Mayoral Staff XI | I |
| 22 | Mayoral Staff XII | I |
| 23 | Mayoral Staff XIII | I |
| 24 | Mayoral Staff XIV | I |

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| | | |
|----|--|----------|
| 1 | <u>Mayoral Staff XV</u> | <u>1</u> |
| 2 | <u>Mayoral Staff XVI</u> | <u>1</u> |
| 3 | <u>Mayoral Staff XVII</u> | <u>1</u> |
| 4 | <u>Administrative Secretary to the Mayor</u> | <u>1</u> |
| 5 | <u>Chief of Staff</u> | <u>1</u> |
| 6 | <u>Deputy Chief of Staff</u> | <u>1</u> |
| 7 | <u>Director of Government Affairs</u> | <u>1</u> |
| 8 | <u>Deputy Chief of Operations</u> | <u>1</u> |
| 9 | <u>Senior Advisor to the Mayor</u> | <u>1</u> |
| 10 | | |
| 11 | <u>Administrative Division</u> | |
| 12 | <u>Director/Administration & Commissions</u> | <u>1</u> |
| 13 | <u>Confidential Secretary</u> | <u>1</u> |
| 14 | | |
| 15 | <u>Finance Division</u> | |
| 16 | <u>Director of Finance</u> | <u>1</u> |
| 17 | <u>Deputy Director of Finance</u> | <u>1</u> |
| 18 | <u>Fiscal Analyst</u> | <u>1</u> |
| 19 | | |
| 20 | <u>Communications Office</u> | |
| 21 | <u>Communications Director</u> | <u>1</u> |
| 22 | <u>Deputy Director</u> | <u>1</u> |
| 23 | <u>Asian Media Liason</u> | <u>1</u> |
| 24 | <u>Latino Media Liason</u> | <u>1</u> |
| 25 | | |

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Public Policy Division

Director of Public Policy 1

Liason to the Board of Supervisors 1

Deputy Policy Director 1

Policy Analyst 1

Assistant to Deputy Chief of Staff 1

Mayor's Office of Criminal Justice

Director 1

Deputy Director 1

Director of Program Development 1

Director of Services Integration 1

Architect 1

Fiscal Analyst 1

Assistant to Director 1

CYA Coordinator 1

Violence Coordinator 1

Crime Data Manager 1

Mayor's Office of Neighborhood Services

Director 1

Deputy Director 1

District Liason 1

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SEC. 3.1-320. MUNICIPAL TRANSPORTATION AGENCY.

~~(a)~~ **Disclosure Category 2.** Persons in this category shall disclose all sources of income, investments and his or her status as a director, officer, partner, trustee, employee, or holder of a management position in any business entity.

Designated Positions **Disclosure Categories**

Board of Directors

| | |
|--|--------------|
| Member, Board of Directors | 1 |
| Administrative Secretary, Municipal Transportation Agency, Board of Directors | 1 |
| <u>Board Secretary</u> | <u>1</u> |

Municipal Transportation Agency

| | |
|---|----------|
| <u>Executive Director/CEO (Director of Transportation)</u> | <u>1</u> |
| <u>Deputy Executive Director</u> | <u>1</u> |
| <u>Director of Finance</u> | <u>1</u> |
| <u>Director of Human Resources</u> | <u>1</u> |
| <u>Director of Capital Programs and Construction</u> | <u>1</u> |
| <u>Director of Information Technology and Strategic Business Planning</u> | <u>1</u> |
| <u>Director of External Affairs</u> | <u>1</u> |
| <u>Director of Planning</u> | <u>1</u> |
| <u>Deputy Director of Security and Enforcement</u> | <u>1</u> |
| <u>Deputy Director of Safety and Training</u> | <u>1</u> |
| <u>Senior Administrative Analyst</u> | <u>2</u> |

| | | |
|----|--|----------|
| 1 | <u><i>Principal Administrative Analyst</i></u> | <u>2</u> |
| 2 | <u><i>Transportation Safety Specialist</i></u> | <u>2</u> |
| 3 | <u><i>Safety Analyst</i></u> | <u>2</u> |
| 4 | <u><i>Manager of Project Management</i></u> | <u>1</u> |
| 5 | <u><i>Manager I</i></u> | <u>1</u> |
| 6 | <u><i>Manager II</i></u> | <u>1</u> |
| 7 | <u><i>Manager III</i></u> | <u>1</u> |
| 8 | <u><i>Manager IV</i></u> | <u>1</u> |
| 9 | <u><i>Manager V</i></u> | <u>1</u> |
| 10 | <u><i>Manager VI</i></u> | <u>1</u> |
| 11 | <u><i>Manager VII</i></u> | <u>1</u> |
| 12 | <u><i>Manager VIII</i></u> | <u>1</u> |
| 13 | <u><i>Project Manager I</i></u> | <u>1</u> |
| 14 | <u><i>Project Manager II</i></u> | <u>1</u> |
| 15 | <u><i>Project Manager III</i></u> | <u>1</u> |
| 16 | <u><i>Project Manager IV</i></u> | <u>1</u> |
| 17 | <u><i>Principal Engineer</i></u> | <u>1</u> |
| 18 | <u><i>Senior Engineer</i></u> | <u>2</u> |
| 19 | <u><i>Administrative Engineer</i></u> | <u>1</u> |
| 20 | <u><i>LRV Equipment Engineer</i></u> | <u>2</u> |
| 21 | <u><i>Senior LRV Equipment Engineer</i></u> | <u>2</u> |
| 22 | <u><i>Contract Compliance Director</i></u> | <u>1</u> |
| 23 | <u><i>Contract Compliance Officer I</i></u> | <u>2</u> |
| 24 | <u><i>Contract Compliance Officer II</i></u> | <u>2</u> |
| 25 | | |

| | | |
|----|---|---------------------|
| 1 | <i>IS Manager</i> | <i>1</i> |
| 2 | <i>IS Project Director</i> | <i>1</i> |
| 3 | <i>Director of Service Planning</i> | <i>1</i> |
| 4 | <i>Transit Planner IV</i> | <i>1</i> |
| 5 | <i>Planner V</i> | <i>1</i> |
| 6 | | |
| 7 | Municipal Railway Department | |
| 8 | <i>Director of Municipal Railway</i> | <i>1</i> |
| 9 | <i>Deputy Director of Municipal Railway</i> | <i>1</i> |
| 10 | <i>Deputy Director of Bus Service Delivery</i> | <i>1</i> |
| 11 | <i>Deputy Director of Central Operations/Support</i> | <i>1</i> |
| 12 | <i>General Manager of SF Municipal Railway</i> | <i>1</i> |
| 13 | <i>Chief Operating Officer</i> | <i>1</i> |
| 14 | <i>Deputy General Manager of Finance, Administration and Personnel</i> | <i>1</i> |
| 15 | <i>Deputy General Manager of Maintenance</i> | <i>1</i> |
| 16 | <i>Deputy General Manager of Operations</i> | <i>1</i> |
| 17 | <i>Deputy General Manager LR/HR/EEO Employment Programs</i> | <i>1</i> |
| 18 | <i>Deputy General Manager Safety and Training</i> | <i>1</i> |
| 19 | <i>Deputy General Manager Capital Planning and Legislative Affairs</i> | <i>1</i> |
| 20 | <i>Deputy General Manager, Construction Management</i> | <i>1</i> |
| 21 | <i>Senior Administrative Analyst</i> | <i>1</i> |
| 22 | Transit Manager I | 1 |
| 23 | Transit Manager II | 1 |
| 24 | <i>System Safety Inspector</i> | <i>1</i> |
| 25 | | |

| | | |
|----|--|--------------|
| 1 | Director of Service Planning | 1 |
| 2 | Administrative Service Manager | 1 |
| 3 | Material _s Coordinator | 1 |
| 4 | Assistant Material _s Coordinator | 2 |
| 5 | Electrical Transit Mechanic, Assistant Supervisor | 1 |
| 6 | Automotive Transit Equipment Supervisor | 1 |
| 7 | Automotive Transit Shop Supervisor I | 2 |
| 8 | Electrical Transit Shop Supervisor I | 2 |
| 9 | Transit Equipment Engineer | 2 |
| 10 | Senior LRV Equipment Engineer | 2 |
| 11 | Senior Management Assistant | 2 |
| 12 | Janitorial Service Supervisor | 2 |
| 13 | Senior Civil Engineer | 1 |
| 14 | Senior Engineer | 1 |
| 15 | Administrative Engineer | 1 |
| 16 | Chief Stationary Engineer | 2 |
| 17 | Superintendent, Buildings and Grounds | 2 |
| 18 | Signal and Systems Engineer | 2 |
| 19 | Powerhouse Electrician Supervisor II | 2 |
| 20 | Transit Power Line Worker Supervisor II | 2 |
| 21 | Deputy Director of Resource, Planning and Development | 1 |
| 22 | Supervising Fiscal Officer | 1 |
| 23 | Principal Administrative Analyst | 2 |
| 24 | Senior Administrative Analyst | 2 |
| 25 | | |

| | | |
|----|---|--------------|
| 1 | <i>Manager of Engineering Services</i> | 1 |
| 2 | <i>Manager of Construction Services</i> | 1 |
| 3 | <i>Manager of Project Management</i> | 1 |
| 4 | Manager I | 1 |
| 5 | Manager II | 1 |
| 6 | Manager III | 1 |
| 7 | Manager IV | 1 |
| 8 | <i>Manager V</i> | 1 |
| 9 | <i>Manager VI</i> | 1 |
| 10 | <i>Manager VII</i> | 1 |
| 11 | <i>Manager VIII</i> | 1 |
| 12 | <i>Project Manager</i> | 1 |
| 13 | <i>Project Managers I, II, III, IV</i> | 1 |
| 14 | Principal Engineer | 1 |
| 15 | <i>Departmental Personnel Director</i> | 1 |
| 16 | <i>Senior Departmental Personnel Officer</i> | 1 |
| 17 | <i>Assistant Deputy Director, HR</i> | 1 |
| 18 | <i>Contract Compliance Director</i> | 1 |
| 19 | <i>Contract Compliance Officer II</i> | 1 |
| 20 | <i>Contract Compliance Officer I</i> | 1 |
| 21 | <i>Chief, Protective Services, Transportation Commission</i> | 1 |
| 22 | <i>IS Manager</i> | 1 |
| 23 | <i>IS Project Director</i> | 1 |
| 24 | <i>Director Community Affairs</i> | 1 |
| 25 | | |

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|---|---|---------------------|
| 1 | <i>Financial Manager</i> | <i>1</i> |
| 2 | <i>Senior Operations Managers</i> | <i>1</i> |
| 3 | <i>Transit Operations Specialist</i> | <i>1</i> |
| 4 | <i>Transit Planner IV</i> | <i>1</i> |
| 5 | <i>Special Assistant XI</i> | <i>1</i> |

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7 **Parking and Traffic Department**

| | | |
|----|---|-------------------------|
| 8 | <i>Executive Director</i> | <i>All-1</i> |
| 9 | <i>Principal Engineer</i> | <i>1</i> |
| 10 | <i>Senior Engineer</i> | <i>2</i> |
| 11 | <i>Manager II</i> | <i>1</i> |
| 12 | <i>Manager III</i> | <i>1</i> |
| 13 | <i>Manager V</i> | <i>1</i> |
| 14 | <i>Deputy Director, Finance and Administration</i> | |
| 15 | <i>Deputy Director, Traffic</i> | |
| 16 | <i>Deputy Director, Enforcement</i> | |
| 17 | <i>Deputy Director, Parking Services</i> | |

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19 **SEC. 3.1-325. PARKING AUTHORITY.**

| | | |
|----|-----------------------------|------------------------------|
| 20 | Designated Positions | Disclosure Categories |
|----|-----------------------------|------------------------------|

| | | |
|----|----------------------------------|--------------|
| 21 | Members of the Parking Authority | <i>All-1</i> |
| 22 | Director_____ | <i>1</i> |
| 23 | Deputy Director_____ | <i>1</i> |

24 ~~*Principal Administrative Analyst*~~

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SEC. 3.1-335. PLANNING DEPARTMENT.

(a) **Disclosure Category 2.** Persons in this category shall disclose all interests in real property, and all income from, and investments and business positions in any business entity that is principally involved in real estate development, architecture, design, engineering, real estate brokerage, real estate finance or appraisal, or historic preservation.

(b) **Disclosure Category 3.** Persons in this category shall disclose all investments and business positions in business entities and income from any source which provides, or contracts with the City and County of San Francisco and the Department of City Planning to provide, services, supplies, materials, machinery or equipment to the Department of City Planning.

| Designated Positions | Disclosure Categories |
|--|------------------------------|
| Planning Commissioners | See Sec. 3.1-500 |
| Director of Planning | 1 |
| <u>Chief Administrative Officer</u> | <u>1</u> |
| <u>Director of Finance</u> | <u>1</u> |
| Assistant Director—Implementation | 1 |
| 0932 Manager IV | 1 |
| Planner V—General | 1 |
| Planner V—Zoning | 1 |
| Environmental Review Officer | 1 |
| Administrative Secretary, City Planning Commission | 1 |
| Planner IV—General | 1 |
| Planner IV—Zoning | 1 |

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|----|-------------------------------------|--------------|
| 1 | Planner IV--Environmental Review | 1 |
| 2 | Planner IV--Urban Systems Analyst | 1 |
| 3 | Planner III--Urban Design | 2 |
| 4 | Planner III—Transportation | 2 |
| 5 | Planner III—General | 2 |
| 6 | Planner III—Zoning | 2 |
| 7 | Planner III--Environmental Review | 2 |
| 8 | Planner II | 2 |
| 9 | Planner I | 2 |
| 10 | Transit Planner IV | 1 |
| 11 | Transit Planner III | 2 |
| 12 | Transit Planner II | 2 |
| 13 | Architectural Assistant II | 2 |
| 14 | Architectural Assistant I | 2 |
| 15 | Liaison to the Board of Supervisors | 1 |
| 16 | Consultants* | 1 |

17

18 * ~~With respect to consultants, the Director of Planning may determine in writing that a particular~~
19 ~~consultant is hired to perform a range of duties that are limited in scope and thus is not required to~~
20 ~~comply with the disclosure requirements described in this category. Such determination shall include a~~
21 ~~description of the consultant's duties and, based upon that description, a statement of the extent of~~
22 ~~disclosure requirements. The Director of Planning shall forward a copy of this determination to the~~
23 ~~Board of Supervisors. Nothing herein excuses any such consultant from any other provision of this~~
24 ~~Conflict of Interest Code.~~

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SEC. 3.1-340. POLICE DEPARTMENT.

(a) **Disclosure Category 2.** Persons in this category shall disclose all investments and business positions in business entities and income from any source which provides, or contracts with the City and County of San Francisco and its Police Department to provide, services, supplies, materials, machinery or equipment to the Police Department.

(b) **Disclosure Category 3.** Persons in this category shall disclose all investments and business positions in business entities, interests in real property, and income from any source subject to the regulatory, permit or licensing authority of the Police Department.

| Designated Positions | Disclosure Categories |
|---|------------------------------|
| Police Commissioners | 1 |
| Chief of Police | 1 |
| Deputy Chief of Police | 1 |
| Assistant Chief of Police | 1 |
| All Captains of Police | 1 |
| Commanders of Police | 1 |
| Commanding Officers, District Stations | 1 |
| Commanding Officer, Planning Division | 2 |
| Commanding Officer, Vice Crimes | 1 |
| Commanding Officer, Property Control Division | 1 |
| Commanding Officer, Fiscal Division | 1 |
| Commanding Officer, Legal Division | 1 |
| Legal Officers | 1 |
| Commanding Officer, Permits Section | 3 |

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|----|---|--------------|
| 1 | Officer in Charge, Permit Section | 3 |
| 2 | Chief's Permit Hearing Officer | 3 |
| 3 | Officer in Charge of the Police Law Enforcement Services Unit | 1 |
| 4 | Officer in Charge of Management Control Division | 1 |
| 5 | Officer in Charge of Management Information Systems | 1 |
| 6 | Chief Accounting Officer | 2 |
| 7 | Commanding Officer—Special Investigations | 1 |
| 8 | Commanding Officer--Narcotics Division | 1 |
| 9 | Lieutenant—Vice Crimes | 1 |
| 10 | Lieutenant—Narcotics | 1 |
| 11 | Consultants* | 1 |

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13 ~~*The Chief of Police may determine in writing that a particular consultant, although a~~
14 ~~"designated position," is hired to perform a range of duties that is limited in scope and thus is not~~
15 ~~required to comply fully with the disclosure requirements described in this section. Such a~~
16 ~~determination shall include a description of the consultant's duties and, based upon that description, a~~
17 ~~statement of the extent of disclosure requirements. The Chief's determination is a public record and~~
18 ~~shall be retained for public inspection in the same manner and location as statement filed under this~~
19 ~~Conflict of Interest Code. Nothing herein excuses any such consultant from any other provision of this~~
20 ~~Conflict of Interest Code.~~

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22 **SEC. 3.1-345. PORT COMMISSION.**

23 **Disclosure Category 2.** Persons in this category shall disclose all investments in any
24 business entity and income from any source which leases, rents or operates from property

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1 under the jurisdiction of the Port Commission, or which provides, or contracts with the City
 2 and County of San Francisco or the Port Commission to provide, services (including
 3 construction, repair and maintenance), equipment, materials, supplies, vehicles, or other
 4 items of use to the Port Commission, or which may foreseeably do so in the future, or which
 5 has done so within two years prior to any time period covered by a statement of economic
 6 interest, and his or her status as a director, officer, partner, trustee, employee, or holder of
 7 any management position in any such business entity.

8 **Designated Positions** **Disclosure Categories**

| | | |
|----|---|--------------|
| 9 | Port Commissioners | 1 |
| 10 | Port Director | 1 |
| 11 | Deputy Directors, Port | 1 |
| 12 | Manager VI (Chief Harbor Engineer) | 1 |
| 13 | <i>Government and Public Affairs Manager</i> | 1 |
| 14 | <i>Financial Manager</i> | 1 |
| 15 | Supervising Fiscal Officer | 1 |
| 16 | <i>Chief Building Inspector</i> | 1 |
| 17 | Executive Assistant to the Port Director | 2 |
| 18 | Assistant Deputy Director, Port | 2 |
| 19 | Superintendent, Harbor Maintenance | 2 |
| 20 | Senior Building Inspector | 2 |
| 21 | Building Inspector | 2 |
| 22 | Construction Inspector | 2 |
| 23 | Senior Property Manager | 2 |
| 24 | Property Manager | 2 |

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| | | |
|----|--|--------------|
| 1 | Maritime Marketing Representative | 2 |
| 2 | Wharfinger II | 2 |
| 3 | Manager, Regulatory and Environmental Affairs | 2 |
| 4 | Development Project Coordinator | 2 |
| 5 | Planner V | 2 |
| 6 | Planner IV | 2 |
| 7 | Planner III | 2 |
| 8 | Feasibility Analyst | 2 |
| 9 | Principal Administrative Analyst | 2 |
| 10 | IS Project Director | 2 |
| 11 | Manager II (Special Projects Manager) | <u>21</u> |
| 12 | Collections Supervisor | 2 |
| 13 | Senior Engineers | <u>21</u> |
| 14 | Construction and Maintenance Supervisor Superintendent II, Port | <u>21</u> |
| 15 | Administrative Engineer | <u>1</u> |
| 16 | Project Manager III | <u>1</u> |
| 17 | Manager IV (Homeland Security Manager) | <u>1</u> |

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19 **SEC. 3.1-350. PRIVATE INDUSTRY COUNCIL OF SAN FRANCISCO, INC.—~~WORKFORCE~~**

20 **~~INVESTMENT SAN FRANCISCO BOARD.~~**

21 (a) **Disclosure Category 2.** Persons in this disclosure category shall disclose all

22 investments and business positions in any business entity of management in, and income from any

23 source, organization that, during the period being reported, which has submitted a proposal proposed

24 to enter into or which has entered into any contract, subcontract or other financial agreement

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1 with the Private Industry Council of San Francisco, Inc. during the period covered by the
2 disclosure statement.

3 ~~(b) **Disclosure Category 3.** Members of the Workforce Investment San Francisco Board and of~~
4 ~~its Executive Committee, Employer Services Committee, One Stop Committee, Program Resources~~
5 ~~Committee, and any other committee of the Workforce Investment San Francisco Board that~~
6 ~~recommends or selects parties to financial agreements with the Private Industry Council of San~~
7 ~~Francisco, Inc. shall disclose all income from, and investments and positions of management in any~~
8 ~~organization that, during the period being reported, has been a candidate for any financial agreement~~
9 ~~with the Private Industry Council of San Francisco, Inc. that is subject to the Board's selection.~~

| 10 Designated Positions | Disclosure Categories |
|--|------------------------------|
| 11 Member, Workforce Investment San Francisco Board | 3 |
| 12 <u>Member, Private Industry Council Board of Directors</u> | <u>2</u> |
| 13 Member, Designated Committee of the Board | <u>3</u> <u>2</u> |
| 14 Member, Senior Leadership Team, Private | |
| 15 Industry Council of San Francisco, Inc. | 2, 3 |
| 16 <u>President, Private Industry Council</u> | <u>2</u> |
| 17 <u>Chief Operating Officer, Private Industry Council</u> | <u>2</u> |
| 18 <u>Vice Presidents, Private Industry Council</u> | <u>2</u> |
| 19 <u>Directors, Private Industry Council</u> | <u>2</u> |
| 20 <u>Workforce Analysts, Private Industry Council</u> | <u>2</u> |
| 21 <u>Rapid Response Coordinators, Private Industry Council</u> | <u>2</u> |
| 22 <u>Universal Business Representatives, Private Industry Council</u> | <u>2</u> |
| 23 <u>Consultants*</u> | <u>1</u> |

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1 *~~With respect to consultants, the President of the Private Industry Council may determine in~~
2 ~~writing that a particular consultant is hired to perform a range of duties that are limited in scope and~~
3 ~~thus is not required to comply with the disclosure requirements described in this category. Such~~
4 ~~determination shall include a description of the consultant's duties and, based upon that description, a~~
5 ~~statement of the extent of disclosure requirements. The President shall forward a copy of this~~
6 ~~determination to the Board of Supervisors. Nothing herein excuses any such consultant from any other~~
7 ~~provision of this Conflict of Interest Code.~~

8
9 **SEC. 3.1-365. PUBLIC UTILITIES COMMISSION.**

10 (a) **Disclosure Category 2.** Persons in this category shall disclose all investments in
11 any business entity and any income from a source which, within the previous two years, did or
12 in the future foreseeably might, lease, rent, or operate from the property of the Clean Water
13 Enterprise or provide or contract with the Clean Water Enterprise to provide service (including
14 construction, repair, and maintenance), equipment, materials, supplies, vehicles, or other
15 items of use to the Clean Water Enterprise, and his or her business position in any such
16 business entity.

17 (b) **Disclosure Category 3.** Persons in this category shall disclose all investments in
18 any business entity and any income from a source which, within the previous two years, did or
19 in the future foreseeably might, lease, rent, or operate from the property of the San Francisco
20 Water Department or provide or contract with the San Francisco Water Department to provide
21 service (including construction, repair, and maintenance), equipment, materials, supplies,
22 vehicles, or other items of use to the San Francisco Water Department, and his or her
23 business position in any such business entity.

1 (c) **Disclosure Category 4.** Persons in this category shall disclose all investments in
 2 any business entity and any income from a source which, within the previous two years, did or
 3 in the future foreseeably might, lease, rent, or operate from the property of Hetch Hetchy or
 4 provide or contract with Hetch Hetchy to provide service (including construction, repair, and
 5 maintenance), equipment, materials, supplies, vehicles, or other items of use to Hetch Hetchy,
 6 and his or her business position in any such business entity.

7 **Designated Positions** **Disclosure Categories**

8 **Public Utilities Commission, Boards and Administration**

9 ~~& General Manager~~ ~~All 1~~

10 ~~Member, Public Utilities Commission~~

11 Director of Security and Emergency Coordination 1

12 Revenue Bond Oversight Committee Member 1

13 SFPUC Commissioner 1

14 Administrative Secretary, PUC 1

15 Principal Administrative Analyst 1

16 Safety Officer 1

17 Project Manager I, Security 1

18 Emergency Planning Coordinator 1

19 General Manager, Public Utilities Commission 1

20 Rate Fairness Board Member 1

21 ~~Deputy General Manager, Infrastructure and Operations~~

22 ~~Administrative Secretary, Public Utilities Commission~~

23 ~~Assistant General Manager, Business Services~~

24 ~~Assistant General Manager, Operations~~

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| | | |
|----|--|------------|
| 1 | Assistant General Manager, Infrastructure | |
| 2 | Assistant General Manager, Power Policy, Planning & | |
| 3 | —Resource Development | |
| 4 | Member, Residential Users Appeals Board <u>Member</u> | <u>1</u> |
| 5 | Member, Revenue Bond Oversight Committee | |
| 6 | Executive Assistant to the General Manager | |
| 7 | Internal Projects Manager | |
| 8 | Contract Compliance Officer* | |
| 9 | Consultant** | |
| 10 | | |
| 11 | <u>Water Enterprise</u> | |
| 12 | <u>Electrical Operation and Maintenance Superintendent</u> | <u>3,4</u> |
| 13 | <u>Executive Asst. to the AGM, Water</u> | <u>3</u> |
| 14 | <u>Maintenance and Repair Assistant Superintendent, Hetch Hetchy Project</u> | <u>3,4</u> |
| 15 | <u>Integrated Water Resource Manager</u> | <u>3</u> |
| 16 | <u>Water Resources Planning Manager</u> | <u>3</u> |
| 17 | <u>Water and Power Supply Manager</u> | <u>3,4</u> |
| 18 | <u>Operations Manager, CDD</u> | <u>3</u> |
| 19 | <u>Environmental Services Manager</u> | <u>3</u> |
| 20 | <u>Water Quality Bureau Laboratory Manager</u> | <u>3</u> |
| 21 | <u>Construction and Maintenance Manager</u> | <u>3</u> |
| 22 | <u>Operations Manager, WS&T</u> | <u>3</u> |
| 23 | <u>Manager, Natural Resources</u> | <u>3</u> |
| 24 | <u>Water Resources Director</u> | <u>3</u> |
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|----|--|------------|
| 1 | <u>General Manager, Hetch Hetchy</u> | <u>1</u> |
| 2 | <u>Deputy Director Water Enterprise</u> | <u>1</u> |
| 3 | <u>Asst. General Manager, Water Enterprise</u> | <u>1</u> |
| 4 | <u>Senior Administrative Analyst</u> | <u>3,4</u> |
| 5 | <u>Principal Administrative Analyst</u> | <u>3</u> |
| 6 | <u>Water Conservation Administrator</u> | <u>3</u> |
| 7 | <u>Materials Coordinator</u> | <u>3</u> |
| 8 | <u>Assistant Purchaser</u> | <u>3</u> |
| 9 | <u>Laboratory Services Manager</u> | <u>3</u> |
| 10 | <u>Forester</u> | <u>3</u> |
| 11 | <u>Watershed Forester</u> | <u>3</u> |
| 12 | <u>Watershed Resources Manager</u> | <u>3</u> |
| 13 | <u>Water Quality Bureau Manager</u> | <u>3</u> |
| 14 | <u>Maintenance Engineering Manager, Hetch Hetchy Project</u> | <u>3,4</u> |
| 15 | <u>Superintendent of Water Treatment Facilities</u> | <u>3</u> |
| 16 | <u>Utility Services Manager</u> | <u>3</u> |
| 17 | <u>Principal Engineer</u> | <u>3</u> |
| 18 | <u>Chief Surveyor</u> | <u>3</u> |
| 19 | <u>Project Manager III</u> | <u>3</u> |
| 20 | <u>Buildings and Grounds Maintenance Superintendent</u> | <u>3</u> |
| 21 | <u>Water Shops and Equipment Superintendent</u> | <u>3</u> |
| 22 | <u>Maintenance Manager</u> | <u>3,4</u> |
| 23 | <u>Power Generation Supervisor</u> | <u>3,4</u> |
| 24 | <u>Government and Public Affairs Manager</u> | <u>3</u> |
| 25 | | |

| | | |
|----|---|---|
| 1 | | |
| 2 | <u>Wastewater Enterprise</u> | |
| 3 | <u>Water Pollution Prevention Program Manager</u> | 2 |
| 4 | <u>Manager, Waste Water Enterprise Operating Division</u> | 2 |
| 5 | <u>Manager, Clean Water Regulatory Compliance</u> | 2 |
| 6 | <u>Administrative Section Manager</u> | 1 |
| 7 | <u>Bureau Manager</u> | 2 |
| 8 | <u>Waste Water Planning Division Manager</u> | 1 |
| 9 | <u>Program Manager Environmental Compliance</u> | 2 |
| 10 | <u>Asst. General Manager, Waste Water</u> | 1 |
| 11 | <u>Principal Administrative Analyst</u> | 1 |
| 12 | <u>Materials Coordinator</u> | 2 |
| 13 | <u>Assistant Purchaser</u> | 2 |
| 14 | <u>Sewage Treatment Plant Superintendent</u> | 2 |
| 15 | <u>Administrative Engineer</u> | 2 |
| 16 | <u>Principal Engineer</u> | 2 |
| 17 | | |
| 18 | <u>Power Enterprise</u> | |
| 19 | <u>Water and Power Resources Manager</u> | 4 |
| 20 | <u>Manager, Electric & Gas Retail Services</u> | 4 |
| 21 | <u>Asst. General Manager, Power</u> | 1 |
| 22 | <u>Special Assistant XIII</u> | 4 |
| 23 | <u>Senior Administrative Analyst</u> | 4 |
| 24 | <u>Principal Administrative Analyst</u> | 4 |
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|----|---|---|
| 1 | <u>Site Manager</u> | 4 |
| 2 | <u>Manager of Infrastructure Development</u> | 4 |
| 3 | <u>Water and Power Resources Manager</u> | 4 |
| 4 | <u>Government and Public Affairs Manager</u> | 4 |
| 5 | <u>Capital Programs /Contract Administration</u> | |
| 6 | <u>Construction Contracts Administrator</u> | 1 |
| 7 | <u>Contracts Manager</u> | 1 |
| 8 | <u>Director of Contracts</u> | 1 |
| 9 | <u>Deputy General Manager</u> | 1 |
| 10 | <u>Principal Administrative Analyst</u> | 1 |
| 11 | | |
| 12 | <u>Infrastructure Bureau</u> | |
| 13 | <u>Project Development Coordinator</u> | 1 |
| 14 | <u>Director, Water System Improvement Program</u> | 1 |
| 15 | <u>Infrastructure Administration Manager</u> | 1 |
| 16 | <u>Manager of Expediting, WSIP</u> | 1 |
| 17 | <u>Manager, Construction Labor Projects, Capital Projects</u> | 1 |
| 18 | <u>ROW Manager, WSIP</u> | 1 |
| 19 | <u>Program Services Manager</u> | 1 |
| 20 | <u>WSIP Client Representative, Peninsula</u> | 1 |
| 21 | <u>WSIP Client Representative, Sunol</u> | 1 |
| 22 | <u>WSIP Client Representative, SF Local</u> | 1 |
| 23 | <u>WSIP Client Representative, Water Quality</u> | 1 |
| 24 | <u>WSIP Client Representative, San Joaquin</u> | 1 |
| 25 | | |

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|----|--|----------|
| 1 | <u>WSIP Client Representative, SF Regional</u> | <u>1</u> |
| 2 | <u>Construction Manager</u> | <u>1</u> |
| 3 | <u>Director, Workforce Development WSIP</u> | <u>1</u> |
| 4 | <u>WSIP Manager of Projects</u> | <u>1</u> |
| 5 | <u>Director of Regulatory Compliance</u> | <u>1</u> |
| 6 | <u>Manager, Project Management Bureau</u> | <u>1</u> |
| 7 | <u>Special Assistant VII</u> | <u>1</u> |
| 8 | <u>Senior Administrative Analyst</u> | <u>1</u> |
| 9 | <u>Principal Administrative Analyst</u> | <u>1</u> |
| 10 | <u>Program Manager II</u> | <u>1</u> |
| 11 | <u>Administrative Engineer</u> | <u>1</u> |
| 12 | <u>Manager, Construction Management Bureau</u> | <u>1</u> |
| 13 | <u>Manager, Engineering Management Bureau</u> | <u>1</u> |
| 14 | <u>Manager, Project Controls and Support</u> | <u>1</u> |
| 15 | <u>Project Manager I</u> | <u>1</u> |
| 16 | <u>Project Manager II</u> | <u>1</u> |
| 17 | <u>Project Manager III</u> | <u>1</u> |
| 18 | <u>Project Manager IV</u> | <u>1</u> |
| 19 | <u>SF Regional and Wastewater Manager</u> | <u>1</u> |
| 20 | <u>Structural Design Section Manager</u> | <u>1</u> |
| 21 | <u>Mechanical Design Section Manager</u> | <u>1</u> |
| 22 | <u>Electrical Design Section Manager</u> | <u>1</u> |
| 23 | <u>Pipeline Design Section Manager</u> | <u>1</u> |
| 24 | <u>Dam, Tunnel, Civil Design Section Manager</u> | <u>1</u> |
| 25 | | |

| | | |
|----|---|----------|
| 1 | <u>Principal Engineer</u> | <u>1</u> |
| 2 | <u>Deputy Bureau Manager, Engineering Management</u> | <u>1</u> |
| 3 | <u>Principal Engineer</u> | <u>1</u> |
| 4 | <u>Planner IV</u> | <u>1</u> |
| 5 | <u>Manager, Regulatory and Environmental Affairs</u> | <u>1</u> |
| 6 | <u>Assistant General Manager, Infrastructure</u> | <u>1</u> |
| 7 | | |
| 8 | <u>Business Services Bureau</u> | |
| 9 | <u>Water and Power Resources Manager</u> | <u>1</u> |
| 10 | <u>Fleet Manager</u> | <u>1</u> |
| 11 | <u>Training Coordinator</u> | <u>1</u> |
| 12 | <u>Program Budgeting Manager</u> | <u>1</u> |
| 13 | <u>Supervising Fiscal Officer</u> | <u>1</u> |
| 14 | <u>Debt Manager</u> | <u>1</u> |
| 15 | <u>Asset Manager</u> | <u>1</u> |
| 16 | <u>Director of Accounting</u> | <u>1</u> |
| 17 | <u>Asst. Director, Human Resource Services</u> | <u>1</u> |
| 18 | <u>Manager, Office of Health and Safety</u> | <u>1</u> |
| 19 | <u>Budgets, Rates and Administration Manager</u> | <u>1</u> |
| 20 | <u>Applications Software Manager</u> | <u>1</u> |
| 21 | <u>Finance Bureau Director</u> | <u>1</u> |
| 22 | <u>Manager, Bureau of Management Information Systems, PUC</u> | <u>1</u> |
| 23 | <u>Deputy Director, Human Resource Services</u> | <u>1</u> |
| 24 | <u>Asst. General Manager, Business Services</u> | <u>1</u> |
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| 1 | <u>IS Project Director</u> | <u>1</u> |
| 2 | <u>Mainframe Application Manager</u> | <u>1</u> |
| 3 | <u>Special Projects Manager</u> | <u>1</u> |
| 4 | <u>SCADA Manager</u> | <u>1</u> |
| 5 | <u>Networking Manager</u> | <u>1</u> |
| 6 | <u>Customer Service Division Manager</u> | <u>1</u> |
| 7 | <u>Payroll Supervisor</u> | <u>1</u> |
| 8 | <u>Assistant Manager, EEO Programs</u> | <u>1</u> |
| 9 | <u>Principal Personnel Analyst</u> | <u>1</u> |
| 10 | <u>Senior Systems Accountant</u> | <u>1</u> |
| 11 | <u>General Ledger Supervisor</u> | <u>1</u> |
| 12 | <u>Supervising Fiscal Officer</u> | <u>1</u> |
| 13 | <u>Capital Budget Manager</u> | <u>1</u> |
| 14 | <u>Senior Administrative Analyst</u> | <u>1</u> |
| 15 | <u>Principal Administrative Analyst</u> | <u>1</u> |
| 16 | <u>Rate Administrator</u> | <u>1</u> |
| 17 | <u>Commercial Division Assistant Supervisor</u> | <u>1</u> |
| 18 | <u>Customer Service Billing and Collections Supervisor</u> | <u>1</u> |
| 19 | <u>Safety Officer</u> | <u>1</u> |
| 20 | <u>Budget Director</u> | <u>1</u> |
| 21 | <u>Principal Engineer</u> | <u>1</u> |
| 22 | <u>Chief Water Service Inspector</u> | <u>1</u> |
| 23 | | |
| 24 | <u>Bureau of External Affairs</u> | |
| 25 | | |

| | | |
|----|---|------------------|
| 1 | <u><i>Policy and Legislative Manager</i></u> | <u>1</u> |
| 2 | <u><i>Asst. Director of Property</i></u> | <u>1</u> |
| 3 | <u><i>Communications Director</i></u> | <u>1</u> |
| 4 | <u><i>Asst. General Manager, External Affairs</i></u> | <u>1</u> |
| 5 | <u><i>Executive Director, Southeast Community Facility Commission</i></u> | <u>2</u> |
| 6 | <u><i>Real Property Officer</i></u> | <u>1</u> |
| 7 | <u><i>Senior Real Property Officer</i></u> | <u>1</u> |
| 8 | <u><i>Water and Power Resources Manager</i></u> | <u>1</u> |
| 9 | <u><i>Government and Public Affairs Manager</i></u> | <u>1</u> |
| 10 | | |
| 11 | <i>Communications Division</i> | |
| 12 | <i>Director, Communications Division</i> | All 1 |
| 13 | <i>Deputy Director, Communications Division</i> | |
| 14 | <i>Principal, Administrative Analyst, Communications</i> | |
| 15 | <i>Project Manager, IV, Coordinator of Citizen Involvement</i> | |
| 16 | | |
| 17 | <i>Hetch Hetchy Water & Power</i> | |
| 18 | <i>General Manager, Hetch Hetchy</i> | 1 |
| 19 | <i>Maintenance Engineering Manager</i> | 1 |
| 20 | <i>Superintendent of Operations</i> | 1 |
| 21 | <i>Administrative Engineer</i> | 4 |
| 22 | <i>Utility Specialist</i> | 4 |
| 23 | <i>Water and Power Resources Manager</i> | 1 |
| 24 | <i>Maintenance and Repair Superintendent</i> | 4 |
| 25 | | |

| | | |
|----|--|---|
| 1 | <i>Electrical Operation and Maintenance Superintendent</i> | 4 |
| 2 | <i>Power Generation Technician I</i> | 4 |
| 3 | <i>Power Generation Technician II</i> | 4 |
| 4 | <i>Senior Power Generation Technician</i> | 4 |
| 5 | <i>Power Generation Supervisor</i> | 4 |
| 6 | <i>Mechanical Shop and Equipment Superintendent</i> | 4 |
| 7 | <i>Water Quality Technician I/II</i> | 4 |
| 8 | <i>Senior Engineer</i> | 4 |
| 9 | <i>Engineer</i> | 4 |
| 10 | <i>Electrical Engineering Assistant</i> | 4 |
| 11 | <i>Engineering Associate II</i> | 4 |
| 12 | <i>Associate Engineer</i> | 4 |
| 13 | <i>Principal Administrative Analyst</i> | 4 |
| 14 | <i>Senior Administrative Analyst</i> | 4 |
| 15 | <i>Senior Management Assistant</i> | 4 |
| 16 | <i>Program Manager II</i> | 4 |
| 17 | <i>Site Manager</i> | 4 |
| 18 | | |
| 19 | <i>Water Supply and Treatment Division</i> | |
| 20 | <i>Water Supply and Treatment Manager</i> | 1 |
| 21 | <i>Program Manager II</i> | 1 |
| 22 | <i>Land and Resource Manager</i> | 3 |
| 23 | <i>Water Construction and Maintenance Superintendent</i> | 3 |
| 24 | <i>Principal Engineer</i> | 3 |
| 25 | | |

| | | |
|----|---|---|
| 1 | <i>Capital Program Liaison</i> | 2 |
| 2 | | |
| 3 | <i>City Distribution Division</i> | |
| 4 | <i>City Distribution Division Manager</i> | 1 |
| 5 | <i>Principal Administrative Analyst</i> | 1 |
| 6 | <i>Senior Administrative Analyst</i> | 1 |
| 7 | <i>Administrative Service Manager</i> | 1 |
| 8 | <i>Engineering Section Manager</i> | 3 |
| 9 | <i>Superintendent, Buildings and Grounds</i> | 3 |
| 10 | <i>Construction and Maintenance</i> | |
| 11 | <i>Superintendent</i> | 3 |
| 12 | <i>Material Coordinator</i> | 3 |
| 13 | <i>Water Shops and Equipment Superintendent</i> | 3 |
| 14 | <i>Stores and Equipment Asst. Supervisor</i> | 3 |
| 15 | <i>Special Projects Manager</i> | 3 |
| 16 | | |
| 17 | <i>Water Pollution Control Division</i> | |
| 18 | <i>Manager, Water Pollution Control</i> | 1 |
| 19 | <i>Deputy Manager, Water Pollution Control</i> | 1 |
| 20 | <i>Administrative Services Manager</i> | 2 |
| 21 | <i>Maintenance Manager</i> | 2 |
| 22 | <i>Sewage Treatment Plant Superintendent</i> | 2 |
| 23 | <i>Southeast Facility Executive Director</i> | 2 |
| 24 | <i>Acting Superintendent</i> | 2 |
| 25 | | |

| | | |
|----|--|--------------|
| 1 | <i>Principal Engineer</i> | 2 |
| 2 | <i>Senior Stationary Engineer, Materials</i> | 2 |
| 3 | | |
| 4 | <i>Water Quality Bureau</i> | |
| 5 | <i>Manager, Water Quality</i> | 1 |
| 6 | <i>Program Manager I</i> | 1 |
| 7 | <i>Program Manager II</i> | 1 |
| 8 | <i>Principal Engineer</i> | 1 |
| 9 | <i>Administrative Services Manager</i> | 1 |
| 10 | | |
| 11 | <i>Customer Service</i> | |
| 12 | <i>Director, Customer Service</i> | 1 |
| 13 | <i>Water Conservation Administrator</i> | 3 |
| 14 | | |
| 15 | <i>Utilities Engineering Bureau</i> | <i>All 1</i> |
| 16 | <i>Special Assistant XVII</i> | |
| 17 | <i>Manager of Workforce Development</i> | |
| 18 | <i>Manager, Utilities Engineering Bureau</i> | |
| 19 | <i>Deputy Bureau Manager</i> | |
| 20 | <i>Manager of Projects</i> | |
| 21 | <i>Principal Civil Engineer</i> | |
| 22 | <i>Senior Engineer</i> | |
| 23 | <i>Engineer</i> | |
| 24 | <i>Program Manager III</i> | |
| 25 | | |

- 1 *Project Manager IV*
- 2 *CIP Program Manager*
- 3
- 4 ~~*Real Estate Services*~~ ~~*All 1*~~
- 5 *Director, Real Estate Services*
- 6 *Senior Real Property Officer*
- 7 *Real Property Officer*
- 8 *Assistant Civil Engineer*
- 9
- 10 ~~*Financial Services*~~ ~~*All 1*~~
- 11 *Director, Financial Services*
- 12 *Supervising Fiscal Officer*
- 13 *Senior Systems Accountant*
- 14 *Senior Administrative Analyst*
- 15 *Principal Administrative Analyst*
- 16 *Rate Administrator*
- 17 *Special Assistant XV*
- 18 *Director of Accounting*
- 19 *Budget Manager*
- 20 *Fiscal Officer*
- 21
- 22 ~~*Information Technology Services*~~ ~~*All 1*~~
- 23 *Director, ITS*
- 24 *IT Manager*
- 25

| | | |
|----|---|--------------|
| 1 | <i>Principal Administrative Analyst</i> | |
| 2 | | |
| 3 | <i>Human Resource Services</i> | <i>All 1</i> |
| 4 | <i>Director, Human Resource Services</i> | |
| 5 | <i>Manager, Labor Relations Unit</i> | |
| 6 | <i>Manager, Discipline Process Unit</i> | |
| 7 | <i>Manager, Staffing Unit</i> | |
| 8 | | |
| 9 | <i>Bureau of Systems & Strategic Planning</i> | <i>All 1</i> |
| 10 | <i>Manager</i> | |
| 11 | <i>Legislative Affairs Manager</i> | |
| 12 | <i>Clean Water Planning Manager</i> | |
| 13 | <i>Water Resources Planning Manager</i> | |
| 14 | <i>Water Conservation Administrator</i> | |
| 15 | | |
| 16 | <i>Bureau of Environmental Regulation and Management</i> | |
| 17 | <i>Bureau Manager</i> | <i>1</i> |
| 18 | <i>Administrative Engineer</i> | <i>2</i> |
| 19 | <i>Assistant Engineer</i> | <i>2</i> |
| 20 | <i>Associate Engineer</i> | <i>2</i> |
| 21 | <i>Principal Engineer</i> | <i>2</i> |
| 22 | <i>Water Quality Technician I/II</i> | <i>2</i> |
| 23 | <i>Wastewater Control Inspector</i> | <i>2</i> |
| 24 | <i>Supv. Wastewater Control Inspector</i> | <i>2</i> |
| 25 | | |

| | | |
|---|---|--------------|
| 1 | Principal Administrative Analyst | 2 |
| 2 | Program Manager I | 2 |
| 3 | Manager, Office of Health & Safety | 1 |
| 4 | Safety Officer | 1 |

5

6 ~~*All personnel, except clerical, assigned by the Human Rights Commission to the Public Utilities~~
7 ~~Commission to serve as Contract Compliance Officers shall comply with the filing requirements for~~
8 ~~Contract Compliance Officers under this Section (Sec. 3.1-365).~~

9 ~~**With respect to consultants, the General Manager of Public Utilities may determine that a~~
10 ~~particular consultant is hired to perform a range of duties that fall within those required to comply with~~
11 ~~the disclosure requirements of this Conflict of Interest Code.~~

12

13 **SEC. ~~3.1-375~~. 3.1-252. GENERAL SERVICES AGENCY – PUBLIC WORKS, DEPARTMENT**
14 **OF.**

| 15 | Designated Positions | Disclosure Categories |
|----|--|------------------------------|
| 16 | General Office | <i>All 1</i> |
| 17 | Director of Public Works _____ | <i>1</i> |
| 18 | Assistant to Director of Public Works | |
| 19 | Deputy Director of Public Works and Engineering _____ | <i>1</i> |
| 20 | Deputy Director of Public Works and Operations _____ | <i>1</i> |
| 21 | Director of Government and Public Affairs _____ | <i>1</i> |
| 22 | Assistant City Engineer | |
| 23 | Stores & Equipment Assistant Supervisor _____ | <i>1</i> |
| 24 | <u>Special Assistant to the Director, Manager VI</u> _____ | <i>1</i> |

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| | | |
|----|---|------------------|
| 1 | <u>Mobile Equipment Supervisor</u> | <u>1</u> |
| 2 | <u>Assistant Mobile Equipment Supervisor</u> | <u>1</u> |
| 3 | | |
| 4 | Office of Financial Management and Administration | All-1 |
| 5 | Deputy Director for Financial Management and Administration | <u>1</u> |
| 6 | Financial Manager, <i>Budget and Analysis Division</i> | <u>1</u> |
| 7 | Computer Services Division Manager | <u>1</u> |
| 8 | Contract Section Manager | <u>1</u> |
| 9 | <u>Financial Manager, Business Services Division</u> | <u>1</u> |
| 10 | | |
| 11 | Bureau of Architecture | All-1 |
| 12 | Bureau Manager - BOA | <u>1</u> |
| 13 | Assistant City Architect | <u>1</u> |
| 14 | Principal Architect | <u>1</u> |
| 15 | Senior Architect | <u>1</u> |
| 16 | <i>Bureau of Architecture</i> | |
| 17 | Architect | <u>1</u> |
| 18 | <u>Project Manager I</u> | <u>1</u> |
| 19 | Project Manager II | <u>1</u> |
| 20 | Project Manager III | <u>1</u> |
| 21 | <u>Project Manager IV</u> | <u>1</u> |
| 22 | | |
| 23 | Bureau of Building Repair | All-1 |
| 24 | Operations Bureau Superintendent - BBR | <u>1</u> |
| 25 | | |

| | | |
|----|---|--------------|
| 1 | Public Building Maintenance and Repair Assistant Superintendent | <u>1</u> |
| 2 | Building and Grounds Maintenance Supervisor | <u>1</u> |
| 3 | Assistant Mobile Equipment Supervisor | |
| 4 | Cement Finisher Supervisor II | <u>1</u> |
| 5 | Glazier Supervisor I | <u>1</u> |
| 6 | Locksmith Supervisor I | <u>1</u> |
| 7 | Plumber sSupervisor II | <u>1</u> |
| 8 | Sheet Metal Supervisor II | <u>1</u> |
| 9 | Maintenance Planner | <u>1</u> |
| 10 | Carpenter Supervisor II | <u>1</u> |
| 11 | Electrician Supervisor II | <u>1</u> |
| 12 | Painter Supervisor II | <u>1</u> |
| 13 | Steam Filter Supervisor I | <u>1</u> |
| 14 | General Services Manager | <u>1</u> |
| 15 | Senior Stationary Engineer | <u>1</u> |
| 16 | | |
| 17 | Bureau of Engineering | <i>All 1</i> |
| 18 | Chief of Engineering Bureau Manager - BOE | <u>1</u> |
| 19 | Principal Engineer | <u>1</u> |
| 20 | Project Manager I | <u>1</u> |
| 21 | Project Manager II | <u>1</u> |
| 22 | Project Manager III | <u>1</u> |
| 23 | Project Manager IV | <u>1</u> |
| 24 | Manager VI | <u>1</u> |
| 25 | | |

| | | |
|----|--|--------------|
| 1 | Manager VIII_____ | <i>1</i> |
| 2 | Program Manager I_____ | <i>1</i> |
| 3 | Senior Engineer_____ | <i>1</i> |
| 4 | Engineer_____ | <i>1</i> |
| 5 | Administrative Engineer_____ | <i>1</i> |
| 6 | Associate Engineer_____ | <i>1</i> |
| 7 | <i>Structural Engineer</i> _____ | <i>1</i> |
| 8 | Senior Landscape Architect_____ | <i>1</i> |
| 9 | Landscape Architect_____ | <i>1</i> |
| 10 | Landscape Architectural Associate I_____ | <i>1</i> |
| 11 | Landscape Architectural Associate II_____ | <i>1</i> |
| 12 | Disability Access Coordinator_____ | <i>1</i> |
| 13 | Manager, Regulatory and Environmental Affairs_____ | <i>1</i> |
| 14 | | |
| 15 | Bureau of Environmental Services | <i>All-1</i> |
| 16 | Operations Bureau Superintendent - BSES_____ | <i>1</i> |
| 17 | Street Cleaning and Planting Assistant Superintendent_____ | <i>1</i> |
| 18 | <i>Senior Environmental Control Officer</i> | |
| 19 | <i>Environmental Control Officer</i> | |
| 20 | Street Environmental Services Operations Supervisor_____ | <i>1</i> |
| 21 | <i>Mobile Equipment Supervisor</i> | |
| 22 | <i>Assistant Mobile Equipment Supervisor</i> | |
| 23 | | |
| 24 | Bureau of Street and Sewer Repair | <i>All-1</i> |
| 25 | | |

| | | |
|----|---|--------------|
| 1 | Operations Bureau Superintendent - BSSR_____ | <u>1</u> |
| 2 | Assistant Superintendent of Streets and Sewer Repair_____ | <u>1</u> |
| 3 | <i>Mobile Equipment Supervisor</i> | |
| 4 | <i>Assistant Mobile Equipment Supervisor</i> | |
| 5 | Asphalt Plant Supervisor I_____ | <u>1</u> |
| 6 | Senior Stationary Engineer_____ | <u>1</u> |
| 7 | Street Repair Supervisor II_____ | <u>1</u> |
| 8 | Sewer Repair Supervisor_____ | <u>1</u> |
| 9 | | |
| 10 | Bureau of Construction Management | <i>All-1</i> |
| 11 | Bureau Manager - BCM_____ | <u>1</u> |
| 12 | Principal Engineer_____ | <u>1</u> |
| 13 | Senior Engineer_____ | <u>1</u> |
| 14 | Administrative Engineer_____ | <u>1</u> |
| 15 | Engineer_____ | <u>1</u> |
| 16 | Associate Engineer_____ | <u>1</u> |
| 17 | Assistant Engineer_____ | <u>1</u> |
| 18 | <i>Chief Surveyor</i> | |
| 19 | Building Inspector_____ | <u>1</u> |
| 20 | Senior Building Inspector_____ | <u>1</u> |
| 21 | <i>Assistant Construction Inspector</i> | <u>1</u> |
| 22 | Construction Inspector_____ | <u>1</u> |
| 23 | <i>Senior Construction Inspector</i> | <u>1</u> |
| 24 | Cost Estimator_____ | <u>1</u> |
| 25 | | |

| | | |
|----|---|--------------|
| 1 | Junior Engineer_____ | <u>1</u> |
| 2 | Program Manager I_____ | <u>1</u> |
| 3 | Program Manager II_____ | <u>1</u> |
| 4 | <i>Project Manager I</i> _____ | <u>1</u> |
| 5 | <i>Project Manager II</i> _____ | <u>1</u> |
| 6 | <i>Project Manager III</i> _____ | <u>1</u> |
| 7 | <i>Project Manager IV</i> _____ | <u>1</u> |
| 8 | <i>Consultants*</i> | |
| 9 | | |
| 10 | Bureau of Street Use and Mapping | <i>All-1</i> |
| 11 | Bureau Manager - BSM_____ | <u>1</u> |
| 12 | Senior Plan Checker_____ | <u>1</u> |
| 13 | Senior Engineer_____ | <u>1</u> |
| 14 | Associate Engineer_____ | <u>1</u> |
| 15 | Assistant Engineer_____ | <u>1</u> |
| 16 | <i>Junior Engineer</i> _____ | <u>1</u> |
| 17 | Chief Surveyor_____ | <u>1</u> |
| 18 | Engineering Associate II_____ | <u>1</u> |
| 19 | Street Inspector_____ | <u>1</u> |
| 20 | Senior Street Inspector_____ | <u>1</u> |
| 21 | Street Inspection Supervisor_____ | <u>1</u> |
| 22 | <i>Planner-III</i> | |
| 23 | Project Manager I_____ | <u>1</u> |
| 24 | <i>Project Manager II</i> _____ | <u>1</u> |
| 25 | | |

| | | |
|----|--|------------------|
| 1 | <u>Project Manager III</u> | <u>1</u> |
| 2 | <u>Project Manager IV</u> | <u>1</u> |
| 3 | Manager II | |
| 4 | <u>Manager IV, Inspection and Enforcement</u> | <u>1</u> |
| 5 | <u>Manager V, Deputy Bureau Chief - BSM</u> | <u>1</u> |
| 6 | <u>Manager VI, County Surveyor</u> | <u>1</u> |
| 7 | | |
| 8 | Bureau of Urban Forestry | All 1 |
| 9 | <u>Bureau Superintendent - BUF</u> | <u>1</u> |
| 10 | <u>Assistant Bureau Superintendent</u> | <u>1</u> |
| 11 | Assistant Mobile Equipment Supervisor | |
| 12 | Street Environmental Services Operations Supervisor | |
| 13 | <u>Cement Finisher Supervisor II</u> | <u>1</u> |
| 14 | <u>Maintenance Manager</u> | <u>1</u> |
| 15 | <u>Urban Forester</u> | <u>1</u> |
| 16 | <u>Tree Topper Supervisor II</u> | <u>1</u> |
| 17 | <u>Program Support Analyst</u> | <u>1</u> |

18

19 * ~~With respect to consultants, the Director of Public Works may determine in writing that a~~

20 ~~particular consultant is hired to perform a range of duties that are limited in scope and thus is not~~

21 ~~required to comply with the disclosure requirements described in this category. Such determination~~

22 ~~shall include a description of the consultant's duties and, based upon that description, a statement of~~

23 ~~the extent of disclosure requirements. The Director shall forward a copy of this determination to the~~

24

25

1 ~~Board of Supervisors. Nothing herein excuses any such consultant from any other provision of this~~
2 ~~Conflict of Interest Code.~~

3
4 **SEC. 3.1-390. RECREATION AND PARK DEPARTMENT.**

5 ~~(a)~~ **Disclosure Category 2.** Persons in this category shall disclose all investments
6 and income from any source which leases, rents or operates from property under the
7 jurisdiction of the Recreation and Park Commission, or which provides, or contracts with the
8 City and County of San Francisco or the Recreation and Park Commission to provide,
9 services (including construction, repair and maintenance), equipment, materials, supplies,
10 vehicles, or other items of use to the Recreation and Park Commission or the Recreation and
11 Park Department, or which may foreseeably do so in the future, or which has done so within
12 two years prior to any time period covered by a statement of economic interest, and his or her
13 status as a director, officer, partner, trustee, employee, or holder of any management position
14 in any such business entity.

15 ~~(b) Disclosure Category 3. Persons in this category shall disclose all income from, and~~
16 ~~investments in, any business entity which does business in the jurisdiction, or has done business in the~~
17 ~~jurisdiction within two years prior to any time period covered by a statement of economic interest, or~~
18 ~~which may foreseeably do business in the jurisdiction in the future, and his or her status as a director,~~
19 ~~officer, partner, trustee, employee, or holder of any management position in any such business entity.~~

| 20 Designated Positions | Disclosure Categories |
|--|------------------------------|
| 21 Recreation and Park Commissioners | 1 |
| 22 General Manager | 1 |
| 23 Executive Secretary to General Manager | 2 |
| 24 Special Assistant XVI | 1 |

25

| | | |
|----|---|--------------|
| 1 | <i>Special Assistant XIII (Executive Assistant to the General Manager)</i> | 2 |
| 2 | <i>Recreation Superintendent of City-Wide Services</i> | 1 |
| 3 | <i>Parks Superintendent of Neighborhood Services</i> | 1 |
| 4 | <i>Arboretum Director</i> | 2 |
| 5 | <i>Golf Director</i> | 2 |
| 6 | <i>Zoo Director</i> | 1 |
| 7 | Property Manager | 2 |
| 8 | <i>Director of Personnel</i> | 2 |
| 9 | Director of Administration and Finance | 1 |
| 10 | <i>Marina Manager</i> | 2 |
| 11 | Capital Division Manager | 1 |
| 12 | <i>Health & Safety Manager</i> | 2 |
| 13 | <i>Public Information Manager</i> | 2 |
| 14 | <i>Assistant Superintendent of Parks/Structural Maintenance</i> | 2 |
| 15 | <i>Assistant Superintendent of Parks</i> | 2 |
| 16 | <i>Assistant Superintendent Recreation</i> | 2 |
| 17 | <i>Assistant Recreation Supervisor</i> | 2 |
| 18 | Principal Recreation Supervisor - <u>Permits and Reservations</u> | 2 |
| 19 | <i>IS Administrator - Supervisor</i> | 2 |
| 20 | Principal Administrative Analyst - <u>Finance</u> | 2 |
| 21 | <i>Principal Administrative Analyst - Purchasing</i> | 2 |
| 22 | Senior Administrative Analyst - <u>Property</u> | 2 |
| 23 | <i>Senior Administrative Analyst - Purchasing</i> | 2 |
| 24 | <i>Architect</i> | 2 |
| 25 | | |

| | | |
|---|---|--------------|
| 1 | <i>Planner IV</i> | 2 |
| 2 | <i>Chief Stationary Engineer</i> | 2 |
| 3 | <i>Principal Engineer</i> | 2 |
| 4 | Commission Liaison | 2 |
| 5 | <i>Project Manager III</i> | 2 |
| 6 | <i>Director of Operations</i> | 1 |
| 7 | <i>Director of Partnership and Resources Development</i> | 1 |

8

9 **SEC. 3.1-395. REDEVELOPMENT AGENCY.**

10 (a) **Disclosure Category 2.** Persons in this category shall disclose all sources of
 11 income, investments, and all business positions in which the *person in such designated position*
 12 ~~*designated employee*~~ is a director, officer, partner, trustee, employee, or holds any position of
 13 management.

14 (b) **Disclosure Category 3.** Persons in this category shall disclose all income from
 15 and investments in businesses that manufacture or sell supplies of the type utilized by the
 16 Agency.

17 (c) **Disclosure Category 4.** Persons in this category shall disclose all investments in
 18 and income from all banks, savings and loan associations, insurance companies, investment
 19 companies, stockbrokers, title companies, financial consultants, data processing firms or
 20 consultants, but shall not include personal checking or savings accounts or certificates of
 21 deposit.

22 (d) **Disclosure Category 5.** Persons in this category ~~*who come within the definition of*~~
 23 ~~*consultant as stated below*~~ shall disclose all sources of income, interests in real property and
 24 investments.

25

1 ~~"Consultant" means any natural person who provides, under contract, information, advice,~~
2 ~~recommendation or counsel to the Agency, provided, however, that "consultant" shall not include a~~
3 ~~person who:~~

4 ~~(A) Conducts research and arrives at conclusions with respect to his or her rendition of~~
5 ~~information, advice, recommendation or counsel independent of the control and direction of the Agency~~
6 ~~or of any Agency official, other than normal contract monitoring; and~~

7 ~~(B) Possesses no authority with respect to any Agency decision beyond the rendition of~~
8 ~~information, advice, recommendation or counsel.~~

| 9 Designated Positions | Disclosure Categories |
|---|------------------------------|
| 10 <u>Accountant III</u> | 4 |
| 11 <u>Accountant IV</u> | 4 |
| 12 Accounting Supervisor | 1 |
| 13 <u>Accountant III</u> | 1 |
| 14 Administrative Services Manager | 1 |
| 15 Agency General Counsel | 1 |
| 16 <u>Architect</u> | 1 |
| 17 <u>Architectural Associate</u> | 1 |
| 18 Architecture and Engineering Supervisor | 1 |
| 19 <u>Assistant Deputy Executive Director</u> | 1 |
| 20 Assistant Development Specialist | 1 |
| 21 Assistant Harbormaster | 2 |
| 22 Assistant Project Manager | 1 |
| 23 <u>Associate Civil Engineer</u> | 1 |
| 24 <u>Building/Construction Inspector I</u> | 1 |

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| | | |
|----|---|----------|
| 1 | <u>Building/Construction Inspector II</u> | <u>1</u> |
| 2 | Citizens Advisory Committee <u>Member</u> | 1 |
| 3 | Civil Engineer (Project Engineers) | 1 |
| 4 | Commissioners | 1 |
| 5 | Commission Secretary | 1 |
| 6 | Construction Coordinator | 1 |
| 7 | Consultants** | 5 |
| 8 | <u>Contract Administration Specialist</u> | <u>1</u> |
| 9 | Contract Compliance Specialist I | 1 |
| 10 | Contract Compliance Specialist II | 1 |
| 11 | Contract Compliance Specialist III | 1 |
| 12 | <u>Contract Compliance Supervisor</u> | <u>1</u> |
| 13 | Contract and Fiscal Services Manager | 1 |
| 14 | Deputy Executive Director | 1 |
| 15 | Deputy General Counsel | 1 |
| 16 | Development Services Manager | 1 |
| 17 | Development Specialist | 1 |
| 18 | Environmental Assessment Specialist | 1 |
| 19 | Executive Director | 1 |
| 20 | Financial Systems Accountant | 4 |
| 21 | <u>Harbormaster</u> | <u>1</u> |
| 22 | Housing Construction Specialist | 1 |
| 23 | Human Resources Manager | 1 |
| 24 | Information Systems Supervisor | 3, 4 |
| 25 | | |

| | | |
|----|--|---------------|
| 1 | <i>Management Assistant II</i> | 1 |
| 2 | Management Assistant III | 14 |
| 3 | <i>Personnel Analyst</i> | 2 |
| 4 | Planning Supervisor | 1 |
| 5 | Program Manager | 1 |
| 6 | Project Area Committee Members | 1 |
| 7 | Project Manager | 1 |
| 8 | <i>Property Management Specialist</i> | 1 |
| 9 | Property Management Supervisor | 1 |
| 10 | <i>Property Management Specialist</i> | 1 |
| 11 | Public Affairs Officer | 1 |
| 12 | <i>Purchasing Assistant</i> | 3 |
| 13 | Records and Information Supervisor | 2 |
| 14 | Relocation Supervisor | 1 |
| 15 | Senior Architect | 1 |
| 16 | Senior Attorney | 1 |
| 17 | Senior Civil Engineer | 1 |
| 18 | Senior Development Specialist | 1 |
| 19 | Senior Development Specialist (Supervisor) | 1 |
| 20 | Senior Financial Analyst | 1 |
| 21 | <i>Senior Landscape Architect</i> | 1 |
| 22 | <i>Senior Personnel Analyst</i> | 1 |
| 23 | Senior Planner | 1 |
| 24 | Senior Project Manager | 1 |
| 25 | | |

| | | |
|---|--------------------------------|--------------|
| 1 | Staff Associate III | 1 |
| 2 | Staff Associate IV | 1 |
| 3 | Staff Associate V | 1 |
| 4 | Staff Associate VI | 1 |
| 5 | Staff Attorney I | 1 |
| 6 | Staff Attorney II | 1 |

7

8 *The titles of the positions listed in this section are occasionally changed and any such revised
9 position title shall be deemed to be substituted into this section subject to the same disclosure category
10 applicable to the former position title.~~While the listed titles of the designated positions are approved~~
11 ~~classification titles, occasionally titles are changed or working titles are assigned. In these events, the~~
12 ~~new titles will be substituted into this Code with the same disclosure categories, as were applicable to~~
13 ~~the old titles.~~

14 **~~With respect to consultants, the Executive Director may determine in writing that a~~
15 ~~particular consultant is hired to perform a range of duties that is limited in scope and thus is not~~
16 ~~required to comply with the disclosure requirements described in this Section. Such determination shall~~
17 ~~include a description of the consultant's duties and, based upon that description, a statement of the~~
18 ~~extent of the disclosure requirements. The Executive Director shall forward a copy of this~~
19 ~~determination to the Clerk of the Board of Supervisors. Nothing herein excuses any consultant from any~~
20 ~~other provisions of this Conflict of Interest Code.~~

21

22 **SEC. 3.1-420. SAN FRANCISCO UNIFIED SCHOOL DISTRICT.**

23 ~~(a) Disclosure Category I. Real Property. Persons in this category shall disclose the~~
24 ~~following:~~

25

1 ~~(1) Interests in real property which is located in whole or in part either:~~
2 ~~(A) Within the boundaries of the District; or~~
3 ~~(B) Within two miles of the boundaries of the District, including any leasehold, beneficial or~~
4 ~~ownership interest or option to acquire such interest in real property, if the fair market value of the~~
5 ~~interest is greater than \$1,000.~~

6 ~~Interests in real property of an individual include a business entity's share of interest in real~~
7 ~~property of any business entity or trust in which the designated employee or his or her spouse owns~~
8 ~~directly, indirectly or beneficially, a 10 percent interest or greater.~~

9 ~~(2) Investments in or income from business entities which are contractors or subcontractors~~
10 ~~which are or have been within the previous two year period engaged in the performances of building~~
11 ~~construction or design within the District.~~

12 ~~(3) Investments in or income from business entities engaged in the acquisition or disposal of~~
13 ~~real property within the jurisdiction.~~

14 ~~Investment includes any financial interest a pro rata share of investments of any business entity~~
15 ~~or trust in which the designated employee or his or her spouse owns, directly, indirectly or beneficially,~~
16 ~~a 10 percent interest or greater.~~

17 ~~Investment does not include a time or demand deposit in a financial institution, shares in a~~
18 ~~credit union, any insurance policy or any bond or other debt instrument issued by any government or~~
19 ~~government agency. No investment or interest in real property is reportable unless its fair market value~~
20 ~~exceeds \$1,000. No source of income is reportable unless the income received by or promised to the~~
21 ~~public official aggregates \$250 in value during the preceding 12 month reporting period.~~

22 ~~(ab) **Disclosure Category 2. Supplies and Equipment.** Persons in this category shall~~
23 ~~disclose investments in or income from business entities which manufacture or sell supplies, books,~~
24 ~~machinery or equipment of the type utilized by the department for which the designated employee is~~

25

1 ~~manager or director. Investments include interests described in Category 1. Persons in this category~~
2 ~~shall disclose income, investments, and all business positions in any business entity which does~~
3 ~~business in this jurisdiction.~~

4 (b) **Disclosure Category 3. Work or Services.** ~~Persons in this category shall disclose~~
5 ~~investments in or income from business entities which are contractors or subcontractors engaged in the~~
6 ~~performance of work services of the type utilized by the department for which the designated employee~~
7 ~~is manager or director. Investments include the interests described in Category 1. Persons in this~~
8 ~~category shall disclose all interests in real property, and all income from and investments in business~~
9 ~~entities which hold interests in real property in this jurisdiction, and all business positions held in such~~
10 ~~business entities.~~

11 (c) **Disclosure Category 3.** ~~Persons in this category shall disclose all interests in real property,~~
12 ~~and all income from and investments in business entities which hold interests in real property in this~~
13 ~~jurisdiction, and all business positions held in such business entities.~~

14 (d) **Disclosure Category 4. Services and Equipment.** ~~Persons in this category shall disclose~~
15 ~~income, investments and business positions in (1) business entities that manufacture or sell supplies,~~
16 ~~books, machinery or equipment of the type utilized or purchased by the department for which the~~
17 ~~designated employee is manager or director; or (2) business entities that are contractors or~~
18 ~~subcontractors engaged in the performance of work services of the type utilized or purchased by the~~
19 ~~department for which the designated employee is manager or director.~~

| 20 Designated Positions | Disclosure Categories |
|--|------------------------------|
| 21 Members of the Board of Education | 1, 2, 3 |
| 22 Superintendent of Schools | 1, 2, 3 |
| 23 Administrative Analyst - Bond Program | 4 |
| 24 Architectural Assistant II - Telecom Manager | 4 |

25

| | | |
|----|---|--------------------|
| 1 | <u>Architectural Associate I - Design and Construction</u> | <u>4</u> |
| 2 | <u>Area Supervisor - Custodial Services</u> | <u>4</u> |
| 3 | <u>Artistic Director VAP/HS</u> | <u>4</u> |
| 4 | <u>Assistant Fiscal Officer - Bond Program Manager</u> | <u>1</u> |
| 5 | <u>Assistant Materials Coordinator - Warehouse Supervisor</u> | <u>4</u> |
| 6 | Assistant Superintendent | 1, 2, 3 |
| 7 | Special Assistant to the Superintendent | 1, 2, 3 |
| 8 | Executive Assistant to the Superintendent | 1, 2, 3 |
| 9 | Chief of Staff | 1, 2, 3 |
| 10 | Chief Operating Officer | 1, 2, 3 |
| 11 | <u>Assistant Superintendent</u> | <u>1</u> |
| 12 | <u>Associate Engineer - Facilities Project Manager</u> | <u>4</u> |
| 13 | <u>Associate Superintendent</u> | <u>1</u> |
| 14 | <u>Building Inspector</u> | <u>4</u> |
| 15 | <u>Carpenter Supervisor I - Carpenter Shop Supervisors</u> | <u>4</u> |
| 16 | <u>Chief Academic Officer</u> | <u>1</u> |
| 17 | <u>Chief Facilities Officer</u> | <u>1</u> |
| 18 | Chief Financial Officer/ Director of Business Services | 1, 2, 3 |
| 19 | <u>Chief General Counsel</u> | <u>1</u> |
| 20 | Chief Administrative Officer | 1, 2, 3 |
| 21 | Chief Academic Officer | 1, 2, 3 |
| 22 | Chief of Development Officer | 1, 2, 3 |
| 23 | Chief Information Officer | 1, 2, 3 |
| 24 | Chief of Policy and Planning | 1, 2, 3 |
| 25 | | |

| | | |
|----|--|----------------|
| 1 | <u>Chief of School Operations</u> | <u>1, 2, 3</u> |
| 2 | <u>Bond Program Manager</u> | <u>1, 2, 3</u> |
| 3 | <u>Director, Budget Services</u> | <u>1, 2, 3</u> |
| 4 | <u>Director, Transportation</u> | <u>2, 3</u> |
| 5 | <u>Director, Food Services</u> | <u>2, 3</u> |
| 6 | <u>Director, Buildings and Grounds</u> | <u>1, 2, 3</u> |
| 7 | <u>Director (Certificated)</u> | <u>1, 2, 3</u> |
| 8 | <u>Director, Facilities Planning</u> | <u>1, 2, 3</u> |
| 9 | <u>Director, Custodial Services</u> | <u>2, 3</u> |
| 10 | <u>Executive Director, Facilities</u> | <u>1, 2, 3</u> |
| 11 | <u>Executive Director, Certificated</u> | <u>1, 2, 3</u> |
| 12 | <u>Chief Operating Officer - Senior Chief of Policy & Operations</u> | <u>1</u> |
| 13 | <u>Chief Stationary Engineer - Engineer Shop Supervisor</u> | <u>4</u> |
| 14 | <u>Chief, Administrative Services</u> | <u>1</u> |
| 15 | <u>Director - County and Court School Operations</u> | <u>3,4</u> |
| 16 | <u>Director - Multilingual Programs</u> | <u>4</u> |
| 17 | <u>Director - Parent Relations</u> | <u>4</u> |
| 18 | <u>Director - School Health Programs Department</u> | <u>4</u> |
| 19 | <u>Director - Student Applications and Services</u> | <u>4</u> |
| 20 | <u>Director - Student Nutrition Services</u> | <u>4</u> |
| 21 | <u>Director - Transportation Department</u> | <u>3,4</u> |
| 22 | <u>Director of Buildings and Grounds</u> | <u>3,4</u> |
| 23 | <u>Director of Custodial Services</u> | <u>4</u> |
| 24 | <u>Director of Emergency Preparedness</u> | <u>4</u> |
| 25 | | |

| | | |
|----|---|-----------------------|
| 1 | <u>Director of Environmental Health</u> | <u>3,4</u> |
| 2 | <u>Director of Facilities, Design & Construction</u> | <u>1</u> |
| 3 | <u>Educational Policy Analyst - Coordinator of Secure Our</u> | |
| 4 | <u>Schools Initiative</u> | <u>4</u> |
| 5 | <u>Educational Policy Analyst -- Coordinator of Truancy Programs</u> | <u>4</u> |
| 6 | <u>Educational Policy Analyst - Director of Public Communications</u> | <u>4</u> |
| 7 | <u>Educational Policy Analyst - Policy and Planning</u> | <u>1</u> |
| 8 | <u>Educational Policy Analyst - State and Federal</u> | <u>2</u> |
| 9 | <u>Educational Policy Analyst - Student Support Services</u> | <u>4</u> |
| 10 | <u>Educational Policy Analyst - Superintendent's Office</u> | <u>1</u> |
| 11 | <u>Electrician Supervisor</u> | <u>4</u> |
| 12 | <u>Executive Director - Child Development Program</u> | <u>1</u> |
| 13 | Executive Director, Educational Placement Center | 1, 2, 3, 4 |
| 14 | <u>Executive Director -- Labor Negotiations</u> | <u>2</u> |
| 15 | <u>Executive Director -- Maintenance and Operations</u> | <u>3,4</u> |
| 16 | <u>Executive Director -- Parent Relations</u> | <u>4</u> |
| 17 | <u>Executive Director -- Program Evaluations and Research</u> | <u>3,4</u> |
| 18 | <u>Executive Director -- Pupil Services</u> | <u>3,4</u> |
| 19 | <u>Executive Director -- Reform and Accountability</u> | <u>4</u> |
| 20 | <u>Executive Director -- Special Education</u> | <u>3,4</u> |
| 21 | <u>Executive Director -- Teaching and Learning</u> | <u>4</u> |
| 22 | <u>Executive Director of School Safety</u> | <u>3,4</u> |
| 23 | <u>Program Director</u> | 1, 2, 3 |
| 24 | <u>Coordinator (Certificated)</u> | 1, 2, 3 |
| 25 | | |

| | | |
|----|--|----------------|
| 1 | <u>Manager, Payroll Control</u> | <u>1, 2, 3</u> |
| 2 | <u>Manager, Data Processing</u> | <u>1, 2, 3</u> |
| 3 | <u>Project Manager II & III</u> | <u>1, 2, 3</u> |
| 4 | <u>Principal Administrative Analyst</u> | <u>1, 2, 3</u> |
| 5 | <u>Head Accountant</u> | <u>1, 2, 3</u> |
| 6 | <u>Principal Accountant</u> | <u>1, 2, 3</u> |
| 7 | <u>Supervising Purchaser</u> | <u>1, 2, 3</u> |
| 8 | <u>Senior Purchaser</u> | <u>1, 2, 3</u> |
| 9 | <u>Purchaser</u> | <u>1, 2, 3</u> |
| 10 | <u>Architect</u> | <u>3</u> |
| 11 | General Manager, KALW | <u>2, 3</u> |
| 12 | <u>General Services Manager - Assistant Director of Custodial Services</u> | <u>4</u> |
| 13 | <u>Glazier Supervisor I</u> | <u>4</u> |
| 14 | <u>Information System Engineer Assistant - Network Operations Manager</u> | <u>4</u> |
| 15 | <u>Information Systems Administrator Supervisor - Director</u> | |
| 16 | <u>of Infrastructure</u> | <u>4</u> |
| 17 | <u>Information Systems Business Analyst Principal</u> | <u>4</u> |
| 18 | <u>Labor Compliance Officer</u> | <u>3, 4</u> |
| 19 | <u>Locksmith Supervisor</u> | <u>4</u> |
| 20 | <u>Mail/Reproduction Supervisor</u> | <u>4</u> |
| 21 | <u>Maintenance Manager - Buildings and Grounds</u> | <u>3, 4</u> |
| 22 | <u>Manager - Office of Health and Safety</u> | <u>4</u> |
| 23 | <u>Member, Board of Education</u> | <u>1</u> |
| 24 | <u>Painter Supervisor</u> | <u>4</u> |
| 25 | | |

| | | |
|----|---|-----|
| 1 | <u>Payroll Director</u> | 4 |
| 2 | <u>Payroll Supervisor</u> | 4 |
| 3 | <u>Principal Administrative Analyst - Contracts Compliance</u> | 1 |
| 4 | <u>Principal Attorney Civil & Criminal</u> | 1 |
| 5 | <u>Program Administrator - Teacher Support and Development</u> | 4 |
| 6 | <u>Program Administrator - Teaching and Learning</u> | 4 |
| 7 | <u>Project Manager II - Bond Program</u> | 4 |
| 8 | <u>Purchaser</u> | 4 |
| 9 | <u>School Custodial Supervisor</u> | 4 |
| 10 | <u>School Facilities Planner</u> | 3,4 |
| 11 | <u>School Principal</u> | 4 |
| 12 | <u>Senior Attorney Civil & Criminal</u> | 1 |
| 13 | <u>Senior Management Assistant - Real Estate and Auxiliary Services</u> | 3 |
| 14 | <u>Sheet Metal Supervisor</u> | 4 |
| 15 | <u>Site Manager - Child Development Center</u> | 4 |
| 16 | <u>Special Assistant X - Real Estate and Auxiliary Services</u> | 4 |
| 17 | <u>Special Assistant XII - Pupil Services, Homeless Education</u> | 4 |
| 18 | <u>Special Assistant XIII - Athletic Office</u> | 4 |
| 19 | <u>Special Assistant XIX - Director of Fiscal Services</u> | 2 |
| 20 | <u>Special Assistant XVI - State Funds</u> | 3 |
| 21 | <u>Special Assistant XVII - Director of Budget Services</u> | 4 |
| 22 | <u>Special Assistant XVII - Director of Real Estate</u> | 3,4 |
| 23 | <u>Special Assistant XVII - Director of Risk Management</u> | 4 |
| 24 | <u>Superintendent</u> | 1 |
| 25 | | |

| | | |
|---|---|---|
| 1 | <u>Supervising Purchaser</u> | 4 |
| 2 | <u>Supervisor - Achievement Assessments</u> | 4 |
| 3 | <u>Supervisor - GATE/Evening Prog./Summer School</u> | 4 |
| 4 | <u>Supervisor - Library, Textbooks & Media Services</u> | 4 |
| 5 | <u>Supervisor - School-to-Career</u> | 4 |
| 6 | <u>Supervisor - Screening and Assessment</u> | 4 |
| 7 | <u>Supervisor - Special Education</u> | 4 |
| 8 | <u>Supervisor - Translation</u> | 4 |
| 9 | <u>Warehouse Supervisor</u> | 4 |

10

11 **SEC. 3.1-435. TRANSPORTATION AUTHORITY, SAN FRANCISCO COUNTY.**

| | | |
|----|-----------------------------|------------------------------|
| 12 | Designated Positions | Disclosure Categories |
|----|-----------------------------|------------------------------|

| | | |
|----|--------------------|--------------|
| 13 | Executive Director | <i>All-1</i> |
|----|--------------------|--------------|

| | | |
|----|--|----------|
| 14 | Chief Deputy Director <u>for Programming and Legislation</u> | <i>1</i> |
|----|--|----------|

| | | |
|----|---|----------|
| 15 | Deputy Director for Finance & Administration_____ | <i>1</i> |
|----|---|----------|

| | | |
|----|---|----------|
| 16 | Deputy Director for Capital Projects_____ | <i>1</i> |
|----|---|----------|

| | | |
|----|-----------------------------------|----------|
| 17 | Deputy Director for Planning_____ | <i>1</i> |
|----|-----------------------------------|----------|

18 *Manager of Capital Project Controls*

19 *Senior Engineer*

20 *Assistant Engineer*

21 *Principal Planner*

22 *Senior Planner*

23 *Planner*

24

25

1 **SEC. 3.1-440. TREASURE ISLAND DEVELOPMENT AUTHORITY.**

| 2 Designated Positions | Disclosure Categories |
|---------------------------------|------------------------------|
| 3 Members, Board of Directors | 1 |
| 4 Executive Director | 1 |

5
6 ~~* Other staff for the Treasure Island Development Authority file pursuant to Campaign and~~
7 ~~Governmental Conduct Code Section 3.1-395.~~
8

9 **SEC. 3.1-445. TREASURER-TAX COLLECTOR**

10 (a) Disclosure Category 2. Persons in this category shall disclose ~~all investments in~~
11 ~~any business entity and income from any source which~~ (a) investments, business positions, real
12 property and sources of income if any of these financial interests are subject to the regulatory, permit
13 or licensing authority of the Treasurer-Tax Collector; and (b) investments and business positions in
14 and sources of income from a person or an entity that ~~which~~ provides services, supplies, materials,
15 machinery or equipment to the Treasurer-Tax Collector Department, or ~~that~~ ~~which~~ may
16 foreseeably do so in the future, or ~~that~~ ~~which~~ has done so within two years prior to any time
17 period covered by a statement of economic interest.

18 (b) Disclosure Category 3. Persons in this category shall disclose investments, business
19 positions, real property and sources of income if any of these financial interests are subject to the
20 regulatory, permit or licensing authority of the Treasurer-Tax Collector.

| 21 Designated Positions | Disclosure Categories |
|---|------------------------------|
| 22 Treasurer | See Sec. 3.1-500 |
| 23 Chief Assistant Treasurer | See Sec. 3.1-500 |
| 24 Cash Management and Investment Officer | See Sec. 3.1-500 |

25

| | | |
|----|---|------------------|
| 1 | Assistant Cash Management and Investment Officer | See Sec. 3.1-500 |
| 2 | <u>Account Clerk</u> | <u>2</u> |
| 3 | <u>Account Intern</u> | <u>2</u> |
| 4 | <u>Accountant</u> | <u>2</u> |
| 5 | <u>Attorney</u> | <u>1</u> |
| 6 | <u>Chief Clerk</u> | <u>2</u> |
| 7 | <u>Commercial Division Assistant Supervisor</u> | <u>2</u> |
| 8 | <u>Head Administrative Analyst (Business Tax)</u> | <u>2</u> |
| 9 | <u>Head Accountant (Administration)</u> | <u>2</u> |
| 10 | <u>Investigator</u> | <u>2</u> |
| 11 | <u>IS Engineer—Senior</u> | <u>2</u> |
| 12 | <u>Management Assistant</u> | <u>2</u> |
| 13 | <u>Tax Administrator</u> | <u>1</u> |
| 14 | <u>Deputy Tax Administrator</u> | <u>1</u> |
| 15 | <u>Tax Collector Attorney</u> | <u>1</u> |
| 16 | <u>Chief Personal Property Auditor</u> | <u>1</u> |
| 17 | <u>Director, Bureau of Delinquent Revenue (Manager III)</u> | <u>1</u> |
| 18 | <u>Principal Investigator</u> | <u>1</u> |
| 19 | <u>Director, Real Estate Division (Manager I)</u> | <u>1</u> |
| 20 | <u>Senior Administrative Analyst</u> | <u>2</u> |
| 21 | <u>Director, Taxpayers Assistance Unit (TPA)</u> | <u>2</u> |
| 22 | Manager I | <u>21</u> |
| 23 | <u>Director, Business Tax (Manager V)</u> | <u>1</u> |
| 24 | <u>Commercial Division Supervisor</u> | <u>2</u> |
| 25 | | |

| | | |
|----|--|--------------|
| 1 | <i>Special Assistant XII</i> | 2 |
| 2 | <i>Manager II</i> | <u>1</u> |
| 3 | Manager III | 1 |
| 4 | <i>Manager IV</i> | <u>1</u> |
| 5 | <i>Manager V</i> | <u>1</u> |
| 6 | <i>Manager VI</i> | <u>1</u> |
| 7 | <i>Manager VII</i> | <u>1</u> |
| 8 | <i>Personal Property Auditor</i> | <u>2</u> |
| 9 | <i>Principal Account Clerk</i> | <u>2</u> |
| 10 | <i>Principal Accountant</i> | <u>2</u> |
| 11 | <i>Principal Administrative Analyst</i> | <u>2</u> |
| 12 | <i>Principal Investigator</i> | <u>1</u> |
| 13 | <i>Principal Personal Property Auditor</i> | <u>2</u> |
| 14 | <i>Senior Account Clerk</i> | <u>2</u> |
| 15 | <i>Senior Accountant</i> | <u>2</u> |
| 16 | <i>Senior Administrative Analyst</i> | <u>2</u> |
| 17 | <i>Senior Collections Officer</i> | <u>2</u> |
| 18 | <i>Senior Investigator</i> | <u>2</u> |
| 19 | <i>Senior Management Assistant</i> | <u>2</u> |
| 20 | <i>Senior Property Auditor</i> | <u>2</u> |
| 21 | <i>IS Engineer - Senior</i> | 2 |
| 22 | <i>Tax Collector Attorney</i> | <u>1</u> |

23

24 **SEC. 3.1-500. POSITIONS DESIGNATED BY STATE - FILING OFFICIAL.**

25

1 Members of the Board of Supervisors, District Attorney, Mayor, City Attorney,
2 Treasurer, members of the Planning Commission, public officials who manage public
3 investments, *and candidates for any of these offices at any election,* and any other officer ~~or~~
4 *candidate for office* who may be subject to the provisions of Government Code Section 87200,
5 shall file one original of all statements of economic interests with the Ethics Commission, the
6 filing official, who shall make and retain a copy and forward the original to the Fair Political
7 Practices Commission which shall be the filing officer.

8
9 Section 2. The San Francisco Campaign and Governmental Conduct Code is hereby
10 amended by deleting sections 3.1-109, 3.1-168, 3.1-170, 3.1-220, 3.1-222, 3.1-290, 3.1-400,
11 3.1-423, and 3.1-430 to read as follows:

12 ~~**SEC. 3.1-109. ADMINISTRATIVE SERVICES, DEPARTMENT OF.**~~

13 ~~*(a) Disclosure Category 2. Persons in this category shall disclose all interests in real property.*~~

14 ~~*(b) Disclosure Category 3. Persons in this category shall disclose all investments and business*~~
15 ~~*positions in business entities, interests in real property, and income from any source that is subject to*~~
16 ~~*the regulatory, permit or licensing authority of the Department of Administrative Services.*~~

17 ~~*(c) Disclosure Category 4. Persons in this category shall disclose all investments and business*~~
18 ~~*positions in business entities and income from any source which provides, or contracts with the City*~~
19 ~~*and County of San Francisco and its Purchasing Department to provide commodities or services to the*~~
20 ~~*City and County of San Francisco, or has provided commodities or services to the City and County of*~~
21 ~~*San Francisco within the last two years.*~~

22 ~~*(d) Disclosure Category 5. Persons in this category shall disclose all investments and business*~~
23 ~~*positions in business entities and income from any source which provides, or contracts with the City*~~
24 ~~*and County of San Francisco to provide, or has provided within the last two years, commodities or*~~
25

1 ~~services to either the Division of the Purchasing Department to which the person is assigned, or the~~
2 ~~Department (other than the Purchasing Department), to which the person is assigned.~~

3 ***Designated Positions*** _____ ***Disclosure Categories***

4 ***Main Office***

5 *Director, Administrative Services* _____ 1

6 *Deputy Director, Administrative Services* _____ 1

7 *Assistant to Director* _____ 1

8 *Director of Information Technology* _____ 1

9 *Risk Manager* _____ 1

10 *Deputy Risk Manager* _____ 1

11

12 ***Animal Control Department***

13 *Executive Director* _____ 1

14 *Deputy Director* _____ 1

15

16 ***Central Shops***

17 *Supervising Parts Storekeeper* _____ 5

18 *Principal Parts Storekeeper* _____ 5

19 *Senior Parts Storekeeper* _____ 5

20 *Parts Storekeeper* _____ 5

21 *Auto Serviceworker* _____ 5

22 *Materials Coordinator* _____ 5

23 *Mechanic Supervisor* _____ 5

24 *Automotive Machinist Supervisor* _____ 5

25

| | | |
|----|---|---|
| 1 | <i>Maintenance Machinist Supervisor</i> | 5 |
| 2 | <i>Manager, Fleet Services</i> | 5 |
| 3 | <i>Assistant Manager, Fleet Services</i> | 5 |
| 4 | | |
| 5 | <i>Convention Facilities</i> | |
| 6 | <i>Director</i> | 3 |
| 7 | <i>Deputy Director</i> | 3 |
| 8 | <i>City Hall Building Manager</i> | 1 |
| 9 | <i>City Hall Chief Engineer</i> | 5 |
| 10 | <i>City Hall Custodial Services Manager</i> | 5 |
| 11 | <i>Senior Event Manager</i> | 5 |
| 12 | <i>Event Manager</i> | 5 |
| 13 | | |
| 14 | <i>County Clerk</i> | |
| 15 | <i>County Clerk</i> | 1 |
| 16 | <i>Director</i> | 1 |
| 17 | | |
| 18 | <i>Grants for the Arts</i> | |
| 19 | <i>Director</i> | 1 |
| 20 | <i>Assistant Director</i> | 1 |
| 21 | | |
| 22 | <i>Mayor's Office on Disability</i> | |
| 23 | <i>Director</i> | 1 |
| 24 | <i>Deputy Director</i> | 1 |
| 25 | | |

| | | |
|----|---|------|
| 1 | <i>Assistant Director</i> | 1 |
| 2 | | |
| 3 | <i>Medical Examiner</i> | |
| 4 | <i>Chief Medical Examiner</i> | 1 |
| 5 | <i>Administrator</i> | 1 |
| 6 | | |
| 7 | <i>Office of Contract Administration</i> | |
| 8 | <i>Director of Purchasing</i> | 1 |
| 9 | <i>Assistant Director</i> | 2, 4 |
| 10 | <i>Supervising Purchaser</i> | 4 |
| 11 | <i>Senior Purchaser</i> | 4 |
| 12 | <i>Purchaser</i> | 4 |
| 13 | <i>Assistant Purchaser</i> | 4 |
| 14 | <i>MCO/Health Manager</i> | 3 |
| 15 | <i>Labor Standards Manager</i> | 3 |
| 16 | <i>Contract Compliance Officer</i> | 4 |
| 17 | <i>Senior Storekeeper</i> | 5 |
| 18 | <i>Storekeeper</i> | 5 |
| 19 | | |
| 20 | <i>Real Estate Department</i> | |
| 21 | <i>Director of Property</i> | 1 |
| 22 | <i>Assistant Director of Property</i> | 1 |
| 23 | <i>Principal Real Property Officer</i> | 1 |
| 24 | <i>Senior Real Property Officer</i> | 1 |
| 25 | | |

| | | |
|---|-------------------------------|----------|
| 1 | <i>Real Property Officer</i> | <i>1</i> |
| 2 | <i>Farmers Market Manager</i> | <i>1</i> |
| 3 | <i>Head Accountant</i> | <i>1</i> |

4

5 ***Reproduction and Mail Services***

| | | |
|---|--|----------|
| 6 | <i>Reproduction Manager</i> | <i>5</i> |
| 7 | <i>Assistant Reproduction Manager</i> | <i>5</i> |
| 8 | <i>City Planning Graphics Supervisor</i> | <i>5</i> |

9

10 **~~SEC. 3.1-168. CITIZEN'S COMMITTEE ON COMMUNITY DEVELOPMENT.~~**

| | | |
|----|------------------------------------|-------------------------------------|
| 11 | <i>Designated Positions</i> | <i>Disclosure Categories</i> |
|----|------------------------------------|-------------------------------------|

| | | |
|----|-------------------------|----------|
| 12 | <i>Committee Member</i> | <i>1</i> |
|----|-------------------------|----------|

13

14 **~~SEC. 3.1-170. CITY ADMINISTRATOR.~~**

15 **~~Disclosure Category 2.~~** *Persons in this category shall disclose all investments and business*
 16 *positions in business entities and income from any source which provides, or contracts with the City*
 17 *and County of San Francisco and its City Administrator to provide, services, supplies; materials,*
 18 *machinery or equipment to the City Administrator.*

| | | |
|----|------------------------------------|-------------------------------------|
| 19 | <i>Designated Positions</i> | <i>Disclosure Categories</i> |
|----|------------------------------------|-------------------------------------|

20 **~~Main Office~~**

| | | |
|----|--|----------|
| 21 | <i>City Administrator</i> | <i>1</i> |
| 22 | <i>Assistant to City Administrator VIII</i> | <i>1</i> |
| 23 | <i>Project Manager, Special Assistant XIII</i> | <i>2</i> |

24

25

1 ***Immigrant Rights Commission***

2 *Commission Member* _____ 1

3 *Executive Director* _____ 1

4

5 ***SEC. 3.1-220. EMERGENCY SERVICES.***

6 ***Designated Positions*** _____ ***Disclosure Categories***

7 *Director of Emergency Services* _____ 1

8

9 ***SEC. 3.1-222. ENTERTAINMENT COMMISSION.***

10 ***Designated Positions*** _____ ***Disclosure Categories***

11 *Commissioner* _____ 1

12 *Executive Director* _____ 1

13 *Assistant Executive Director* _____ 1

14 *Permit Administrator* _____ 1

15 *Sound Technician* _____ 1

16

17 ***SEC. 3.1-290. JOINT POWERS FINANCING AUTHORITY.***

18 ***Disclosure Category 2.*** *Persons in this category shall disclose all income from, investments in,*
19 *and their status as a director, officer, partner, trustee, employee or holder of a management position in*
20 *any business entity engaged in investment banking.*

21 ***Designated Positions*** _____ ***Disclosure Categories***

22 *Member, Authority Board* _____ 2

23

24 ***SEC. 3.1-400. RELOCATION APPEALS BOARD.***

25

1 ~~**Designated Positions** _____ **Disclosure Categories**~~

2 ~~*Board Member* _____ *1*~~

3 ~~*Executive Director* _____ *1*~~

4

5 ~~**SEC. 3.1-423. SMALL BUSINESS REVOLVING LOAN FUND COMMITTEE.**~~

6 ~~**Designated Positions** _____ **Disclosure Categories**~~

7 ~~*Committee Member* _____ *1*~~

8

9 ~~**SEC. 3.1-430. TELECOMMUNICATIONS AND INFORMATION SERVICES, DEPARTMENT**~~
10 ~~**OF.**~~

11 ~~**Disclosure Category 2.** *Persons in this category shall disclose all investments and business*~~
12 ~~*positions in business entities and income from any source which provides, or contracts with the City*~~
13 ~~*and County of San Francisco and its Department of Telecommunications and Information Services to*~~
14 ~~*provide services, supplies, materials, machinery or equipment to the Department of*~~
15 ~~*Telecommunications and Information Services.*~~

16 ~~**Designated Positions** _____ **Disclosure Categories**~~

17 ~~*Member, Telecommunications Commission* _____ *1*~~

18 ~~*Executive Director* _____ *1*~~

19 ~~*Chief Administrative Officer* _____ *1*~~

20 ~~*Chief Technology Officer* _____ *1*~~

21 ~~*Chief Operations Officer* _____ *1*~~

22 ~~*Director of Technology Operations Public Safety Services* _____ *1*~~

23 ~~*Financial Services Manager* _____ *1*~~

24 ~~*Procurement Manager* _____ *1*~~

25

| | | |
|---|------------------------------------|----------|
| 1 | <i>Network Technology Manager</i> | <i>1</i> |
| 2 | <i>Enterprise Services Manager</i> | <i>1</i> |
| 3 | <i>Contracts Administrator</i> | <i>2</i> |
| 4 | <i>Senior Policy Analyst</i> | <i>1</i> |

5

6 Section 3. The San Francisco Campaign and Governmental Conduct Code is hereby
7 amended by adding Sections 3.1-108, 3.1-193, 3.1-251, 3.1-253, and 3.1-457 to read as
8 follows:

9 **SEC. 3.1-108. CONSULTANTS.**

10 *Unless otherwise stated in this Chapter, consultants for departments and agencies covered by*
11 *this Chapter shall be deemed designated employees for the purposes of this Chapter and shall disclose*
12 *economic interests in Disclosure Category 1; provided, however, that the director of the department or*
13 *agency for which a consultant works may determine in writing that the consultant is not required to*
14 *comply with the disclosure requirements described in this section or is required to disclose economic*
15 *interests in a disclosure category other than Disclosure Category 1 because the consultant performs a*
16 *range of duties that are limited in scope. Such a determination shall include a description of the*
17 *consultant's duties and, based upon that description, a statement of the extent of disclosure*
18 *requirements. The determination shall be a public record and shall be retained for public inspection in*
19 *the same manner and location as statements filed under this Chapter.*

20

21 **SEC. 3.1-193. COMMUNITY DEVELOPMENT, MAYOR'S OFFICE OF.**

| 22 | <u>Designated Positions</u> | <u>Disclosure Categories</u> |
|----|---|-------------------------------------|
| 23 | <i>Citizen's Committee on Community Development Members</i> | <i>1</i> |
| 24 | <i>Mayoral Staff</i> | <i>1</i> |

25

1 Relocation Appeals Board Members 1

2 SOMA Community Stabilization Fund Community Advisory

3 Committee Members 1

4 Small Business Revolving Loan Fund Committee Members 1

5

6 **SEC. 3.1-251. GENERAL SERVICES AGENCY – CITY ADMINISTRATOR.**

7 (a) Disclosure Category 2. Persons in this category shall disclose all interests in real property.

8 (b) Disclosure Category 3. Persons in this category shall disclose all investments and business
9 positions in business entities, interests in real property, and income from any source that is subject to
10 the regulatory, permit or licensing authority of the General Services Agency.

11 (c) Disclosure Category 4. Persons in this category shall disclose all investments and business
12 positions in business entities and income from any source which provides, or contracts with the City
13 and County of San Francisco and its Purchasing Department to provide, or has provided within the last
14 two years, commodities or services to the City and County of San Francisco.

15 (d) Disclosure Category 5. Persons in this category shall disclose all investments and business
16 positions in business entities and income from any source which provides, or contracts with the City
17 and County of San Francisco to provide, or has provided within the last two years, commodities or
18 services to either the Division of the Purchasing Department to which the person is assigned or the
19 Department (other than the Purchasing Department) to which the person is assigned.

20 **Designated Positions** **Disclosure Categories**

21 **Main Office**

22 City Administrator 1

23 Assistant City Administrator 1

24 Deputy Director, General Services Agency 1

25

| | | |
|----|---|----------|
| 1 | <u>Director of Information Technology</u> | <u>1</u> |
| 2 | | |
| 3 | <u>Animal Control Department</u> | |
| 4 | <u>Executive Director</u> | <u>1</u> |
| 5 | <u>Deputy Director</u> | <u>1</u> |
| 6 | | |
| 7 | <u>Central Shops</u> | |
| 8 | <u>Principal Parts Storekeeper</u> | <u>5</u> |
| 9 | <u>Parts Storekeeper</u> | <u>5</u> |
| 10 | <u>Auto Service Worker</u> | <u>5</u> |
| 11 | <u>Automotive Mechanic Supervisor</u> | <u>5</u> |
| 12 | <u>Automotive Machinist Supervisor</u> | <u>5</u> |
| 13 | <u>Maintenance Machinist Supervisor</u> | <u>5</u> |
| 14 | <u>Manager, Fleet Services</u> | <u>5</u> |
| 15 | <u>Assistant Manager, Fleet Services</u> | <u>5</u> |
| 16 | | |
| 17 | <u>County Clerk</u> | |
| 18 | <u>County Clerk</u> | <u>1</u> |
| 19 | <u>Director</u> | <u>1</u> |
| 20 | | |
| 21 | <u>Entertainment Commission</u> | |
| 22 | <u>Commissioner</u> | <u>1</u> |
| 23 | <u>Executive Director</u> | <u>1</u> |
| 24 | <u>Assistant Executive Director</u> | <u>1</u> |
| 25 | | |

| | | |
|----|---|-------------|
| 1 | <u>Permit Administrator</u> | <u>1</u> |
| 2 | <u>Sound Technician</u> | <u>1</u> |
| 3 | | |
| 4 | <u>Grants for the Arts</u> | |
| 5 | <u>Director</u> | <u>1</u> |
| 6 | <u>Assistant Director</u> | <u>1</u> |
| 7 | | |
| 8 | <u>Immigrant Rights Commission</u> | |
| 9 | <u>Commission Member</u> | <u>1</u> |
| 10 | <u>Executive Director</u> | <u>1</u> |
| 11 | | |
| 12 | <u>Mayor's Office on Disability</u> | |
| 13 | <u>Director</u> | <u>1</u> |
| 14 | <u>Deputy Director</u> | <u>1</u> |
| 15 | | |
| 16 | <u>Medical Examiner</u> | |
| 17 | <u>Chief Medical Examiner</u> | <u>1</u> |
| 18 | <u>Administrator</u> | <u>1</u> |
| 19 | | |
| 20 | <u>Office of Contract Administration</u> | |
| 21 | <u>Director of Purchasing</u> | <u>1</u> |
| 22 | <u>Assistant Director</u> | <u>2, 4</u> |
| 23 | <u>Supervising Purchaser</u> | <u>4</u> |
| 24 | <u>Senior Purchaser</u> | <u>4</u> |
| 25 | | |

| | | |
|----|---|---|
| 1 | <u>Purchaser</u> | 4 |
| 2 | <u>Assistant Purchaser</u> | 4 |
| 3 | <u>MCO/Health Manager</u> | 3 |
| 4 | <u>Labor Standards Manager</u> | 3 |
| 5 | <u>Contract Compliance Officer</u> | 4 |
| 6 | <u>Senior Storekeeper</u> | 5 |
| 7 | <u>Storekeeper</u> | 5 |
| 8 | | |
| 9 | <u>Office of Labor Standards Enforcement</u> | |
| 10 | <u>Manager</u> | 1 |
| 11 | <u>Contract Compliance Officer I</u> | 1 |
| 12 | <u>Contract Compliance Officer II</u> | 1 |
| 13 | | |
| 14 | <u>Office of Public Finance</u> | |
| 15 | <u>Director</u> | 1 |
| 16 | <u>Bond Associate</u> | 1 |
| 17 | <u>Compliance and Administrative Officer</u> | 1 |
| 18 | | |
| 19 | <u>Property Management and Convention Facilities</u> | |
| 20 | <u>Director</u> | 1 |
| 21 | <u>City Hall Building General Manager</u> | 1 |
| 22 | <u>City Hall Chief Engineer</u> | 1 |
| 23 | <u>City Hall Custodial Services Manager</u> | 1 |
| 24 | <u>City Hall Building Services Manager</u> | 1 |
| 25 | | |

| | | |
|----|---|----------|
| 1 | <u>City Hall Security Services Manager</u> | <u>1</u> |
| 2 | <u>Senior Event Manager</u> | <u>1</u> |
| 3 | <u>Special Projects Manager</u> | <u>1</u> |
| 4 | <u>Special Projects Assistant Manager</u> | <u>1</u> |
| 5 | <u>Convention Facilities Contract Administrator</u> | <u>1</u> |
| 6 | <u>Principal Real Property Officer</u> | <u>1</u> |
| 7 | <u>Senior Real Property Officer</u> | <u>1</u> |
| 8 | <u>Real Property Officer</u> | <u>1</u> |
| 9 | <u>Farmers Market Manager</u> | <u>1</u> |
| 10 | | |
| 11 | <u>Real Estate Division</u> | |
| 12 | <u>Director of Real Estate</u> | <u>1</u> |
| 13 | <u>Assistant Director of Real Estate</u> | <u>1</u> |
| 14 | <u>Principal Real Property Officer</u> | <u>1</u> |
| 15 | <u>Senior Real Property Officer</u> | <u>1</u> |
| 16 | <u>Real Property Officer</u> | <u>1</u> |
| 17 | <u>Head Accountant</u> | <u>1</u> |
| 18 | | |
| 19 | <u>Risk Management Division</u> | |
| 20 | <u>Risk Manager</u> | <u>1</u> |
| 21 | <u>Deputy Risk Manager</u> | <u>1</u> |
| 22 | | |
| 23 | <u>Reproduction and Mail Services</u> | |
| 24 | <u>Reproduction Manager</u> | <u>5</u> |
| 25 | | |

1 Assistant Reproduction Manager 5

2 City Planning Graphics Supervisor 5

3

4 **Treasure Island Operations**

5 Director 1

6 Deputy Director III 1

7 Manager V 1

8 Senior Real Property Officer 1

9

10 **311 Project**

11 Director 1

12 Deputy Director 1

13

14 **SEC. 3.1-253. GENERAL SERVICES AGENCY – TELECOMMUNICATIONS AND**

15 **INFORMATION SERVICES, DEPARTMENT OF.**

16 Disclosure Category 2. Persons in this category shall disclose all investments and business
17 positions in business entities and income from any source which provides, or contracts with the City
18 and County of San Francisco and its Department of Telecommunications and Information Services to
19 provide services, supplies, materials, machinery or equipment to the Department of
20 Telecommunications and Information Services.

21 **Designated Positions** **Disclosure Categories**

22 Executive Director 1

23 Chief Administrative Officer 1

24 Chief Technology Officer 1

25

| | | |
|----|---|----------|
| 1 | <u>Chief Operations Officer</u> | <u>1</u> |
| 2 | <u>Director of Technology Operations Public Safety Services</u> | <u>1</u> |
| 3 | <u>Financial Services Manager</u> | <u>1</u> |
| 4 | <u>Procurement Manager</u> | <u>1</u> |
| 5 | <u>Network Technology Manager</u> | <u>1</u> |
| 6 | <u>Enterprise Services Manager</u> | <u>1</u> |
| 7 | <u>Contracts Administrator</u> | <u>2</u> |
| 8 | <u>Senior Policy Analyst</u> | <u>1</u> |
| 9 | <u>Network Technical Support</u> | <u>1</u> |
| 10 | <u>Enterprise Services Manager</u> | <u>1</u> |
| 11 | <u>Office Systems, Systems Engineering and Storage Management</u> | <u>1</u> |
| 12 | <u>Chief Wireless Engineer</u> | <u>1</u> |
| 13 | <u>Financial Systems</u> | <u>1</u> |
| 14 | <u>GIS and Business Systems</u> | <u>1</u> |
| 15 | <u>Public Safety/JUSTIS</u> | <u>1</u> |
| 16 | <u>Departmental Systems and Lead Project Director</u> | <u>1</u> |
| 17 | <u>Shop Parts Services</u> | <u>1</u> |
| 18 | <u>Inventory Management</u> | <u>1</u> |

19

20 **SEC. 3.1-457. WORKFORCE INVESTMENT BOARD.**

21 Disclosure Category 2. Persons in this category shall disclose all investments and business
 22 positions in any business entity, and income from any source, which has submitted a proposal to enter
 23 into or which has entered into any contract, subcontract or other financial agreement voted on or

24

25

1 otherwise discussed by the Workforce Investment Board during the period covered by the disclosure
2 statement.

3 **Designated Positions** **Disclosure Categories**

4 Members, Workforce Investment Board 2

5

6 APPROVED AS TO FORM:
7 DENNIS J. HERRERA, City Attorney

8 By: _____
9 JONATHAN GIVNER
Deputy City Attorney

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