

File No. 100559

Committee Item No. 13
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date May 20, 2010

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date May 16, 2010

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - SN Sands Corp. dba S&S Trucking – \$50,000]

2

3 **Ordinance authorizing settlement of the lawsuit filed by SN Sands Corp. dba S&S**
4 **Trucking against the City and County of San Francisco for \$50,000; the lawsuit was**
5 **filed on April 10, 2009, in San Francisco Superior Court, Case No. CGC-09-487156;**
6 **entitled SN Sands Corporation dba S&S Trucking v. City and County of San Francisco;**
7 **other material terms of said settlement are Term of Five-Year Contract to run from**
8 **December 20, 2008, to December 19, 2013.**

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The City Attorney is hereby authorized to settle the action entitled "SN
11 Sands Corporation dba S&S Trucking v. City and County of San Francisco, et al.," San
12 Francisco Superior Court No. CGC-09-487156 by the payment of \$50,000 and Term of Five-
13 Year Contract to run from December 20, 2008 to December 19, 2013.

14 Section 2. The above-named action was filed in San Francisco Superior Court on April
15 10, 2009, and the following parties were named in the lawsuit: Plaintiff SN Sands Corporation
16 dba S&S Trucking; Defendant City and County of San Francisco.

17 APPROVED AS TO FORM AND
18 RECOMMENDED:

RECOMMENDED:

19 DENNIS J. HERRERA
City Attorney

San Francisco Public Utilities Commission

20 See File for Signature
21 JOANNE HOEPER
Chief Trial Deputy

See File for Signature
Ed Harrington
General Manager

22 FUNDS AVAILABLE:

APPROVED:

23 See File for Signature
24 BEN ROSENFELD
Controller

See File for Signature
SECRETARY
San Francisco Public Utilities Commission

25