

File No. 160845 Board Item No. 7

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date July 28, 2016

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Victor Young Date June 26, 2016  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Modifying Time for Submission of Charter Amendment under Rule 2.22.7 - Department of  
2 Police Accountability (File No. 160586)]

3 **Motion modifying the amount of time required under Rule 2.22.7 between the first**  
4 **appearance on the Board's agenda of the proposed Charter Amendment (File No.**  
5 **160586) regarding the Department of Police Accountability and the Board's order**  
6 **submitting them to the electorate for the November 8, 2016 election.**

7  
8       MOVED, That under Rule 2.22.8 of the Board's Rules of Order, the Board hereby  
9 modifies the amount of time required by Rule 2.22.7 between the first appearance on the  
10 Board's agenda of the proposed Charter Amendment (File No. 160586) regarding the  
11 Department of Police Accountability and the order of submission of the Charter Amendment to  
12 the electorate, such that the first appearance on the Board's agenda of the Charter  
13 Amendment, as amended, may be at a special meeting on July 28, 2016, and the Board may  
14 order the Charter Amendments submitted to the electorate at a special meeting on July 29,  
15 2016.

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# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Received  
7/26/16 in  
Board  
RL  
Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Cohen; Breed

Subject:

[ ]

The text is listed below or attached:

Motion modifying time for Department of Police Accountability charter amendment to be placed on the Special board of Supervisors meeting of July 28, 2016 - 8:40am agenda.

Signature of Sponsoring Supervisor:

For Clerk's Use Only:

