

1 [Setting fees for City golf courses.]

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3 **Ordinance amending the San Francisco Park Code by adding Sections 12.12, 12.13,**
4 **and 12.14, setting fees for use of City golf courses and adding Section 12.20, providing**
5 **for annual adjustment of golf fees and day camp fees to reflect changes in the**
6 **Consumer Price Index.**

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8 Note: Additions are *single-underline italics Times New Roman*;
9 deletions are *strikethrough italics Times New Roman*.
10 Board amendment additions are double underlined.
Board amendment deletions are ~~strikethrough normal~~.

11 Be it ordained by the People of the City and County of San Francisco:

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13 Section 1. The San Francisco Park Code is hereby amended by adding Sections
14 12.12, 12.13, and 12.14, to read as follows:

15 **SEC. 12.12. GOLF FEES – GOLDEN GATE PARK.**

16 *The following use fees shall be charged for golfing at Golden Gate Park:*

<i>Category</i>	<i>Amount</i>
<i>Resident with card, weekday</i>	<i>\$8.00</i>
<i>Resident with card, weekend</i>	<i>10.00</i>
<i>Nonresident, weekday</i>	<i>13.00</i>
<i>Nonresident, weekend</i>	<i>17.00</i>
<i>Senior, weekday</i>	<i>5.00</i>
<i>Senior, weekend</i>	<i>9.00</i>
<i>Junior, weekday</i>	<i>4.00</i>
<i>Junior, weekend</i>	<i>6.00</i>

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1	<i>Student</i>	<i>no fee</i>
2	<i>Tournament (weekdays)</i>	<i>16.00</i>
3	<i>Tournament (weekdays)</i>	<i>24.00</i>
4	<i>Twilight weekdays</i>	<i>7.00</i>
5	<i>Twilight weekends</i>	<i>8.00</i>

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7 **SEC. 12.13. GOLF FEES – LINCOLN PARK.**

8 *The following use fees shall be charged for golfing at Lincoln Park:*

9	<i>Category</i>	<i>Amount</i>
10	<i>Resident with card, weekday</i>	<i>\$19.00</i>
11	<i>Resident with card, weekend</i>	<i>23.00</i>
12	<i>Nonresident, weekday</i>	<i>30.00</i>
13	<i>Nonresident, weekend</i>	<i>34.00</i>
14	<i>Senior, weekday</i>	<i>11.00</i>
15	<i>Senior, weekend</i>	<i>18.00</i>
16	<i>Junior, weekday</i>	<i>9.00</i>
17	<i>Junior, weekend</i>	<i>18.00</i>
18	<i>Student</i>	<i>no fee</i>
19	<i>Tournament (weekdays)</i>	<i>36.00</i>
20	<i>Tournament (weekdays)</i>	<i>44.00</i>
21	<i>Twilight weekdays</i>	<i>18.00</i>
22	<i>Twilight weekends</i>	<i>22.00</i>
23	<i>Back nine, weekdays</i>	<i>14.00</i>
24	<i>Back nine, weekends</i>	<i>14.00</i>

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1 **SEC. 12.14. GOLF FEES – SHARP PARK.**

2 *The following use fees shall be charged for golfing at Sharp Park:*

3 <u>Category</u>	<u>Amount</u>
4 <u>Resident with card, weekday</u>	<u>\$19.00</u>
5 <u>Resident with card, weekend</u>	<u>23.00</u>
6 <u>Nonresident, weekday</u>	<u>30.00</u>
7 <u>Nonresident, weekend</u>	<u>34.00</u>
8 <u>Senior, weekday</u>	<u>11.00</u>
9 <u>Senior, weekend</u>	<u>18.00</u>
10 <u>Student</u>	<u>no fee</u>
11 <u>Tournament (weekdays)</u>	<u>36.00</u>
12 <u>Tournament (weekdays)</u>	<u>44.00</u>
13 <u>Twilight weekdays</u>	<u>18.00</u>
14 <u>Twilight weekends</u>	<u>22.00</u>
15 <u>Back nine, weekdays</u>	<u>14.00</u>
16 <u>Back nine, weekends</u>	<u>14.00</u>

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18 Section 2. The San Francisco Park Code is hereby amended by adding Section 12.20,
19 to read as follows:

20 **SEC. 12.20. ADJUSTMENT OF FEES.**

21 *Beginning with fiscal year 2003-2004, fees set in Sections 12.12 through 12.15, may be adjusted*
22 *each year, without further action by the Board of Supervisors, to reflect changes in the relevant*
23 *Consumer Price Index, as determined by the Controller.*

1 No later than April 15th of each year, the Recreation and Parks Department shall submit its
2 current fee schedule to the Controller, who shall apply the price index adjustment to produce a new fee
3 schedule for the following year.

4 No later than May 15th of each year, the Controller shall file a report with the Board of
5 Supervisors reporting the fee new schedule and certifying that: (a) the fees produce sufficient revenue
6 to support the costs of providing the services for which each fee is assessed, and (b) the fees do not
7 produce revenue which is significantly more than the costs of providing the services for which each fee
8 is assessed.

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11 APPROVED AS TO FORM:
12 DENNIS J. HERRERA, City Attorney

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14 By: _____
15 THOMAS J. OWEN
16 Deputy City Attorney