

1 [Memorandum of Agreement - United States Department of the Interior, National Park Service
2 - Yosemite National Park Comprehensive Management of Watersheds within Yosemite
3 National Park - Not to Exceed \$40,958,727]

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4 **Resolution authorizing the General Manager of the San Francisco Public Utilities**
5 **Commission to execute Contract No. CS-1413, a Memorandum of Agreement with the**
6 **United States Department of the Interior, National Park Service, Yosemite National**
7 **Park, for the Comprehensive Management of Watersheds within Yosemite National**
8 **Park that supply the San Francisco Regional Water System, for an amount not to**
9 **exceed \$40,958,727 with a total term of four years from July 1, 2024, through June 30,**
10 **2028, pursuant to Charter, Section 9.118.**

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12 WHEREAS, The San Francisco Public Utilities Commission (SFPUC) is required by the
13 Federal and State Safe Drinking Water Acts to demonstrate the existence of a “watershed
14 control program” for the Tuolumne River watershed above Hetch Hetchy Reservoir within
15 Yosemite National Park; and

16 WHEREAS, The National Park Service (NPS) has exclusive jurisdiction over
17 management of the Hetch Hetchy watershed within Yosemite National Park, consistent with
18 the terms of the 1913 Raker Act, the National Park Service Organic Act, the Wilderness Act,
19 and the federal Wild and Scenic Rivers Act; and

20 WHEREAS, The SFPUC and the NPS have entered into a series of service
21 agreements since 2005 in which SFPUC funding has been used by NPS to manage and
22 prevent microbiological contamination of surface water within the Hetch Hetchy watershed;
23 and

24 WHEREAS, On April 30, 2019, by Resolution No. 219-19, the Board of Supervisors
25 authorized the SFPUC to execute a Memorandum of Agreement with the United States

1 Department of the Interior, National Park Service, Yosemite National Park, for comprehensive
2 management of watersheds supplying the San Francisco Regional Water System for an
3 amount not to exceed \$33,257,629 and a total term of four years from July 1, 2020, through
4 June 30, 2024; and

5 WHEREAS, The SFPUC and the NPS seek to continue their cooperation in the pursuit
6 of their common goals, and acknowledge the SFPUC's financial commitment and the NPS'
7 implementation commitment to watershed protection, environmental stewardship, and security
8 programs; and

9 WHEREAS, Services under a new Memorandum of Agreement (MOA) between the
10 SFPUC and the NPS are anticipated to begin July 1, 2024, and end June 30, 2028, with a
11 total duration of four years; and

12 WHEREAS, Funds for this agreement will be available from the Hetch Hetchy Water
13 and Power operating budget as appropriated through the City and County of San Francisco's
14 budget process and subject to approval during the City and County of San Francisco's budget
15 cycle and certification by the Controller; and

16 WHEREAS, On January 23, 2024, by Resolution No.24-0020, the SFPUC approved
17 Contract No. CS-1413, Comprehensive Management of Watersheds within Yosemite National
18 Park Supplying the San Francisco Regional Water System, a Memorandum of Agreement
19 with the United States Department of the Interior, National Park Service, Yosemite National
20 Park for an amount not to exceed \$40,958,727 and with a total term of four years from July 1,
21 2024, through June 30, 2028, and requested that the Board of Supervisors approve the
22 contract pursuant to Charter, Section 9.118(b); now, therefore, be it

23 RESOLVED, That this Board of Supervisors hereby authorizes the General Manager of
24 the SFPUC to execute Memorandum Agreement, Contract No. CS-1413, with the United
25 States Department of the Interior, National Park Service, Yosemite National Park for an

1 amount not to exceed \$40,958,727 and with a duration of four years in accordance with
2 Charter, Section 9.118(b); and, be it

3 FURTHER RESOLVED, That within thirty (30) days of the agreement being fully
4 executed by all parties, the General Manager of the SFPUC shall provide the final agreement
5 to the Clerk of the Board for inclusion in the official file.

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