

File No. 260313

Committee Item No. 3

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: April 20, 2026

Board of Supervisors Meeting: \_\_\_\_\_

Date: \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: John Carroll

Date: April 16, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Initiating Landmark Designation - Finocchio's]

2

3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**  
4 **Finocchio's, located at 500-508 Broadway, Assessor's Parcel Block No. 0145, Lot**  
5 **No. 008.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by  
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation  
10 Commission to respond to historic district or individual landmark designations initiated by the  
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the  
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, Finocchio's, located at 500-508 Broadway, Assessor's Parcel Block  
14 No. 0145, Lot No. 008, was constructed in 1916 in the North Beach neighborhood; and

15 WHEREAS, The property is significant for its association with LGBTQ history in San  
16 Francisco as a nightclub featuring cross-gender entertainment popular with both the queer  
17 community and tourists; and

18 WHEREAS, The property exhibits extant character defining features, including  
19 horizontal wood siding, box bay windows at east and west corners, pent roof cornice clad in  
20 terra cotta, shaped cornice and parapet; and

21 WHEREAS, In 2016, the San Francisco Historic Preservation Commission adopted the  
22 LGBTQ Historic Context Statement, which identified the property as a popular LGBTQ club  
23 in 1948 through the early 1950s; and

24

25

1           WHEREAS, The property can be considered as an individually eligible historic resource  
2 based on its year built, extant character-defining features cultural associations, and sufficient  
3 integrity; now, therefore, be it

4           RESOLVED, The Board of Supervisors hereby initiates landmark designation of  
5 Finocchio's under Planning Code, Section 1004.1; and, be it

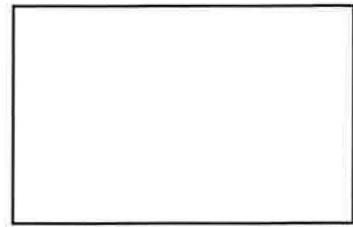
6           FURTHER RESOLVED, The Board requests that the Planning Department prepare a  
7 landmark designation report to submit to the Historic Preservation Commission for its  
8 consideration of the full historical, architectural, aesthetic, and cultural interest and value of  
9 Finocchio's; and, be it

10          FURTHER RESOLVED, The Board of Supervisors requests that the Historic  
11 Preservation Commission consider whether Finocchio's warrants landmark designation and  
12 submit its recommendation to the Board according to Article 10 of the Planning Code.

13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney Request
- 6. Call File No. \_\_\_\_\_ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. \_\_\_\_\_
- 9. Reactivate File No. \_\_\_\_\_
- 10. Topic submitted for Mayoral Appearance before the Board on \_\_\_\_\_

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Sauter

Subject:

Initiating Landmark Designation - Finocchio's

Long Title or text listed:

Resolution initiating landmark designation under Article 10 of the Planning Code for Finocchio's, located at 500-508 Broadway, Assessor's Parcel Block No. 0145, Lot No. 008.

Signature of Sponsoring Supervisor: