**File No.** 240429

**Committee Item No.** _____
**Board Item No.** 1 _____

# COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

**Committee:** _____    **Date:** _____
**Board of Supervisors Meeting**    **Date:** April 30, 2024

## Cmte Board

| Cmte | Board | |
|------|-------|---|
| ☐ | ☐ | **Motion** |
| ☐ | ☐ | **Resolution** |
| ☐ | ☐ | **Ordinance** |
| ☐ | ☐ | **Legislative Digest** |
| ☐ | ☐ | **Budget and Legislative Analyst Report** |
| ☐ | ☐ | **Youth Commission Report** |
| ☐ | ☒ | **Introduction Form** |
| ☐ | ☐ | **Department/Agency Cover Letter and/or Report** |
| ☐ | ☐ | **MOU** |
| ☐ | ☐ | **Grant Information Form** |
| ☐ | ☐ | **Grant Budget** |
| ☐ | ☐ | **Subcontract Budget** |
| ☐ | ☐ | **Contract/Agreement** |
| ☐ | ☐ | **Form 126 – Ethics Commission** |
| ☐ | ☐ | **Award Letter** |
| ☐ | ☐ | **Application** |
| ☐ | ☐ | **Public Correspondence** |

## OTHER

| | | |
|---|---|---|
| ☐ | ☐ | _____ |
| ☐ | ☐ | _____ |
| ☐ | ☐ | _____ |
| ☐ | ☐ | _____ |
| ☐ | ☐ | _____ |
| ☐ | ☐ | _____ |
| ☐ | ☐ | _____ |

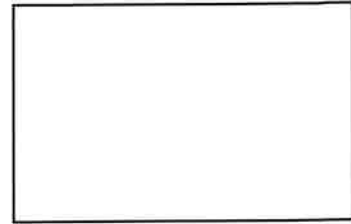**Prepared by:** Lisa Lew _____    **Date:** April 26, 2024 _____
**Prepared by:** _____    **Date:** _____

# Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
  *(Routine, non-controversial and/or commendatory matters only)*
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor _____ inquires…"
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. _____ from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. _____
- ☐ 9. Reactivate File No. _____
- ☑ 10. Topic submitted for Mayoral Appearance before the Board on April 30, 2024

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission     ☐ Youth Commission     ☐ Ethics Commission
- ☐ Planning Commission     ☐ Building Inspection Commission     ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes          ☐ No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Supervisor Dean Preston

Subject:

Tenant Right to Counsel

Long Title or text listed:

Signature of Sponsoring Supervisor: *[signature]*