File No. <u>250408</u>

Committee Item No. <u>15</u> Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee:	Budget and Finance Committee	Date	May 21, 2025
Board of Sup	pervisors Meeting	Date	-

Cmte Board

\boxtimes		Motion
		Resolution
\square	\Box	Ordinance
		Legislative Digest
H		Budget and Legislative Analyst Report
		Youth Commission Report
\boxtimes		Introduction Form
		Department/Agency Cover Letter and/or Report
		MOU
		Grant Information Form
		Grant Budget
		Subcontract Budget
\square		Contract/Agreement
Ē	Π	Form 126 – Ethics Commission
H	H	Award Letter
		Application
		Public Correspondence

OTHER (Use back side if additional space is needed)

Completed by:	Brent Jalipa	Date	May 15, 2025
Completed by:	Brent Jalipa	Date	-

MOTION NO.

1	[Cost of Living Adjustment - Budget and Legislative Analyst Services - \$3,392,249 - FY2025- 2026]
2	
3	Motion enacting a 4.50% cost of living adjustment (COLA) to the base Fiscal Year (FY)
4	2024-2025 contract amount of \$3,246,171 for Budget and Legislative Analyst Services,
5	to be effectuated as of July 1, 2025, resulting in a new FY2025-2026 contract amount of
6	\$3,392,249 an annual increase of \$146,078 and a new total not to exceed contract
7	amount of \$36,000,000 for the contract term ending December 31, 2031; and directing
8	the Clerk of the Board to take all necessary administrative action to amend the contract
9	accordingly.
10	
11	WHEREAS, A Request for Proposal ("RFP") was issued on April 14, 2021, and the City
12	selected Harvey M. Rose Associates, LLC as the highest qualified scorer pursuant to the
13	RFP; and
14	WHEREAS, The original term of the contract is from January 1, 2022, through
15	December 31, 2025, with one option to renew the contract for an additional period of six
16	years; and
17	WHEREAS, The City exercised one option to renew the contract for a period of six
18	years which extended the contract term to December 31, 2031, which was approved by the
19	Board of Supervisors in Motion No. M24-122, through which the Board of Supervisors directed
20	the Clerk of the Board to take all necessary administrative actions to amend the contract
21	accordingly; and
22	WHEREAS, The contract for Budget and Legislative Analyst Services allows the
23	contractor to request a COLA to their billing rates at least 60 days in advance of each January
24	1st anniversary date of the contract; and
25	

1	WHEREAS, The contract between the City and County of San Francisco and Harvey
2	M. Rose Associates, LLC states that any COLA request shall be no more than the COLA rate
3	agreed between the City and The International Federation of Professional and Technical
4	Engineer Local 21; and
5	WHEREAS, The COLA rate agreed between the City and The International Federation
6	of Professional and Technical Engineer Local 21 is 4.50% for FY 2025-26; and
7	WHEREAS, The Budget Analyst Joint Venture submitted a request for a 4.50% COLA
8	to their contract, to be effectuated as of July 1, 2025; and
9	WHEREAS, The compensation provision of the contract establishes a not to exceed
10	amount of \$3,246,171 per fiscal year beginning in FY 2024-25 unless the Board of
11	Supervisors adopts a Motion enacting a COLA; now, therefore, be it
12	MOVED, That the Board of Supervisors enact a 4.50% COLA to the FY 2024-25 base
13	contract of \$3,246,171 for Budget and Legislative Analyst Services, to be effective on July 1,
14	2025, resulting in a new base contract in FY 2025-26 of not to exceed \$3,392,249, an annual
15	increase of \$146,078, and a total not to exceed amount of \$36,000,000 for the contract term
16	ending December 31, 2031; and directs the Clerk of the Board to take all necessary
17	administrative action to amend the contract accordingly.
18	
19	
20	
21	
22	
23	
24	
25	

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby	it the following item for introduction (select only one):			
	1.	For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)		
	2.	Request for next printed agenda (For Adoption Without Committee Reference) (Routine, non-controversial and/or commendatory matters only)		
	3.	Request for Hearing on a subject matter at Committee		
	4.	Request for Letter beginning with "Supervisor inquiries"		
5	5.	City Attorney Request		
	6.	Call File No. from Committee.		
	7.	Budget and Legislative Analyst Request (attached written Motion)		
<u> </u>	8.	Substitute Legislation File No.		
9	9.	Reactivate File No.		
	10.	Topic submitted for Mayoral Appearance before the Board on		
The prop	The proposed legislation should be forwarded to the following (please check all appropriate boxes):			
[🗆 Sm	all Business Commission 🛛 Youth Commission 🗆 Ethics Commission		
[🗆 Pla	nning Commission 🛛 Building Inspection Commission 🖓 Human Resources Department		
General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):				
	□ Yes			
(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)				
Sponsor	-			
Clerk o	of the	Board		
Subject:				
Cost of Living Adjustment to the Contract for Budget and Legislative Analyst Services - FY 2025-26				
Long Title or text listed:				
Mation		- a 4 50% east of living adjustment (COLA) to the base EV 2024 2025 contrast amount of \$2 246 171 for		

Motion enacting a 4.50% cost of living adjustment (COLA) to the base FY 2024-2025 contract amount of \$3,246,171 for Budget and Legislative Analyst Services, to be effectuated as of July 1, 2025, resulting in a new FY 2025-2026 contract amount of \$3,392,249, an annual increase of \$146,078, and a new total not-to-exceed contract amount of \$36,000,000 for the contract term; and directing the Clerk of the Board to take all necessary administrative action to amend the contract accordingly.

Signature of Sponsoring Supervisor: