

1 [Contract Amendment - Color Health, Inc. - End-to-End Community COVID-19 Testing  
2 Services - Not to Exceed \$52,289,523]

3 **Resolution approving agreement between Color Health, Inc. and the Department of**  
4 **Public Health for end-to-end community COVID-19 testing services, for an amount not**  
5 **to exceed \$52,289,523, for a total agreement term of April 6, 2021, through March 31,**  
6 **2022.**

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8 WHEREAS, The Controller's Office conducted a Request For Proposals on behalf of  
9 the Department of Public Health for end-to-end community COVID-19 testing sites (CON-  
10 2020-17) in September 2020 and selected Color Health, Inc. ("Color"), the highest-ranked  
11 proposer; and

12 WHEREAS, Under this agreement, Color will manage both stationary and mobile  
13 ("pop-up") sites together capable of administering 3,000 tests per day, with the stationary sites  
14 and mobile sites operating 7 days a week; and

15 WHEREAS, Color will ensure site operations that will serve first responders, activated  
16 Disaster Service Workers, people who must leave their homes to work in San Francisco,  
17 people without health insurance, and communities disproportionately impacted by this global  
18 pandemic; now, therefore, be it

19 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public  
20 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the  
21 City and County of San Francisco, to execute an agreement between Color Health, Inc. and  
22 the Department of Public Health for end-to-end community COVID-19 testing services, for an  
23 amount not to exceed \$52,289,523, for a total agreement term of April 6, 2021, through March  
24 31, 2022; and, be it

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1           FURTHER RESOLVED, That the Board of Supervisors authorizes the  
2 Department of Public Health to enter into any amendments or modifications to the  
3 contract, prior to its final execution by all parties, that the Department determines, in  
4 consultation with the City Attorney, are in the best interest of the City, do not otherwise  
5 materially increase the obligations or liabilities of the City, are necessary or advisable to  
6 effectuate the purposes of the contract, and are in compliance with all applicable laws;  
7 and, be it

8           FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed  
9 by all parties, the Director of Health and/or the Director of the Office of Contract  
10 Administration/Purchaser shall provide the final contract to the Clerk of the Board for inclusion  
11 into the official File No. 210185.

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13 RECOMMENDED:

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15 /s/\_\_\_\_\_

16 Greg Wagner

17 Department of Public Health

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