

File No. 111139

Committee Item No. 7  
Board Item No. 6

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11/17/11

Board of Supervisors Meeting

Date 12/6/11

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date 11/14/11

Completed by: L.W.

Date 11/28/11

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - James Cordova/Maria Morales - \$26,965]

2  
3 **Ordinance authorizing settlement of the portion of the lawsuit filed by James**  
4 **Cordova/Maria Morales against the City and County of San Francisco for \$26,965; the**  
5 **lawsuit was filed on January 31, 2005, in San Francisco Superior Court, Case No.**  
6 **436930; entitled Jane Martin, et al. v. City and County of San Francisco, et al.**

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the portion of the action  
9 entitled "Jane Martin, et al. v. City and County of San Francisco, et al." San Francisco  
10 Superior Court, Court No. 436930, as it relates only to co-plaintiffs James Cordova/Maria  
11 Morales, by the payment of \$26,965, representing the claim for diminution of property value,  
12 and excluding attorney's fees, costs and interest, which will be addressed in later  
13 proceedings.

14 Section 2. The above-named action was filed in San Francisco Superior Court on  
15 January 31, 2005, and the following settling parties were named in the lawsuit: Plaintiffs  
16 James Cordova/Maria Morales and Defendant City and County of San Francisco.

17 APPROVED AS TO FORM AND  
18 RECOMMENDED:

19 DENNIS J. HERRERA  
20 City Attorney

21 See File for Signature  
22 JOANNE HOEPER, Chief Trial Deputy

23 FUNDS AVAILABLE:

24 See File for Signature  
25 BEN ROSENFELD  
Controller

RECOMMENDED:

PUBLIC UTILITIES COMMISSION

See File for Signature  
ED HARRINGTON, General Manager

APPROVED:

See File for Signature  
Secretary  
Public Utilities Commission