

File No. 150420 Committee Item No. 5  
Board Item No. \_\_\_\_\_

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight Date March 10, 2016

Board of Supervisors Meeting Date \_\_\_\_\_

Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Referral FYI - 04.29.2015</u>             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Presidential Action Memo - 03.01.2016</u> |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____  |
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Completed by: Erica Major Date March 4, 2016  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

President, District 5  
BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-7630  
Fax No. 554-7634  
TDD/TTY No. 544-5227

BOS-11, COB, Leg Dir  
P&NS, GAO, Dep  
City  
at  
Mayors

**London Breed**

**PRESIDENTIAL ACTION**

Date: 3/01/2016

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,  
Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No. \_\_\_\_\_  
(Primary Sponsor)

Title. Chronic Absenteeism at San Francisco Public Schools

Transferring (Board Rule No 3.3)

File No. 150420 Yee  
(Primary Sponsor)

Title. Chronic Absenteeism at San Francisco Public Schools

From: Public Safety & Neighborhood Services Committee

To: Government Audit & Oversight Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor \_\_\_\_\_

Replacing Supervisor \_\_\_\_\_

For: \_\_\_\_\_ Meeting  
(Date) (Committee)

*London Breed*  
London Breed, President  
Board of Supervisors

3/1/2016 11:10:55 AM

**Lew, Lisa (BOS)**

150420

**From:** Lew, Lisa (BOS)  
**Sent:** Friday, January 08, 2016 2:28 PM  
**To:** Low, Jen (BOS); Yee, Norman (BOS)  
**Cc:** Mormino, Matthias (BOS); Evans, Derek  
**Subject:** RE: Inactive Files - City and School District Committee

Hello Jen,

We will keep File Nos. 150387, 150420, and 150447 active per your request.

Sincerely,

**Lisa Lew**

Board of Supervisors Clerk's Office  
San Francisco City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102  
P 415-554-7718 | F 415-554-5163  
[lisa.lew@sfgov.org](mailto:lisa.lew@sfgov.org) | [www.sfbos.org](http://www.sfbos.org)



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The [Legislative Research Center](#) provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

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**From:** Low, Jen (BOS)  
**Sent:** Friday, January 08, 2016 2:07 PM  
**To:** Lew, Lisa (BOS) <[lisa.lew@sfgov.org](mailto:lisa.lew@sfgov.org)>; Yee, Norman (BOS) <[norman.yee@sfgov.org](mailto:norman.yee@sfgov.org)>  
**Cc:** Mormino, Matthias (BOS) <[matthias.mormino@sfgov.org](mailto:matthias.mormino@sfgov.org)>; Evans, Derek <[derek.evans@sfgov.org](mailto:derek.evans@sfgov.org)>  
**Subject:** RE: Inactive Files - City and School District Committee

Lisa,

Please keep all items open for an additional six months and confirm receipt of this message.

Thank you,

Jen

**From:** Lew, Lisa (BOS)  
**Sent:** Friday, January 08, 2016 2:05 PM

**To:** Yee, Norman (BOS) <[norman.yee@sfgov.org](mailto:norman.yee@sfgov.org)>

**Cc:** Mormino, Matthias (BOS) <[matthias.mormino@sfgov.org](mailto:matthias.mormino@sfgov.org)>; Low, Jen (BOS) <[jen.low@sfgov.org](mailto:jen.low@sfgov.org)>; Evans, Derek <[derek.evans@sfgov.org](mailto:derek.evans@sfgov.org)>

**Subject:** Inactive Files - City and School District Committee

Supervisor Yee:

Pursuant to Board Rule 3.41, the following items are pending in City & School District Committee, and are scheduled to be filed due to inactivity for six months:

File No. 150387 - Hearing - San Francisco Unified School District's Student Crossing Guard Program 5/28/2015; CONTINUED TO CALL OF THE CHAIR. Heard in Committee.

File No. 150420 - Hearing - Chronic Absenteeism at San Francisco Public Schools 4/21/2015; RECEIVED AND ASSIGNED to City and School District Select Committee

File No. 150447 - Hearing - Grade-Level Literacy at San Francisco Public Schools 4/28/2015; RECEIVED AND ASSIGNED to City and School District Select Committee

Please let me know by end of business Wednesday, January 13, 2016, if you would like this item to remain open for an additional six months. I will go forward with closing the file out by next business day.

Regards,

**Lisa Lew**

Board of Supervisors Clerk's Office  
San Francisco City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102  
P 415-554-7718 | F 415-554-5163  
[lisa.lew@sfgov.org](mailto:lisa.lew@sfgov.org) | [www.sfbos.org](http://www.sfbos.org)



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BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Rm 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Richard Carranza, Superintendent, Unified School District

FROM: Derek Evans, Assistant Committee Clerk

DATE: April 29, 2015

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors Joint City and School District Select Committee has received the following request for hearing, introduced by Supervisor Norman Yee, which is being referred to your department.

**File No. 150420**

**Hearing to discuss chronic absenteeism within the San Francisco Unified School District (SFUSD) and preventative strategies to reduce absenteeism; and requesting the SFUSD to report.**

If you wish to submit any comments or reports, please forward those to the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

cc: Chris Armentrout, Unified School District  
Jamila Brooks, Unified School District  
Esther Casco, Unified School District

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

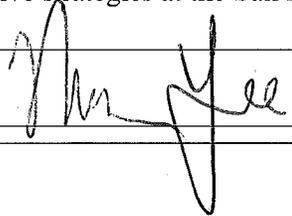
Supervisor Yee

**Subject:**

Hearing Request on Chronic Absenteeism at San Francisco Public Schools

**The text is listed below or attached:**

Hearing to discuss the update on chronic absenteeism and preventive strategies at the San Francisco Unified School District.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
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- 9. Reactivate File No. [ ]
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- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

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**Sponsor(s):**

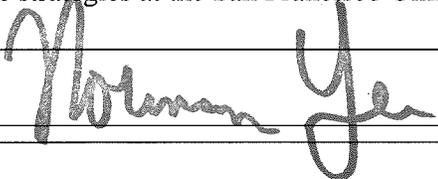
Supervisor Yee

**Subject:**

Hearing Request on Chronic Absenteeism at San Francisco Public Schools

**The text is listed below or attached:**

Hearing to discuss the update on chronic absenteeism and preventive strategies at the San Francisco Unified School District.

Signature of Sponsoring Supervisor: 

**For Clerk's Use Only:**