

File No. 141202

Committee Item No. \_\_\_\_\_

Board Item No. 53

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date November 25, 2014

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Mayor's Letter - 06/10/2014</u>                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Declaration of Local Emergency No. 2 - 08/19/2014</u> |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____  |

Completed by: Joy Lamug

Date November 20, 2014

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Concurring in the Second Declaration of Local Emergency - Rim Fire (Stanislaus National  
2 Forest Area)]

3 **Motion concurring in the “Rim Fire” Second Declaration of Local Emergency by the**  
4 **Mayor and in the actions taken to meet the emergency.**

5  
6 WHEREAS, On August 22, 2013, Acting Mayor Mark E. Farrell issued a Declaration of  
7 Local Emergency in connection with the wildfire that began on August 17, 2013, in the  
8 Stanislaus National Forest Area (the “Rim Fire”); and

9 WHEREAS, The Board previously and continually concurred in the Declaration of Local  
10 Emergency beginning on September 3, 2013, through July 22, 2014, by approving the  
11 following Motion Nos. M13-109 (File No. 130809), M13-116 (File No. 130900), M13-136 (File  
12 No. 131015), M13-151 (File No. 131104), M13-176 (File No. 131164), M14-005 (File No.  
13 140003), M14-016 (File No. 14110), M14-032 (File No. 140201), M14-052 (File No. 140325),  
14 M14-079 (File No. 140440), M14-091 (File No. 140572), M14-109 (File No. 140720), and  
15 M14-131 (File No. 140849), which are hereby declared to be a part of this Motion as if set  
16 forth fully herein; and

17 WHEREAS, On June 10, 2014, the Mayor’s Office submitted a memorandum to the  
18 Board of Supervisors, on file with the Clerk of the Board of Supervisors in File No. 140720,  
19 which is hereby declared to be a part of this Motion as if set forth fully herein, confirming the  
20 emergency conditions and concluding that it is in the best interest of the City to continue the  
21 local emergency; and

22 WHEREAS, On August 19, 2014, Mayor Edwin M. Lee issued a Second Declaration of  
23 Local Emergency, on file with the Clerk of the Board of Supervisors in File No. 140894, which  
24 is hereby declared to be a part of this Motion as if set forth fully herein, under Charter,  
25

1 Section 3.100(14), and California Government Code, Section 8630, in connection with the  
2 Rim Fire; and

3 WHEREAS, On September 2, 2014, the Board of Supervisors concurred in the  
4 continuation of the Second Declaration of Local Emergency in Motion No. M14-145, on file  
5 with the Clerk of the Board of Supervisors in File No. 140894, which is hereby declared to be  
6 a part of this Motion as if set forth fully herein; and

7 WHEREAS, On September 30, 2014, the Board of Supervisors concurred in the  
8 continuation of the Second Declaration of Local Emergency in Motion No. M14-165, on file  
9 with the Clerk of the Board of Supervisors in File No. 141009, which is hereby declared to be  
10 a part of this Motion as if set forth fully herein; and

11 WHEREAS, On October 28, 2014, the Board of Supervisors concurred in the  
12 continuation of the Second Declaration of Local Emergency in Motion No. M14-185, on file  
13 with the Clerk of the Board of Supervisors in File No. 141115, which is hereby declared to be  
14 a part of this Motion as if set forth fully herein; and

15 WHEREAS, Government Code, Section 8630, provides that, when a local emergency  
16 has been declared, "[t]he governing body shall review the need for continuing the local  
17 emergency at least once every 30 days until the governing body terminates the local  
18 emergency;" and

19 WHEREAS, Conditions threatening the lives, property or welfare of the City and County  
20 of San Francisco or its citizens continue to exist in the connection with the Rim Fire, including  
21 damage to property and equipment of San Francisco Public Utilities Commission and  
22 Recreation and Park Department resources; and

23 WHEREAS, The Board of Supervisors does hereby find that the aforesaid conditions of  
24 extreme peril justify and require the continuation of the declaration of local emergency; now,  
25 therefore, be it

1           MOVED, That the Board of Supervisors concurs in the continuation of the Second  
2 Declaration of Local Emergency issued by the Mayor, and in the actions taken by the Mayor  
3 to meet the emergency; and, be it

4           FURTHER MOVED, That the Board of Supervisors hereby directs the Clerk of the  
5 Board to agendize a successive motion concurring in the continuation of the Rim Fire Second  
6 Declaration of Local Emergency to be heard no later than 30 days from the date of passage of  
7 this Motion.

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OFFICE OF THE MAYOR  
SAN FRANCISCO



EDWIN M. LEE  
MAYOR

*orig* *Leg Clerk*  
*COB, Leg Dep*  
*BOB-11, Dep City*  
*Adm*  
*Cpage*

June 10, 2014

Ms. Angela Calvillo  
Clerk, San Francisco Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2014 JUN 10 PM 3:22

Dear Ms. Calvillo,

At the recommendation of the Department of Emergency Management and the Public Utilities Commission (PUC), Mayor Lee requests to extend the monthly recurring item on the Board of Supervisors agenda to continue the Local Emergency related to the Rim Fire through the end of 2014. In order to protect the Hetch Hetchy Water and Power System, the PUC continues to seek flexibility to rapidly hire contactors to repair ongoing damage to roads, power poles, and other City assets resulting from rain, snow, and associated runoff in the burn area. In addition, the PUC continues to seek FEMA reimbursement for ongoing repairs to the Lower Cherry Aqueduct, a critical asset in the Hetch Hetchy water system that was heavily damaged by the Rim Fire and is essential to our drought response planning.

Under state law, the Local Emergency must be renewed every 30 days by the Board of Supervisors or else it expires. As you know, the Board is currently scheduled to consider a final extension to the emergency on June 3, 2014. We respectfully request that this item again be calendared for Adoption Without Committee Reference on the following dates:

- June 24
- July 22
- September 2
- September 30
- October 28
- November 25
- December 16

In addition, because the Board of Supervisors is not scheduled to meet for more than 30 days during the August recess, we anticipate that Mayor Lee will issue a Second Revised Declaration of Local Emergency during that time, before August 21, so that the Local Emergency will not expire.

Thank you for your assistance.

Sincerely,

Jason Elliott  
Director of Legislative & Government Affairs  
Office of Mayor Edwin M. Lee

cc: All Members, Board of Supervisors



**Second Declaration of Local Emergency (Rim Fire)  
August 19, 2014**

WHEREAS, California Government Code Sections 8550 *et seq.*, San Francisco Charter Section 3.100, and Chapter 7 of the San Francisco Administrative Code empower the Mayor to proclaim the existence of a local emergency (subject to ratification by the Board of Supervisors) when the City and County is affected or threatened by a natural disaster or other emergency posing conditions of extreme peril to life or property; and

WHEREAS, The City and County of San Francisco issued a Declaration of Local Emergency on August 22, 2013 due to conditions of extreme peril to the safety of persons and property that arose due to the "Rim Fire" that began on August 17, 2013 in the Stanislaus National Forest; and

WHEREAS, The Board of Supervisors concurred in that Declaration at their meeting on September 3, 2013 (File No. 130809); and

WHEREAS, The City and County of San Francisco issued a Revised Declaration of Local Emergency on September 19, 2013; and

WHEREAS, The Board of Supervisors concurred in the Revised Declaration at their meeting on September 24, 2013 (File No. 130900), and has continued to extend the Local Emergency at least every 30 days since then, and most recently voted to do so on July 22, 2014; and

WHEREAS, The current extension of the Local Emergency will expire on August 21, 2014 while the Board of Supervisors is in recess, and the Board of Supervisors is unable to meet to approve another 30-day extension of the Local Emergency until September 2, 2014; and

WHEREAS, I find that the aforesaid conditions continue to exist and justify a reaffirmation of the existing Declaration;

NOW, THEREFORE,

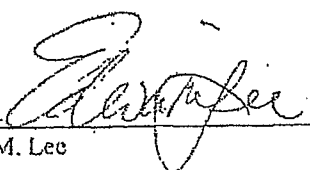
I, Edwin M. Lee, Mayor of the City and County of San Francisco, do hereby proclaim that the emergency conditions underlying the Declaration of Local Emergency issued on August 22, 2013 continue to exist, warranting a reaffirmation of that Declaration and its proclamations and orders.

It is further proclaimed and ordered that:

The City and County of San Francisco also requests the State of California make available recovery assistance under the terms of the California Disaster Assistance Act and expedite access to federal resources and any other appropriate federal disaster relief programs.

It is further proclaimed and ordered that:

This revised Declaration of Local Emergency shall be deemed to continue to exist until it is terminated by the Mayor or the Board of Supervisors. All departments of the City and County of San Francisco are strictly enjoined to cooperate with the requests for material and personnel resources by the Incident Command Staff of said City and County which is located in the Emergency Operations Center of the City and County of San Francisco.

  
Edwin M. Lee  
Mayor

8/19/2014  
Dated

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

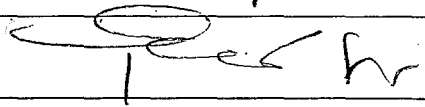
Clerk of the Board

**Subject:**

Concurring in the Second Declaration of Local Emergency - Rim Fire (Stanislaus National Forest Area

**The text is listed below or attached:**

Motion concurring in the "Rim Fire" Second Declaration of Local Emergency by the Mayor and in the actions taken to meet the emergency.

Signature of Sponsoring Supervisor: 

Clerk's Use Only:

