

File No. 101114

Committee Item No. \_\_\_\_\_

Board Item No. 44

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date September 14, 2010

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER

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<input type="checkbox"/>	<input type="checkbox"/>
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Completed by: Annette Lonich Date September 8, 2010

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

Office of the Mayor  
City & County of San Francisco



Gavin Newsom

TO: Angela Calvillo, Clerk of the Board of Supervisors  
FROM: *FOR* Mayor Gavin Newsom *ST*  
RE: Apply For Strategic Growth Council Sustainable Communities Planning Grant  
DATE: August 10, 2010

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Dear Madame Clerk:

Attached for introduction to the Board of Supervisors is the resolution authorizing the San Francisco Planning Department to apply for a planning grant from the State of California Sustainable Communities Planning Grant and Incentives Program under the Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006 (Proposition 84) to complete a Greenway Network Plan.

I request that this item be calendared without committee reference at the next full Board meeting.

Should you have any questions, please contact Starr Terrell (415) 554-5262.

1 [Application for Grant - Strategic Growth Council Sustainable Communities - Greenway  
2 Network Plan]

3  
4 **Resolution authorizing the San Francisco Planning Department to apply for a planning**  
5 **grant from the State of California Sustainable Communities Planning Grant and**  
6 **Incentives Program under the Safe Drinking Water, Water Quality and Supply, Flood**  
7 **Control, River and Coastal Protection Bond Act of 2006 (Proposition 84) to complete a**  
8 **Greenway Network Plan.**

9  
10 WHEREAS, The Legislature and Governor of the State of California have provided  
11 funds for the program shown above; and

12 WHEREAS, The Strategic Growth Council has been delegated the responsibility for the  
13 administration of this grant program, establishing necessary procedures; and

14 WHEREAS, Said procedures established by the Strategic Growth Council require a  
15 resolution certifying the approval by the City's governing board before submission of said  
16 application to the State; and

17 WHEREAS, The Planning Department, if selected, will enter into an agreement with the  
18 State of California to carry out the development of a Green Network Plan; now, therefore, be it

19 RESOLVED, The Board of Supervisors approves the filing of an application for the  
20 Greenway Network Plan in order to become a sustainable community; and, be it

21 FURTHER RESOLVED, The Planning Department understands the assurances and  
22 certification in the application; and, be it

23 FURTHER RESOLVED, The Planning Department will have sufficient funds to develop  
24 the Proposal or will secure the resources to do so; and, be it

1 FURTHER RESOLVED, The Proposal will comply with any applicable laws and  
2 regulations; and, be it

3 FURTHER RESOLVED, The Director of the Planning Department, or a designee, is  
4 hereby authorized and empowered to execute in the name of the City and County of San  
5 Francisco all necessary applications, contracts, payment requests, agreements and  
6 amendments hereto for the purpose of securing grant funds and to implement and carry out  
7 the purposes specified in the grant application; and, be it

8 FURTHER RESOLVED, That the City and County of San Francisco authorizes the  
9 submittal of additional grant applications by the Planning Department to the Strategic Growth  
10 Council for all available grants and this resolution shall remain in effect for five (5) years.