

**RECORDING REQUESTED BY:  
City and County of San Francisco**

**WHEN RECORDED MAIL TO:  
Director of Property  
Real Estate Department  
City and County of San Francisco  
25 Van Ness Avenue, Suite 400  
San Francisco, CA 94102**

**Documentary Transfer Tax is Zero;  
No fee for recording pursuant to  
Government Code § 27383**

**APN: 5000-046  
[No Situs] Gilman Ave, San Francisco, CA**

**Space above this line for Recorder's Use**

**GRANT DEED  
Lot V (Gilman Avenue)  
Final Map No. 12681 Candlestick Point Major Phase 2**

For valuable consideration, the receipt and adequacy of which are acknowledged, CP DEVELOPMENT CO., LLC, a Delaware limited liability company (“Grantor”) hereby grants to the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation (“City” or “Grantee”), all rights, fee title and interest in the real property situated in the City and County of San Francisco, State of California, described in **Exhibit A** (Legal Description) and depicted on **Exhibit A-1** (Plat Map) attached hereto and incorporated herein.

This Grant Deed is provided in connection with, and for the purpose of evidencing the acceptance by Grantee of, that certain Offer of Dedication, dated \_\_\_\_\_, 2026 (the “Offer”), recorded in the Official Records of the City and County of San Francisco (the “Official Records”), which Offer was recorded concurrent with “Final Map No. 12681 Candlestick Point Major Phase 2”, which was recorded in Book \_\_\_\_\_ of \_\_\_\_\_ Maps, at Pages \_\_\_\_\_ through \_\_\_\_\_, inclusive, of the Official Records.


Upon Grantee’s acceptance of this Grant Deed and recording hereof, all rights set forth in the Offer are hereby accepted in full by Grantee, and Grantor’s obligation as to the Offer is satisfied in all respects.

(Signature on following page)

IN WITNESS WHEREOF, the undersigned has executed this instrument this 2ND day of JUNE, 2026.

**GRANTOR:**

CP DEVELOPMENT CO., LLC,  
a Delaware limited liability company

By:   
Name: Suheil J. Totah  
Title: Vice President

**CERTIFICATE OF ACCEPTANCE**

**Government Code Section 27281**

This is to certify that the interest in the real property conveyed by the grant deed dated \_\_\_\_\_, 2026, from CP DEVELOPMENT CO., LLC, a Delaware limited liability company, to the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation (“Grantee”), is hereby accepted by the undersigned on behalf of Grantee, pursuant to the authority conferred by Ordinance No. \_\_\_\_\_ - \_\_\_\_\_ adopted on \_\_\_\_\_, 2026 and the Grantee consents to the recordation thereof, by its duly authorized officer.

IN WITNESS WHEREOF, I have hereunder set my hand this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

GRANTEE:

CITY AND COUNTY OF SAN FRANCISCO,  
a municipal corporation

By: \_\_\_\_\_  
Sarah R. Oerth  
Director of Property

APPROVED AS TO FORM:

DAVID CHIU,  
City Attorney

By: \_\_\_\_\_  
Vicente P. Reyes  
Deputy City Attorney

APPROVED LEGAL DESCRIPTION

By: \_\_\_\_\_  
Elias Winslow French  
City and County Surveyor  
LS \_\_\_\_\_  
Expires \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Francisco )

On \_\_\_\_\_, before me, \_\_\_\_\_, a Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Francisco )

On \_\_\_\_\_, before me, \_\_\_\_\_, a Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Francisco )

On June 2 2026, before me, Cathy Pruette, a Notary Public, personally appeared Suheil J. Totah, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Cathy Pruette



**Exhibit A**

**LEGAL DESCRIPTION**

MAY 26, 2026  
JOB NO.: 1804-040

**EXHIBIT A  
LEGAL DESCRIPTION  
GILMAN AVENUE  
LOT V, FINAL MAP NO. 12681  
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA**

REAL PROPERTY IN THE CITY OF SAN FRANCISCO, COUNTY OF SAN FRANCISCO,  
STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEING ALL OF LOT V (GILMAN AVENUE), AS SAID LOT AND STREET ARE SHOWN  
AND SO DESIGNATED ON FINAL MAP NO. 12681, FILED ON \_\_\_\_\_,

2026, IN BOOK \_\_\_\_ OF FINAL MAPS, AT PAGES \_\_\_\_ THROUGH \_\_\_\_, IN THE  
OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

ATTACHED HERETO IS AN ILLUSTRATIVE PLAT TO ACCOMPANY LEGAL  
DESCRIPTION, AND BY THIS REFERENCE MADE A PART HEREOF.

THIS REAL PROPERTY DESCRIPTION WAS PREPARED BY ME, OR UNDER MY  
DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.



**END OF DESCRIPTION**

*S. Kyle Pack*

SABRINA KYLE PACK P.L.S.  
P.L.S. NO. 8164

5/28/2026  
DATE

**Exhibit A-1**

**PLAT MAP**



GILMAN AVENUE  
80' WIDE

GILMAN AVENUE  
20' WIDE

GILMAN AVENUE  
WIDTH VARIES  
LOT V<sup>(1)</sup>

GIANTS DRIVE  
WIDTH VARIES  
U MAPS 58

LOT 1<sup>(1)</sup>

REFERENCES:  
(1) FINAL MAP NO. 12681

EXHIBIT A-1  
ILLUSTRATIVE  
PLAT TO ACCOMPANY LEGAL DESCRIPTION

GILMAN AVENUE  
LOT V, FINAL MAP NO. 12681  
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA

MAY 26, 2026

SHEET 1 OF 1



CIVIL ENGINEERS ■ SURVEYORS ■ PLANNERS

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ROSEVILLE ■ (916) 788-4456  
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