

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF THE REAL PROPERTY SUBDIVIDED AND SHOWN ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED "FINAL MAP 8519." IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNERS:

Julie Costanzo
JULIE COSTANZO

Chad C. Peshak
CHAD C. PESHAK

Nina Fletcher
NINA FLETCHER

Jan W. Steglich
JAN W. STEGLICH

Garrett K. Grimm
GARRETT K. GRIMM

STEVEN I. DOCTORS, TRUSTEE
DOCTORS FAMILY TRUST DATED 5/24/2010

Patrice L. Doctors, Trustee
PATRICE L. DOCTORS, TRUSTEE
DOCTORS FAMILY TRUST DATED 5/24/2010

TRUSTEE/BENEFICIARY:

SIGNED _____ PRINTED NAME _____ TITLE & COMPANY _____

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION No. _____ ADOPTED _____ 20____, APPROVED THIS MAP ENTITLED "FINAL MAP 8519." IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISORS APPROVAL:

ON _____, 20____, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED MOTION No. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE No. _____

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF JAN W. STEGLICH IN MAY OF 2018. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Keith S. Bush
KEITH S. BUSH, L.S. 8494
DATE: 8/24/2018

APPROVALS:

THIS MAP IS APPROVED THIS _____ DAY OF _____, 20____, BY ORDER No. _____

BY: _____ DATE: _____
MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20____.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.



BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce R. Storrs
BRUCE R. STORRS, L.S. 6914

DATE: NOVEMBER 15 2018

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____ M. IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGES _____, AT THE REQUEST OF KEITH S. BUSH.

SIGNED: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 8519

A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT
BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED MARCH 16, 2015, AS Doc.-2015-K033627-00, ALSO BEING A PORTION OF WESTERN ADDITION BLOCK No. 441 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
AUGUST, 2018

BAY AREA LAND SURVEYING INC.
3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
(510) 223-5167

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON SEPT 25, 2018, BEFORE ME, MICHAEL YOUNG NOTARY PUBLIC PERSONALLY APPEARED JULIE COSTANZO, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2097464

MY COMMISSION EXPIRES: FEB. 13, 2019

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CA

COUNTY OF SAN FRANCISCO

ON SEPT 1, 2018, BEFORE ME, PL DAVIS PERSONALLY APPEARED CHAD C. PESHAK, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2251243

MY COMMISSION EXPIRES: 8/23/2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CA

COUNTY OF SAN FRANCISCO

ON SEPT 1, 2018, BEFORE ME, PL DAVIS NOTARY PUBLIC PERSONALLY APPEARED NINA FLETCHER, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

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MY COMMISSION EXPIRES: 8/23/2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

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STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON SEPT 5th, 2018, BEFORE ME, WYMAN HOWARD NOTARY PUBLIC PERSONALLY APPEARED JAN W. STEGLICH, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2203828

MY COMMISSION EXPIRES: 7/2/21

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CA

COUNTY OF SAN FRANCISCO

ON SEPT 1, 2018, BEFORE ME, PL DAVIS NOTARY PUBLIC PERSONALLY APPEARED GARRETT K. GRIMM, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2251243

MY COMMISSION EXPIRES: 8/23/2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

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STATE OF CA

COUNTY OF SAN FRANCISCO

ON SEPT 1, 2018, BEFORE ME, PL DAVIS NOTARY PUBLIC PERSONALLY APPEARED STEVEN I. DOCTORS, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2251243

MY COMMISSION EXPIRES: 8/23/2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

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STATE OF CA

COUNTY OF SAN FRANCISCO

ON SEPT 1, 2018, BEFORE ME, PL DAVIS PERSONALLY APPEARED PATRICE L. DOCTORS, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2251243

MY COMMISSION EXPIRES: 8/23/2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

TRUSTEE/BENEFICIARY'S ACKNOWLEDGMENT:

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STATE OF CA

COUNTY OF SAN FRANCISCO

ON SEPT 1, 2018, BEFORE ME, PL DAVIS NOTARY PUBLIC PERSONALLY APPEARED PATRICE L. DOCTORS & STEVEN I. DOCTORS WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL:

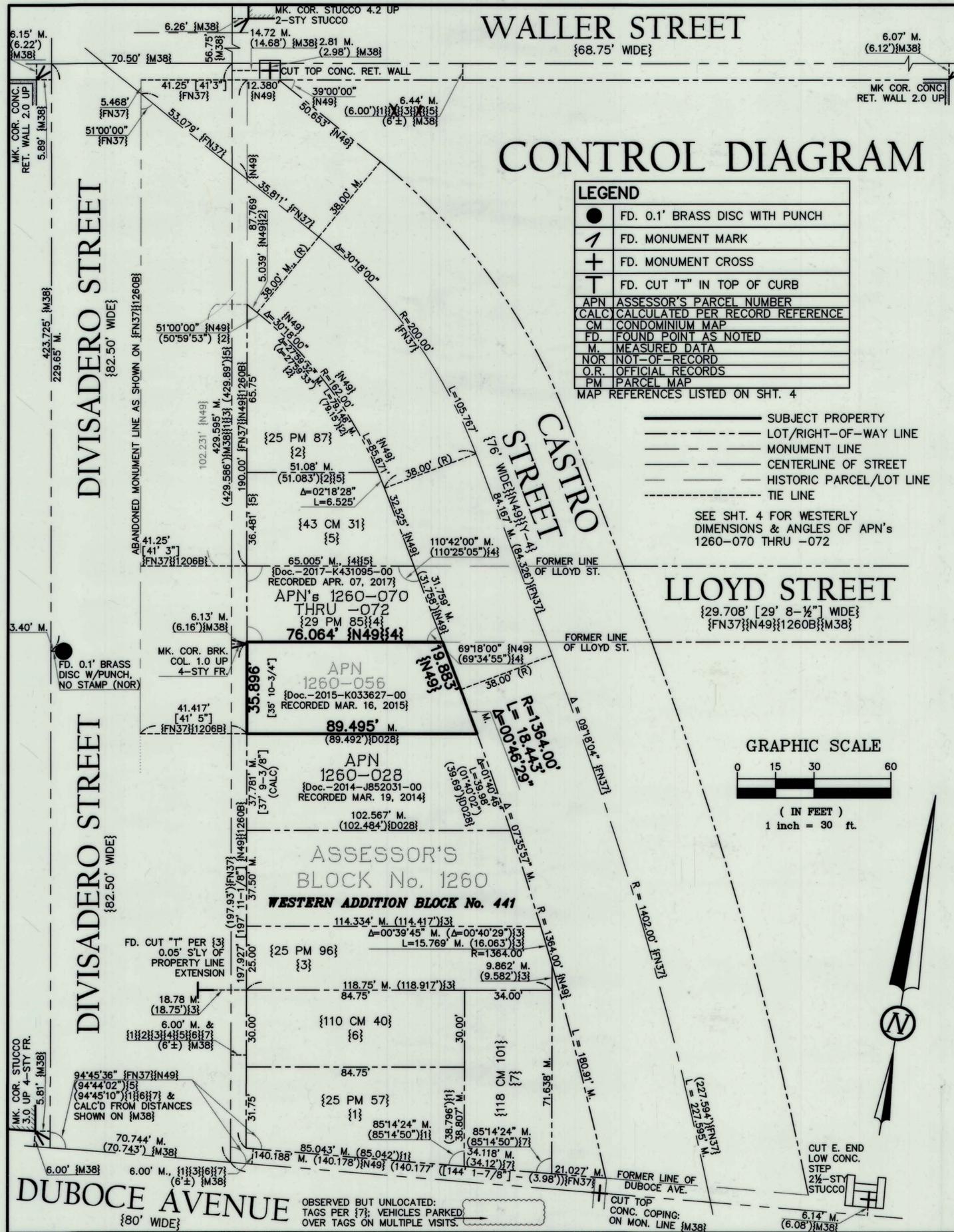
SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2251243

MY COMMISSION EXPIRES: 8/23/2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

FINAL MAP 8519
A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT
BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED MARCH 16, 2015, AS Doc.-2015-K033627-00, ALSO BEING A PORTION OF WESTERN ADDITION BLOCK No. 441 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
AUGUST, 2018
BAY AREA LAND SURVEYING INC.
3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
(510) 223-5167



NOTES:

- ALL DISTANCES ARE MEASURED IN U.S. SURVEY FEET AND DECIMAL UNITS THEREOF. IMPERIAL UNITS ARE ALSO SHOWN WHERE RELEVANT TO REFERENCE MAPS.
 - ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED. ANGLES AND DISTANCES MEASURED ARE IN AGREEMENT WITH RECORD INFORMATION UNLESS OTHERWISE NOTED.
 - MONUMENTS RECOVERED AND FIELD MEASUREMENTS COMPLETED IN JUNE OF 2018.
- () = RECORD/FILED INFORMATION FOUND TO BE IN DISCREPANCY WITH MEASURED VALUES. ALL OTHER ANGLES AND DISTANCES SHOWN HEREON HAVE BEEN VERIFIED BY MEASUREMENTS IN THE FIELD AND ARE NOT FOUND TO BE IN DISCREPANCY WITH RELEVANT RECORD INFORMATION.
- { } = RECORD/FILED INFORMATION SUCH AS STREET WIDTHS, DEED OR MAP INFORMATION SHOWN FOR REFERENCE.
- [] = IMPERIAL UNITS SHOWN FOR REFERENCE.

FOUND MONUMENTS AND REFERENCE POINTS DEPICTED ON MAP REFERENCES LISTED IN THE MAP REFERENCE TABLE ARE SHOWN HEREON. MONUMENTS AND REFERENCE POINTS DEPICTED ON MAP REFERENCES LISTED IN THE MAP REFERENCE TABLE NOT SHOWN HEREON WERE SEARCHED FOR, NOT FOUND.

GENERAL NOTES:

- THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 & 4285. THIS CONDOMINIUM PROJECT SHALL BE LIMITED TO SIX (6) DWELLING UNITS.
- ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S), AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- IN THE EVENT THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO, IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO, THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER DIVISADERO STREET OR CASTRO STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.
- SPECIAL RESTRICTIONS UPON THE PROPERTY EXIST UNDER THE FOLLOWING DOCUMENTS:

Doc.-1984-D563248, RECORDED OCT. 30, 1984;	Doc.-1984-D563249, RECORDED OCT. 30, 1984;
Doc.-1984-D573217, RECORDED NOV. 16, 1984;	Doc.-2015-D681166, RECORDED AUG. 15, 1985;
Doc.-2006-1301823-00, RECORDED DEC. 21, 2006;	Doc.-2016-K214683-00, RECORDED MAR. 11, 2016;
Doc.-2018-K565945, RECORDED JAN. 11, 2018;	& Doc.-2018-K634737, RECORDED JUNE 29, 2018.

BASIS OF SURVEY:

SURVEY CONTROL IS BASED UPON THE FOUND MONUMENT MARKS AS SHOWN ON CITY MONUMENT MAP No. 38, REFERENCING THE LINES OF DIVISADERO AND DUBOCE STREETS AT RECORD ANGLE PER THE "MAP OF THE OPENING OF CASTRO STREET" {N49}. BLOCK DIMENSIONS ARE BASED UPON HISTORIC BLOCK DIAGRAM "1260B" AND "MAP OF THE OPENING OF CASTRO STREET" {N49}, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR. LOT POSITIONS ARE BASED UPON THE DEED RECORDED MARCH 16, 2015, THE DEEDS OF THE IMMEDIATE ADJOINERS, AND BOARD OF SUPERVISORS RESOLUTION No. 3916, RECORDED MAY 20, 1938 AS 3288 O.R. 341.

NOTE:

THE PROPOSED ASSESSOR'S PARCEL NUMBERS (APN) SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT No.	PROPOSED ASSESSOR'S PARCEL NUMBER
1	1260-099
2	1260-100
3	1260-101
4	1260-102
5	1260-103
6	1260-104

FINAL MAP 8519

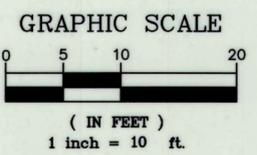
A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT

BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED MARCH 16, 2015, AS Doc.-2015-K033627-00, ALSO BEING A PORTION OF WESTERN ADDITION BLOCK No. 441 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA AUGUST, 2018 SCALE 1" = 30'

BAY AREA LAND SURVEYING INC.

3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
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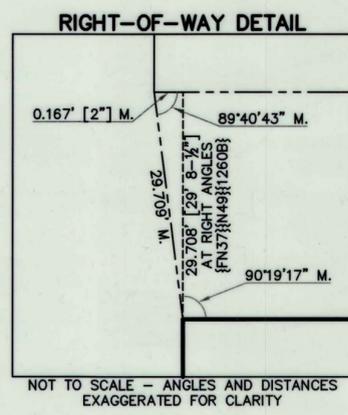
ASSESSOR'S BLOCK No. 1260
WESTERN ADDITION BLOCK No. 441



— SUBJECT PROPERTY
- - - ADJACENT PARCEL/LOT LINE
- - - HISTORIC PARCEL/LOT LINE
- - - TIE LINE

MAP REFERENCES:

{1}	25 PM 57-59, RECORDED APRIL 19, 1983, AND ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{2}	25 PM 87-89, RECORDED MAY 4, 1983, AND ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{3}	25 PM 96-98, RECORDED MAY 11, 1983, AND ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{4}	29 PM 85-87, RECORDED OCTOBER 29, 1984, AND ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{5}	43 CM 31-33, RECORDED MARCH 10, 1994, AND ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{6}	110 CM 40-41, RECORDED MAY 21, 2009, AND ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{7}	118 CM 101-102, RECORDED APRIL 18, 2012, AND ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{1206B}	HISTORIC BLOCK DIAGRAM "1260B" OF ASSESSOR'S BLOCK No 1260, ALSO KNOWN AS WESTERN ADDITION BLOCK No. 441, BEARING A DATE OF NOVEMBER 7, 1907, AND ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
{D028}	Doc.-2014-J852031-00, RECORDED MAR. 19, 2014, AND ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{FN37}	CCSF PUBLIC WORKS FIELD NOTES FOR PROJECT "1260_11472M", DATED AUG. 1, 1937, AND ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR
{M38}	MONUMENT MAP No. 38, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR
{N49}	"MAP SHOWING THE OPENING OF CASTRO STREET", RECORDED JANUARY 31, 1938 IN BOOK "N" OF MAPS AT PAGE 49, AND ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
{Y-4}	SHEET Y-4, "CASTRO STREET EXTENSION", DATED JULY, 1937, AND ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.



SITE DETAIL

LEGEND

○	SET NAIL & 1" BRASS TAG L.S. 8494
▨	BUILDING FOOTPRINT
APN	ASSESSOR'S PARCEL NUMBER
BC	BUILDING CORNER
M.	MEASURED DATA
PC	PROPERTY CORNER
PL	PROPERTY LINE
PM	PARCEL MAP
(R)	RADIAL LINE

OFFER OF LIFE TIME LEASE:
THIS CONVERSION IS ALLOWED BY THE EXPEDITED CONVERSION PROGRAM.

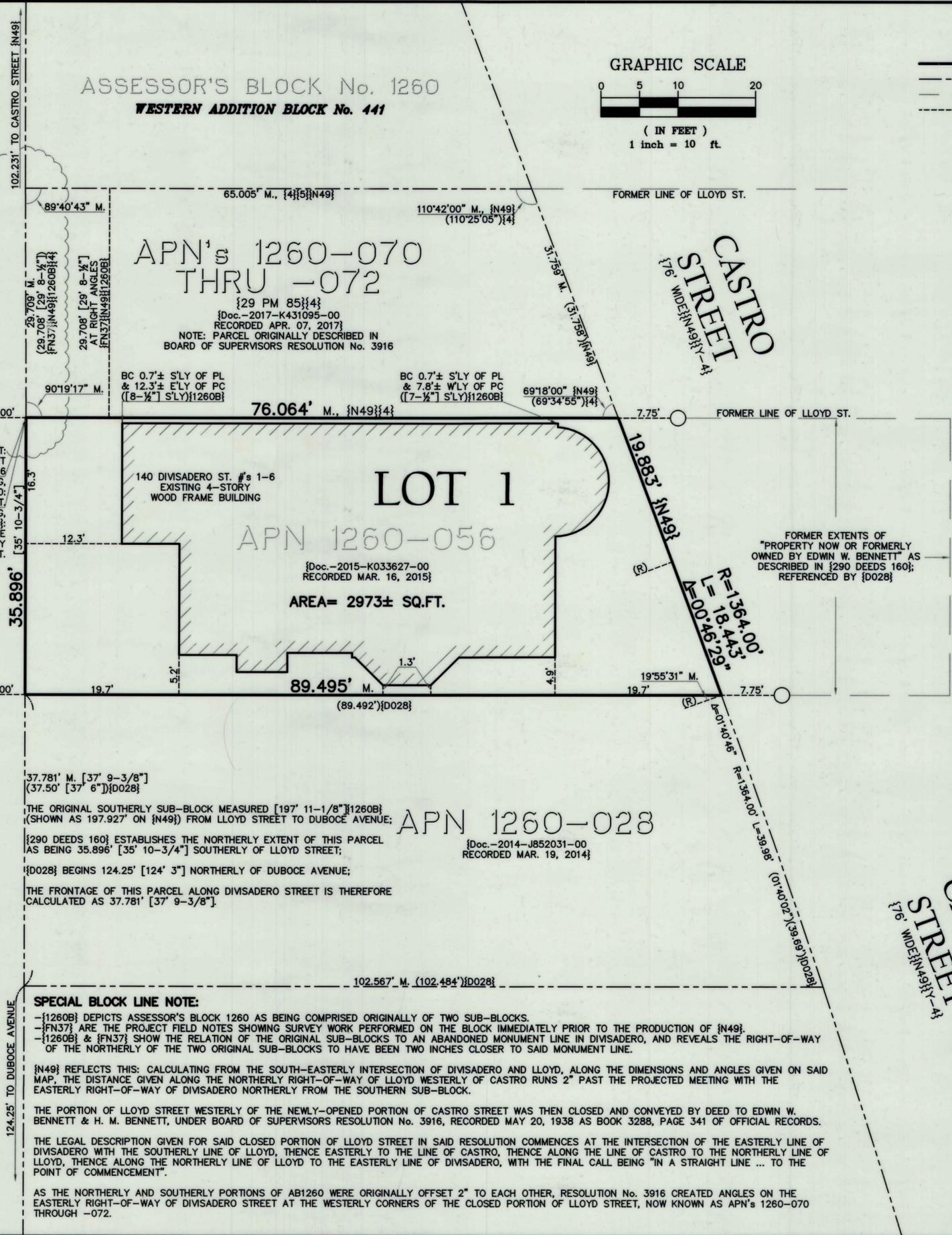
OFFER OF LIFE TIME LEASE:
RECORDED JANUARY 11, 2018,
AS Doc.-2018-K565945-00

AGREEMENT TO PROVIDE LIFE TIME LEASE:
RECORDED JUNE 29, 2018,
AS Doc. No. 2018-K634737-00

LIFE TIME LEASE:
RECORDED _____, 20____,
AS Doc. No. _____



DIVISADERO STREET
{82.50' WIDE}



SPECIAL BLOCK LINE NOTE:

- {1260B} DEPICTS ASSESSOR'S BLOCK 1260 AS BEING COMPRISED ORIGINALLY OF TWO SUB-BLOCKS.
- {FN37} ARE THE PROJECT FIELD NOTES SHOWING SURVEY WORK PERFORMED ON THE BLOCK IMMEDIATELY PRIOR TO THE PRODUCTION OF {N49}.
- {1260B} & {FN37} SHOW THE RELATION OF THE ORIGINAL SUB-BLOCKS TO AN ABANDONED MONUMENT LINE IN DIVISADERO, AND REVEALS THE RIGHT-OF-WAY OF THE NORTHERLY OF THE TWO ORIGINAL SUB-BLOCKS TO HAVE BEEN TWO INCHES CLOSER TO SAID MONUMENT LINE.

{N49} REFLECTS THIS: CALCULATING FROM THE SOUTH-EASTERLY INTERSECTION OF DIVISADERO AND LLOYD, ALONG THE DIMENSIONS AND ANGLES GIVEN ON SAID MAP, THE DISTANCE GIVEN ALONG THE NORTHERLY RIGHT-OF-WAY OF LLOYD WESTERLY OF CASTRO RUNS 2" PAST THE PROJECTED MEETING WITH THE EASTERLY RIGHT-OF-WAY OF DIVISADERO NORTHERLY FROM THE SOUTHERN SUB-BLOCK.

THE PORTION OF LLOYD STREET WESTERLY OF THE NEWLY-OPENED PORTION OF CASTRO STREET WAS THEN CLOSED AND CONVEYED BY DEED TO EDWIN W. BENNETT & H. M. BENNETT, UNDER BOARD OF SUPERVISORS RESOLUTION No. 3916, RECORDED MAY 20, 1938 AS BOOK 3288, PAGE 341 OF OFFICIAL RECORDS.

THE LEGAL DESCRIPTION GIVEN FOR SAID CLOSED PORTION OF LLOYD STREET IN SAID RESOLUTION COMMENCES AT THE INTERSECTION OF THE EASTERLY LINE OF DIVISADERO WITH THE SOUTHERLY LINE OF LLOYD, THENCE EASTERLY TO THE LINE OF CASTRO, THENCE ALONG THE LINE OF CASTRO TO THE NORTHERLY LINE OF LLOYD, THENCE ALONG THE NORTHERLY LINE OF LLOYD TO THE EASTERLY LINE OF DIVISADERO, WITH THE FINAL CALL BEING "IN A STRAIGHT LINE ... TO THE POINT OF COMMENCEMENT".

AS THE NORTHERLY AND SOUTHERLY PORTIONS OF AB1260 WERE ORIGINALLY OFFSET 2" TO EACH OTHER, RESOLUTION No. 3916 CREATED ANGLES ON THE EASTERLY RIGHT-OF-WAY OF DIVISADERO STREET AT THE WESTERLY CORNERS OF THE CLOSED PORTION OF LLOYD STREET, NOW KNOWN AS APN's 1260-070 THROUGH -072.

FINAL MAP 8519
A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT
BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED MARCH 16, 2015, AS Doc.-2015-K033627-00, ALSO BEING A PORTION OF WESTERN ADDITION BLOCK No. 441 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
AUGUST, 2018 SCALE 1" = 10'
BAY AREA LAND SURVEYING INC.
3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
(510) 223-5167