[Memorandum of Understanding.]

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Ordinance adopting and implementing the mediated agreement establishing the Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO, to be effective July 1, 2003 through June 30, 2005.

Be it ordained by the People of the City and County of San Francisco:

Section 1. The Board of Supervisors hereby adopts and implements the mediated agreement establishing the Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO, to be effective July 1, 2003 through June 30, 2005.

The mediated settlement establishing the Memorandum of Understanding so implemented is on file in the office of the Board of Supervisors in Board File No. 030569

APPROVED AS TO FORM: DENNIS J. HERRERA, City Attorney

LINDA M. ROSS

Chief Labor Attorney



City and County of San Francisco Tails

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Ordinance

File Number:

030569

Date Passed:

Ordinance adopting and implementing the mediated agreement establishing the Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO, to be effective July 1, 2003 through June 30, 2005.

April 29, 2003 Mayor — SUBSTITUTED

May 13, 2003 Board of Supervisors - PASSED ON FIRST READING

Ayes: 8 - Daly, Dufty, Gonzalez, Maxwell, McGoldrick, Newsom, Peskin,

Sandoval

Noes: 2 - Hall, Ma Excused: 1 - Ammiano

May 20, 2003 Board of Supervisors - FINALLY PASSED

Ayes: 10 - Ammiano, Daly, Dufty, Gonzalez, Ma, Maxwell, McGoldrick, Newsom,

Peskin, Sandoval Noes: 1 - Hall File No. 030569

I hereby certify that the foregoing Ordinance was FINALLY PASSED on May 20, 2003 by the Board of Supervisors of the City and County of San Francisco.

MAY 23 2003

Date Approved

Mayor Willie L. Brown Jr.

Gloria L. Young Clerk of the Board