BOARD of SUPERVISORS



City Hall

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Application for Boards, Commissions, Committees, & Task Forces

Name of Board/Commission/Committee/Task Force	Bicycle Advisory Committee
Seat # (Required - see Vacancy Notice for qualificat	
Jay Hansen	
Full Name:	Zip Code: 94107
	President President
Work Phone: 916-227-3700	CA Foundation on the Env & Eco
Business Address: Pier 35, Suite #202	Zip Code: 94111
Business Email: jay@cfee.net	Home Email
	how your qualifications represent the communities of interes
I demandia availities of the	City and County of San Francisco:

My day job is President of the California Foundation on the Environment and the Economy. This non-profit, non-partisan organization was founded in San Francisco and throughout its 47-year history has served California by educating our state legislators and key policy makers in the areas of transportation, energy, housing, recycling and several others. I regularly work with our 95 board members who represent many of the state's leaders in the building trades labor unions, the environmental movement, local government water and power utilities, and major California businesses which enables me to bring a broad perspective to the work of the Committee.
Earlier in my career I served as Special Assistant to four speakers of the State Assembly including Willie Brown. I understand the importance of state government and how it can support or hinder local efforts.
Likewise, I served as an elected member of the Sacramento School Board including time as Board President where I learned the importance of local community involvement. I also helped facilitate biking days for our students and saw how vital biking was to the transportation needs of our students and families. Serving the public on the school board brought the importance of priority setting while balancing the needs of constituents and the realities of government into clear view, it is often very complicated and conflicting. Patience and understanding are valuable skills i will bring to the committee.
Civic Activities:
Civic involvement is an important part of what we can do. I am fortunate to have the time and ability to serve. I currently represent the State Senate on the California Tahoe Conservancy and over my life I have been an appointee of two Governors, Assembly Speakers, the State Controller, the State Superintendent of Public Instruction, and the Sacramento City Council. I recently relocated my home to San Francisco from Sacramento and work in both cities for my day job. I would be honored to serve San Francisco in a position I am personally passionate in supporting.
I am a Board member of the Bay Area Council representing my Foundation and am a member of their Housing and their Energy sub-Committees. I am a longtime member of the American Legion California Boys and Girls State program, one of the state's leading civics education programs for young high school men and women.
Politically I have been an active participant as a co-founder of the Sacramento Stonewall Democrats and many years before the Los Angeles Young Democrats. I was a longtime appointee of several State Party Chairs on the California Democratic Party Rules Committee and am a lifetime member of the local Alice B. Toklas Democratic Club.
Lastly, I am an elected member of the Ritch Street HOA representing my fellow tenants at our condo building in The City.
Have you attended any meetings of the body to which you are applying? Yes □ No ■
An appearance before the Rules Committee may be required at a scheduled public hearing, prior to the Board of Supervisors considering the recommended appointment. Applications should be received ten (10) days prior to the scheduled public hearing.
Date: Nov. 10, 2025 Applicant's Signature (required): (Manually sign or type your complete name)
(Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)
<u>Please Note</u> : Your application will be retained for one year. Once completed, this form, including all attachments, become public record.
FOR OFFICE USE ONLY:

Term Expires: __

Appointed to Seat #:

Business and/or Professional Experience:

Date Vacated: _