

FILE NO. 050092

ORDINANCE NO.

1 [Ordinance to Designate 351-9th Avenue, the Carnegie Richmond/Senator Milton Marks
2 Branch Library, as a Landmark Under Planning Code Article 10.]

3 **Ordinance Designating 351-9th Avenue, the Carnegie Richmond/Senator Milton Marks**
4 **Branch Library, As Landmark No. 247 Pursuant To Article 10, Sections 1004 And 1004.4**
5 **of the Planning Code.**

6 Note: Additions are *single-underline italics Times New Roman*;
7 deletions are *strikethrough italics Times New Roman*.
8 Board amendment additions are double underlined.
9 Board amendment deletions are ~~strikethrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Findings

12 The Board of Supervisors hereby finds that 351-9th Avenue, the Carnegie
13 Richmond/Senator Milton Marks Branch Library, Lot 7 in Assessor's Block 1441, has a special
14 character and special historical, architectural and aesthetic interest and value, and that its
15 designation as a Landmark will further the purposes of, and conform to the standards set forth
16 in Article 10 of the City Planning Code.

17 (a) Designation: Pursuant to Section 1004 of the City Planning Code 351-9th Avenue,
18 the Carnegie Richmond/Senator Milton Marks Branch Library, is hereby designated as
19 Landmark No. 247. This designation has been fully approved by Resolution No. 575 of the
20 Landmarks Preservation Advisory Board and Resolution No. 16788 of the Planning
21 Commission, which Resolutions are on file with the Clerk of the Board of Supervisors under
22 File No. 050092 and which Resolutions are incorporated herein and made part hereof as
23 though fully set forth.

24 (b) Priority Policy Findings

1 (1) Pursuant to Planning Code Section 302, this Board of Supervisors finds that this
2 ordinance will serve the public necessity, convenience and welfare for the reasons set forth in
3 Planning Commission Resolution No. 16788 recommending approval of this Planning Code
4 Amendment, and incorporates such reasons by this reference thereto. A copy of said
5 resolution is on file with the Clerk of the Board of Supervisors in File No.050092.

6 (2) Pursuant to Planning Code Section 101.1, this Board of Supervisors finds that this
7 ordinance is consistent with the Priority Policies of Section 101.1(b) of the Planning Code and
8 with the General Plan and hereby adopts the findings of the Planning Commission, as set
9 forth in Planning Commission Resolution No. 16788, and incorporates said findings by this
10 reference thereto.

11 (c) Required Data:

12 (1) The description, location and boundary of the Landmark site encompass the
13 footprint of 351-9th Avenue, the ~~Carnegie~~ Richmond/Senator Milton Marks Branch Library, as
14 well as the landscaped setback on 9th Avenue, which is the principal façade.

15 (2) The characteristics of the Landmark which justify its designation are described and
16 shown in the Landmark Designation Report adopted by the Landmarks Preservation Advisory
17 Board on April 21, 2004 and other supporting materials contained in Planning Department
18 Docket No. 2001.0563L. In brief, the National Register characteristics of the landmark which
19 justify its designation are as follows:

20 Its association with patterns of social and cultural history of San Francisco during the
21 period of significance, particularly with the contestation of political and cultural power between
22 working class based groups and middle class based Progressives, the architectural
23 embodiment of Progressive and City Beautiful tenets of civic grandeur used as a means of
24 social organization, particularly the acculturation of working class and immigrant populations
25 (National Register Criterion A). Its status as the architectural embodiment of the distinctive

1 characteristics of an early branch library building, especially those delineated in “Notes on the
2 Erection of Library Buildings” (National Register Criterion C.)

3 (3) The particular exterior features that should be preserved, or replaced in-kind as
4 determined necessary, are those generally shown in the photographs and described in the
5 Landmark Designation Report, both which can be found in the case docket 2001.0563L,
6 which is incorporated in this designation ordinance as though fully set forth. In brief, the
7 description of the particular features that should be preserved are as follows:

8 Exterior composition and materials; the spatial dimensions and the mature palm trees
9 of the 9th Avenue setback; the paneled vestibule; the spatial volume of the Main Reading
10 Room; the ornamental ceiling of the Main Reading Room.

11 Section 2. The property shall be subject to further controls and procedures, pursuant
12 to this Board of Supervisor's Ordinance and Planning Code Article 10.

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14 APPROVED AS TO FORM:
15 DENNIS J. HERRERA, City Attorney

RECOMMENDED:
PLANNING COMMISSION

16 By: _____
17 Sarah Ellen Owsowitz
18 Deputy City Attorney

By: _____
Dean Macris
Interim Director of Planning

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