

File No. 160239

Committee Item No. 2

Board Item No. \_\_\_\_\_

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date March 24, 2016

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | Memorandum of Understanding (MOU)            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 - Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Form 700                                     |
| <input type="checkbox"/>            | <input type="checkbox"/> | Vacancy Notice                               |
| <input type="checkbox"/>            | <input type="checkbox"/> | Information Sheet                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

- |                                     |                          |                    |
|-------------------------------------|--------------------------|--------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Appointment Letter |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____              |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____              |
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| <input type="checkbox"/>            | <input type="checkbox"/> | _____              |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____              |

Completed by: Victor Young Date March 18, 2016

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Reappointment, Fire Commission - Michael Hardeman]

2  
3 **Motion approving/rejecting the Mayor’s reappointment of Michael Hardeman to the Fire**  
4 **Commission, for the term ending January 15, 2020.**

5  
6 WHEREAS, Pursuant to Charter, Section 3.100, the Mayor has submitted a  
7 communication notifying the Board of Supervisors of the reappointment of Michael Hardeman  
8 to the Fire Commission, received by the Clerk of the Board on March 9, 2016; and

9 WHEREAS, Under Charter, Section 3.100, the Board of Supervisors has the authority  
10 to reject the reappointment by a two-thirds vote (eight votes) within thirty days following  
11 transmittal of the Mayor’s Notice of Reappointment, and the failure of the Board to reject the  
12 reappointment by two-thirds vote within the thirty day time period shall result in the  
13 reappointee continuing to serve as reappointed; now, therefore, be it

14 MOVED, That the Board of Supervisors hereby approves/rejects the Mayor’s  
15 reappointment of Michael Hardeman to the Fire Commission, for the term ending January 15,  
16 2020.

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

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**MEMORANDUM**

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Date: March 9, 2016  
To: Honorable Members, Board of Supervisors  
From: *ACC* Angela Calvillo, Clerk of the Board  
Subject: REAPPOINTMENTS BY THE MAYOR

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The Mayor has submitted the following reappointments:

- **Stephen Nakajo** to the Fire Commission, for a term ending January 15, 2020.
- **Michael Hardeman** to the Fire Commission, for a term ending January 15, 2020.

Under the Board's Rules of Order, Section 2.18.3, a Supervisor may request a hearing on appointment(s) by notifying the Clerk in writing.

Upon receipt of such notice, the Clerk shall refer the reappointment(s) to the Rules Committee so that the Board may consider the reappointment(s) and act within 30 days following the transmittal of the Notice of Appointment as provided in Charter, Section 3.100(18).

Please notify me in writing by **5:00 p.m., Thursday, March 17, 2016**, if you would like to request a hearing on the above referenced reappointment(s).

Attachments

OFFICE OF THE MAYOR  
SAN FRANCISCO



RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

ORIG: Rules  
C: COB, Leg. Dep., Dep. C.A.  
CPAGE, ac F.K.  
EDWIN M. LEE  
MAYOR

2016 MAR -9 AM 9:36

BY ELK

### Notice of Appointment

March 9, 2016

San Francisco Board of Supervisors  
City Hall, Room 244  
1 Carlton B. Goodlett Place  
San Francisco, California 94102

Honorable Board of Supervisors:

Pursuant to Section 3.100(18) of the Charter of the City and County of San Francisco, I hereby make the following appointments:

Stephen Nakajo, to the Fire Commission, for a term ending January 15, 2020

Michael Hardeman, to the Fire Commission, for a term ending January 15, 2020

I am confident that Mr. Nakajo and Mr. Hardeman, electors of the City and County, will serve our community well. Attached herein for your reference are their qualifications to serve.

Should you have any questions related to these appointments, please contact my Director of Appointments, Nicole Elliott, at (415) 554-7940.

Sincerely,

  
Edwin M. Lee  
Mayor



# SIGN DISPLAY

## & ALLIED CRAFTS LOCAL UNION NO. 510

Michael E. Hardeman  
Business Representative  
Political Director

Leo Michael Pointer  
Business Representative  
Dispatcher

Josh Ende  
Field Representative  
Training

### Biographical Sketch Winter 2010

Michael E. Hardeman

CA 94127

Work: (415) 468-7280

Cell: \_\_\_\_\_

Occupation: (IUPAT District Council No. 36), Business Representative/Political Director - Sign Display and Allied Crafts Local Union #510

Date of Birth: July 4, 1943 in San Francisco, California, a third generation San Franciscan. Father was a San Francisco Police Officer allowing me to be born during the war.

Married, wife's name: Marina Sushkoff Hardeman, Clinical Scientist

Children: Daughter, Monica Hardeman Gavin, Sons, Nicholas and Gregory, Grandson, Evan 18, Granddaughter, Gracie 4

Education: Mission Dolores Grammar and Balboa High School, dozens of Educational Venues including: Skyline College, City College of San Francisco, U.C. Berkeley, and U.S.F., Many Labor seminars, Numerous Trust/Benefit Conferences, IUPAT Conferences/Conventions.

Adult Employment: Bottler at Breweries (Teamster), Then Apprentice Sign Painter in August 1962. Became a Journeyman 1966, Pictorial Artist in 1968. Held many non-full time Local 510 Offices, including: Labor Council & District Council Delegate, Trustee, Treasurer, Recording Secretary, and became Full Time Business Representative in 1977. Was elected Business Manager/Financial Secretary in June 1984, our Unions first and continuously re-elected until position eliminated 2002 due to new International Union rules.

1987 San Francisco Convention and Visitors Bureau "Silver Cable Car Award" (accepted on behalf of myself and of Local 510)

1989 Centro Latino De San Francisco "Gracias Award"

1991 San Francisco Labor Council "Meritorious Service Award"

1994 Coalition of Black Trade Unionist "Appreciation Award"

1998 Asian Pacific American Labor Alliance "Labor Award"

2002 Landsmen "Achievement Award" Co-Honored with Al Scoma of Scoma's Restaurant,

And many Proclamations, Resolutions & Recognition Certificates

*\*Please see other side for listing of affiliations*

## Significant Organizations

	<u>Dates</u>	<u>Position</u>
All Bay Area Labor & Building Trades Councils	1978-Present	Delegate (some since 1973)
San Francisco Labor Council	1982-Present	Executive Committee
Serenity House	1982-Present	Board of Directors
Local 510 JATC	1984-Present	Trustee & Co-chair/Secretary
Bay Area Catholic Labor Committee	1988-Present	Vice President (prior President)
Sign Pictorial Trust Funds	1979-Present	Trustee & Co-chair/Secretary
O.P.E. Local #3 Trust Funds	1989-Present	Trustee , Chair & Co-chair
San Francisco Port Commission	1994-Present	Commissioner/Prior President & V.P.
IUPAT District Council #36	1999-Present	Trustee/Delegate
Consumer Federation of California	1997-Present	Policy Board
Bay Area Council Economic Institute	2004-Present	Board of Directors
San Francisco Convention Visitor Board	2006-Present	Board Member (Prior 1984,1988 & 2002)
Angel Island Immigration Station	2008-Present	Board Member/Treasurer

## Previous

IUPAT District Council #8	1997-1999	President (V.P. 1973-1974)
American Irish Alliance	1979-1990	Board Member
Centro Latino (in San Francisco)	1979-1989	Board Member
San Francisco Employment and Training	1981-1983	Board Member
San Francisco Democratic Central Committee	1987-1991	Elected Member
California State Democratic Party	1992-1997	Delegate
San Francisco Forward	1982-1986	President 1985-1986
San Francisco Human Rights Commission	1987-1989	Commissioner
San Francisco Alcohol Advisory Board	1984-1991	Board Member
March of Dimes Advisory Board	1985-1992	Board Member
Leukemia Soc. Nor-Cal	1982-1992	Board Member
United Way Advisory Board	1985-1987	Board Member
P.G.E. Citizens Advisory Board	1984-1986	Board Member
California Conservation Corps	1986-1990	Board Member
San Francisco Conservation Corps.	1995-1996	Board Member
San Francisco Economic Dev. Committee	1987-1991	Board Member
San Francisco Muni Rail Improvement	1986-1992	Board Member
St. Cecilia Baseball/Basketball	1986-1995	Baseball Head Coach
St. Cecilia Parish Festival	1986-1987	Chairperson
YMCA Baseball/Basketball	1987-1988	Head Coach
San Francisco Public Utilities Commission	1992-1994	Commissioner/Vice Pres.
University of San Francisco Hospitality Board	1993-1997	Board Member
Sacred Heart Cathedral High School	1997-1998	Booster Chair
John O'Connell High School PTSA	1999-2000	Founding President
Salvation Army Advisory Bd.	1987-2006	Board Member (Chair '91-'94)
Industrial Relations Research Assn	1991-2006	President/Treasurer
Exhibitor Appointed Contractor Assn	2001-2007	Board of Directors
San Francisco Forty Niners	2006-2008	Community Advisory Board

Also active in many Social Clubs

**STATEMENT OF ECONOMIC INTERESTS**  
**COVER PAGE**

 Date Initial Filing  
 Received  
 Official Use Only

 E-Filed  
 03/19/2015  
 11:49:01

 Filing ID:  
 154653671

Please type or print in ink.

 NAME OF FILER (LAST) (FIRST) (MIDDLE)  
 Hardeman, Michael Earl
**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

City and County of San Francisco

Division, Board, Department, District, if applicable

Your Position

Fire Commission

Commissioner

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)** State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County \_\_\_\_\_ County of San Francisco City of \_\_\_\_\_ Other \_\_\_\_\_**3. Type of Statement (Check at least one box)** **Annual:** The period covered is January 1, 2014, through  
December 31, 2014

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through  
December 31, 2014 **Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one) The period covered is January 1, 2014, through the date of  
leaving office. **Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date  
of leaving office. **Candidate:** Election Year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_**4. Schedule Summary**

Check applicable schedules or "None."

▶ Total number of pages including this cover page: 1 **Schedule A-1 - Investments** – schedule attached **Schedule C - Income, Loans, & Business Positions** – schedule attached **Schedule A-2 - Investments** – schedule attached **Schedule D - Income – Gifts** – schedule attached **Schedule B - Real Property** – schedule attached **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-

 **None - No reportable interests on any schedule****5. Verification**MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)

San Francisco

CA

94107

DAYTIME TELEPHONE NUMBER

E-MAIL ADDRESS

( )

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/19/2015  
(month, day, year)Signature Michael Earl Hardeman  
(File the originally signed statement with your filing official.)



LONDON N. BREED

MEMORANDUM

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2016 MAR 10 PM 3:29  
BY [signature]

**TO:** Rules Committee Clerk

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**FROM:** Conor Johnston

**DATE:** March 10, 2016

**SUBJECT:** Charter, Section 3.100(18) - Hearing on Appointments

Please be advised, pursuant to Charter, Section 3.100(18), and Board of Supervisors Rule 2.18.3, President Breed requests a hearing be held so the Board may consider the following Mayoral reappointments:

- Stephen Nakajo to the Fire Commission, for a term ending January 15, 2020.
- Michael Hardeman to the Fire Commission, for a term ending January 15, 2020.

President Breed requests that the hearing be scheduled at the March 24, 2016, Rules Committee regular meeting.

If the Rules Committee is unable to schedule and consider the motions before the deadline to act expires (within 30 days of the appointment), the Board, as a Committee of Whole, will consider the motions on the next Board agenda.