

File No. 200282

Committee Item No. _____

Board Item No. 25

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: March 17, 2020

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: March 13, 2020

Prepared by: _____

Date: _____

1 [Committee of the Whole - City Preparations in Response to the COVID-19 Health Emergency
2 - March 19, 2020, at 11:00 a.m.]

3 **Motion directing the Clerk of the Board of Supervisors to schedule a Committee of the**
4 **Whole hearing on March 19, 2020, at 11:00 a.m., for the Members of the Board of**
5 **Supervisors to convene and for Departments to report regarding city preparations in**
6 **response to the COVID-19 health emergency.**

7
8 WHEREAS, Coronavirus first appeared in December 2019 and has spread to more
9 than 100 countries, with over 106,000 cases currently identified worldwide; and

10 WHEREAS, On Tuesday February 25, Mayor London Breed declared a state of
11 emergency to ramp up the city's efforts to prepare for and respond to local cases of
12 coronavirus; and

13 WHEREAS, On Friday, March 6, 2020, the San Francisco Health Officer issued a
14 Declaration of Local Health Emergency under California Health and Safety Code, Section
15 101080; and,

16 WHEREAS, The Ralph M. Brown Act (California Government Code, Sections 54950-
17 54963, referred to as the "Brown Act") guarantees public access to meetings of California
18 local legislative bodies and prohibits any majority of the Board of Supervisors as a whole or of
19 a majority of members of any Committee of the Board of Supervisors from engaging in
20 discussion of city business without public notice; and

21 WHEREAS, In order to comply with the Brown Act, the Board has been prevented from
22 convening to discuss matters with regard to this public health emergency, and Supervisors
23 have had to individually contact department staff; and

1 WHEREAS, Recognizing that individual Supervisors are closely connected with the
2 constituents in their districts and are able to provide information about specific needs that
3 must be reflected in the emergency response planning; and

4 WHEREAS, In order to work collectively and collaboratively as a City, and for all eleven
5 Supervisors to hear and weigh in on preparations to ensure efficient, united, non-duplicative,
6 and urgent response preparations; now, therefore, be it

7 MOVED, That the Board of Supervisors convene to sit as a Committee of the Whole on
8 Thursday, March 19, 2020, at 11:00 a.m., for the Members of the Board of Supervisors to
9 discuss preparations in response to the COVID-19 health emergency and requesting the
10 Mayor's Office, Department of Emergency Management, Department of Public Health, Office
11 of Economic and Workforce Development, Department of Human Resources, Department of
12 Homelessness and Supportive Housing, and Disability and Aging Services to report.

Print Form

RECEIVED
3/11/2020 @ 11:15am
AB

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

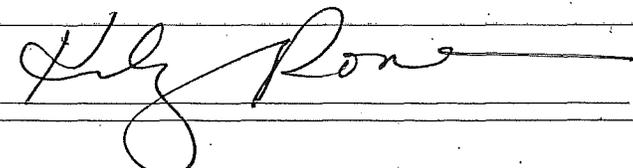
Ronen

Subject:

Committee of the Whole - Departments to Report on Preparations in Response to the COVID-19 Health Emergency

The text is listed below or attached:

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on Tuesday, March 17, at 3pm to hold a public hearing regarding city preparation in response to COIVD-19 health emergency.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: