

1 [Federal Funding - Home Program]  
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3 **Resolution authorizing the Mayor of the City and County of San Francisco to accept and**  
4 **expend a grant from the U. S. Department of Housing and Urban Development for a total**  
5 **amount of \$8,804,657 which include indirect cost of \$10,000 for the HOME Program**  
6 **authorized under TITLE II of the National Affordable Housing Act of 1990, Public Law**  
7 **Number 101-625, and approving the HOME Program description as described in the**  
8 **2003 Action Plan for San Francisco's Consolidated Plan.**

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10 WHEREAS, The City and County of San Francisco is an eligible city for purposes of  
11 receiving funds from the HOME Investment Partnership (HOME) Program, and has received a  
12 formula allocation of Eight Million Eight-Hundred Four Thousand Six Hundred and Fifty-Seven  
13 Dollars (\$8,804,657); and

14 WHEREAS, The HOME Program will be used to provide funds for the development,  
15 acquisition and rehabilitation of low-income housing, in accordance with the Consolidated  
16 Plan Action Plan to be submitted to HUD on or before May 13, 2003; and

17 WHEREAS, The Mayor's Office of Housing has prepared a description of the proposed  
18 use of HOME funds to carry out the goals of the City's Consolidated Plan Action Plan and the  
19 Residence Element of the General Plan, and has incorporated that description into the Action  
20 Plan; and

21 WHEREAS, A portion of the administrative and direct costs of administering the  
22 HOME program are to be paid from the 2003 allocation; and  
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1           WHEREAS, The remainder of the administrative and direct costs of administering the  
2 HOME program is an eligible Community Development Block Grant (CDBG) expense, and will  
3 be paid from CDBG funds through the 2003 Community Development Program; now, therefore,  
4 be it

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6           RESOLVED, That the Mayor of the City and County of San Francisco is authorized to  
7 accept and expend the HOME Program from the Department of Housing and Urban  
8 Development according to the Federal Rules and Regulations for the program and the  
9 Consolidated Plan Action Plan; be it

10           FURTHER RESOLVED That the Board of Supervisors hereby approve the proposed  
11 Program Description as incorporated into the Consolidated Plan Action Plan, on file with the  
12 Clerk of the Board of Supervisors and incorporated herein by reference; and be it

13           FURTHER RESOLVED, that indirect costs of \$10,000 have been included in this grant;  
14 and be it

15           FURTHER RESOLVED That the Mayor is hereby authorized to submit documentation  
16 and certification required by the U.S. Department of Housing and Urban Development.  
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19 Recommended:  
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22 Daryl Higashi, Director

Approved: \_\_\_\_\_  
Willie L. Brown, Jr., Mayor

Approved: \_\_\_\_\_  
Edward Harrington, Controller

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