

1 [Recorder's fee for Social Security Number Truncation Program]

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3 **Ordinance amending Chapter 8 of the San Francisco Administrative Code by adding**
4 **Section 8.24.7, to authorize an additional \$1.00 recording fee to fund the Social Security**
5 **number truncation program, and making environmental findings.**

6 Note: Additions are *single-underline italics Times New Roman*;
7 deletions are *strikethrough italics Times New Roman*.
8 Board amendment additions are double underlined.
9 Board amendment deletions are ~~strikethrough normal~~.

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. **Findings.** The Planning Department has determined that the actions
11 contemplated in this ordinance are in compliance with the California Environmental Quality
12 Act (Cal. Public Resources Code secs. 21000 et seq.). This determination is on file with the
13 Clerk of the Board of Supervisors in File No. _____ and is incorporated by this
14 reference.

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16 Section 2. The San Francisco Administrative Code is hereby amended by adding
17 Section 8.24.7, to read as follows:

18 **SEC. 8.24.7. SOCIAL SECURITY NUMBER TRUNCATION PROGRAM FEE.**

19 (a) Pursuant to Government Code section 27301, the Assessor-Recorder of the City and
20 County of San Francisco is hereby authorized to collect an additional recording fee of one dollar
21 (\$1.00) for recording the first page of every instrument, paper, or notice required or permitted by law
22 to be recorded to be used solely for the implementation and ongoing operation of a Social Security
23 Number Truncation Program.

24 (b) The fee authorized pursuant to this resolution shall discontinue after December 31, 2017
25 unless reauthorized by the Board of Supervisors;

1 (c) The Controller of the City and County of San Francisco shall conduct two reviews to
2 verify that the funds generated by this fee are used only for the purpose of the Social Security Number
3 Truncation Program within the timeframes provided under section 27361(d)(4).

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APPROVED AS TO FORM:
DENNIS J. HERRERA, City Attorney

By: _____
MICHAEL SLATTERY
Deputy City Attorney