File No. __100484__   Committee Item No. __4__

Board Item No._____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee <u>BUDGET AND FINANCE</u>   Date_____ __4/21/10__

Board of Supervisors Meeting   Date_____

Cmte Board

- ☐ ☐ **Motion**
- ☐ ☐ **Resolution**
- ☐ ☐ **Ordinance**
- ☐ ☐ **Legislative Digest**
- ☐ ☐ **Budget Analyst Report**
- ☐ ☐ **Legislative Analyst Report**
- ☒ ☐ **Introduction Form (for hearings)**
- ☐ ☐ **Department/Agency Cover Letter and/or Report**
- ☐ ☐ **MOU**
- ☐ ☐ **Grant Information Form**
- ☐ ☐ **Grant Budget**
- ☐ ☐ **Subcontract Budget**
- ☐ ☐ **Contract/Agreement**
- ☐ ☐ **Award Letter**
- ☐ ☐ **Application**
- ☐ ☐ **Public Correspondence**

OTHER   **(Use back side if additional space is needed)**

- ☐ ☐ _____
- ☐ ☐ _____
- ☐ ☐ _____
- ☐ ☐ _____
- ☐ ☐ _____

Completed by:__ Gail Johnson __   Date_____ __4/16/10__

Completed by:_____   Date_____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

INTRODUCTION FORM
By a member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction:

__X__ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.

_____ 2. Request for next printed agenda without reference to Committee

_____ 3. Request for Committee hearing on a subject matter.

_____ 4. Request for letter b eginning "Supervisor _____ inquires…".

_____ 5. Cit y Attorney request.

_____ 6. Call file from Commit tee.

_____ 7. Bud get Analyst request (attach written motion).

_____ 8. Substitute Legislation   File Nos.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

☐ Small Business Commission   ☐ Youth Commission

☐ Ethics Commission   ☐ Planning Commission

☐ Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor: Carmen Chu

SUBJECT: FY 2009-2011 Budget Hearing – Municipal Transit Agency
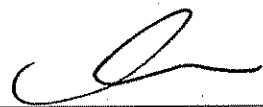
The text is listed below or attached:

FY2010-2011 and FY2011-2012 (two-year)

Hearing on the ~~FY 2009-2011~~ budget of the Municipal Transit Agency.

Note:
To be scheduled for April 21 special offsite Budget Committee meeting at Hall of Flower

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only:

100484

Common/Supervisors Form   Revised 2/6/06