File No.
 240615
 Committee Item No.
 5

 Board Item No. 27

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee: Budget and Appropriations Committee Date June 13, 2024 Board of Supervisors Meeting Date July 9, 2024

#### Cmte Board

| Cinte | Board   |
|-------|---|
|       | <ul> <li>Motion</li> <li>Resolution</li> <li>Budget and Legislative Analyst Report</li> <li>Youth Commission Report</li> <li>Introduction Form</li> <li>Department/Agency Cover Letter and/or Report</li> <li>MYR Transmittal Letter and Trailing Legislation List 5/31/2024</li> </ul> |
|       | MYR Memo 5/31/2024<br>MOU<br>Grant Information Form<br>Greenagers Program 5/13/2024<br>Youth Stewardship Program 5/13/2024<br>Grant Budget<br>Groonagors Program  |
|       | Greenagers Program<br>Youth Stewardship Program<br>Subcontract Budget<br>Contract/Agreement<br>Greenagers Contract and Provisions 5/8/2024<br>Youth Stewardship Program 5/8/2024<br>Form 126 – Ethics Commission<br>Award Letter<br>Greenagers Program                                  |
| •     | Youth Stewardship Program          Application         Public Correspondence  |
| OTHER | R (Use back side if additional space is needed)   |
|       | RPC Resolution No. 2307-006 7/20/2023           RPC Resolution No. 2307-007 7/20/2023   |

| Completed by: | Brent Jalipa | _Date | June 7, 2024  |
|---------------|--------------|-------|---------------|
| Completed by: | Brent Jalipa | Date  | June 17, 2024 |

FILE NO. 240615

| 1  | [Accept and Expend Grant - Retroactive - Habitat Conservation Fund - Greenager and Youth Stewardship Programs - \$400,000] |
|----|--|
| 2  |  |
| 3  | Resolution retroactively authorizing the Recreation and Park Department to accept and                                      |
| 4  | expend a grant funding in the amount of \$200,000 each for the Greenager and Youth   |
| 5  | Stewardship Programs for a total amount of \$400,000 from the Habitat Conservation   |
| 6  | Fund to protect threatened wildlife habitat, for the performance period of July 1, 2023,                                   |
| 7  | through June 30, 2028.   |
| 8  |  |
| 9  | WHEREAS, The California Wildlife Protection Act of 1990, which provides funds to the                                       |
| 10 | State of California for grants to local agencies to acquire, enhance, restore, or develop                                  |
| 11 | facilities for public recreation and fish and wildlife habitat protection purposes, was enacted by                         |
| 12 | the people of the State of California; and   |
| 13 | WHEREAS, The State Department of Parks and Recreation has been delegated the   |
| 14 | responsibility for the administration of the Habitat Conservation Fund (HCF) Program, setting                              |
| 15 | up necessary procedures governing project application under the HCF Program; and   |
| 16 | WHEREAS, The Recreation and Park Department's (RPD) Greenager and Youth  |
| 17 | Stewardship programs have provided underserved urban youth with access to hands-on   |
| 18 | outdoor learning and conservation experiences to reap long-term health, education, personal                                |
| 19 | development, professional development, and community benefits and have educated the next                                   |
| 20 | generation of environmental stewards to protect threatened wildlife habitat for over 12 years;                             |
| 21 | and  |
| 22 | WHEREAS, The RPD submitted and was awarded \$200,000 in HCF grant funds for  |
| 23 | the Greenager program and \$200,000 in HCF grant funds for the Youth Stewardship program                                   |
| 24 | for a combined total of \$400,000; and   |
| 25 | WHEREAS, On July 20, 2023, the San Francisco Recreation and Park Commission  |

Mayor Breed BOARD OF SUPERVISORS

| 1  | adopted Resolution No. 2307  | -006 and Resolution No     | o. 2307-007 appro   | oving the RPD's           |  |  |
|----|--|----------------------------|---------------------|---------------------------|--|--|
| 2  | applications for HCF Program funds, authorizing the RPD General Manager to negotiate |                            |                     |                           |  |  |
| 3  | agreements with the State co   | ncerning the administra    | tion of the grants  | s, and recommending       |  |  |
| 4  | that the Board of Supervisors authorize RPD to accept and expend the grants; and     |                            |                     |                           |  |  |
| 5  | WHEREAS, The Grant   | t performance period of    | July 1, 2023, thro  | ough June 30, 2028; and   |  |  |
| 6  | WHEREAS, The Grant   | t terms prohibit including | g indirect costs in | n the grant budget; and   |  |  |
| 7  | WHEREAS, The Grant   | t will not require an ame  | endment to the Ar   | nnual Salary Ordinance;   |  |  |
| 8  | now, therefore, be it  |                            |                     |                           |  |  |
| 9  | RESOLVED, That the   | Board of Supervisors re    | etroactively autho  | prizes the Recreation and |  |  |
| 10 | Park Department to accept ar   | nd expend the HCF gram     | nts; and, be it     |                           |  |  |
| 11 | FURTHER RESOLVE  | D, That the Board of Su    | pervisors hereby    | waives inclusion of       |  |  |
| 12 | indirect costs as part of these  | Grant budgets.             |                     |                           |  |  |
| 13 |  |                            |                     |                           |  |  |
| 14 | Recommended:   | Approved: _                | <u>/s/</u>          |                           |  |  |
| 15 |  |                            | Mayor               |                           |  |  |
| 16 | /s/  |                            |                     |                           |  |  |
| 17 | Department Head  | Approved: _                | <u>/s/</u>          |                           |  |  |
| 18 |  |                            | Controller          |                           |  |  |
| 19 |  |                            |                     |                           |  |  |
| 20 |  |                            |                     |                           |  |  |
| 21 |  |                            |                     |                           |  |  |
| 22 |  |                            |                     |                           |  |  |
| 23 |  |                            |                     |                           |  |  |
| 24 |  |                            |                     |                           |  |  |
| 25 |  |                            |                     |                           |  |  |

#### File Number: 240615

(Provided by Clerk of Board of Supervisors)

#### **Grant Resolution Information Form**

(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

- 1. Grant Title: Habitat Conservation Fund Greenager Program
- 2. Department: San Francisco Recreation and Park Department
- 3. Contact Person: Kaitlin Holl Telephone: 415-609-3685
- 4. Grant Approval Status (check one):
  - [x] Approved by funding agency [] Not yet approved
- 5. Amount of Grant Funding Approved or Applied for: \$200,000
- 6a. Matching Funds Required: One-to one match, \$200,000b. Source(s) of matching funds (if applicable):

| Source |                    | Amount    | Fund  | Authority | Project  |  |  |
|--------|--------------------|-----------|-------|-----------|----------|--|--|
|        | SFRPD General Fund | \$200,000 | 13370 | 10000     | 10041461 |  |  |

7a. Grant Source Agency: State of California, Department of Parks and Recreation

b. Grant Pass-Through Agency (if applicable): N/A

8. Proposed Grant Project Summary: The Greenager Program engages teens from underserved communities in the southeast and northeast sections of San Francisco with service-learning projects through the city's parks and wildlife areas, as well as provides opportunities to become stewards and advocates for environmental change.

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: July 1, 2023

End-Date: June 30, 2028

10a. Amount budgeted for contractual services:\$200,000

- b. Will contractual services be put out to bid? no
- c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? no
- d. Is this likely to be a one-time or ongoing request for contracting out? no

11a. Does the budget include indirect costs? [] Yes [X] No

b1. If yes, how much? \$ N/A

b2. How was the amount calculated?

c1. If no, why are indirect costs not included?[X] Not allowed by granting agency[] Other (please explain):

[] To maximize use of grant funds on direct services

c2. If no indirect costs are included, what would have been the indirect costs?

12. Any other significant grant requirements or comments: Biannual reports on program progress.

# \*\*Disability Access Checklist\*\*\*(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)

13. This Grant is intended for activities at (check all that apply):

| [] Existing Site(s)      | [] Existing Structure(s)      | [x] Existing Program(s) or Service(s)             |
|--------------------------|-------------------------------|---|
| [] Rehabilitated Site(s) | [] Rehabilitated Structure(s) | <ul><li>[] New Program(s) or Service(s)</li></ul> |
| [] New Site(s)           | [] New Structure(s)           |   |

14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:

1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;

2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;

3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.

If such access would be technically infeasible, this is described in the comments section below:

Comments:

| Departmental ADA Coordinator or Mayor's Office of Disability Rev                                  | iewer:   |
|---|--|
| Lucas Tobin<br>(Name)   |  |
| Supervisor for Therapeutic Recreation and Inclusion Services and (Title) Date Reviewed: 5/14/2024 | ADA Coordinator for Programmatic Access<br>DocuSigned by:<br>Lvcas Tobia<br>(Signature Required) |
| Department Head or Designee Approval of Grant Information   | Form:  |
| Philip A. Ginsburg<br>(Name)  |  |
| General Manager, City and County of San Francisco Recreation a                                    |  |
| (Title)<br>Date Reviewed:   | (Signature Required)   |
|   | (orginature required)  |

#### 240615 File Number:

(Provided by Clerk of Board of Supervisors)

#### **Grant Resolution Information Form**

(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

- 1. Grant Title: Habitat Conservation Fund Youth Stewardship Program
- 2. Department: San Francisco Recreation and Park Department
- 3. Contact Person: Kaitlin Holl Telephone: 415-609-3685
- 4. Grant Approval Status (check one):
  - [x] Approved by funding agency [] Not yet approved
- 5. Amount of Grant Funding Approved or Applied for: \$200,000
- 6a. Matching Funds Required: one to one match required, \$200,000 b. Source(s) of matching funds (if applicable):

| Source             | Amount    | Fund  | Authority | Project  |
|--------------------|-----------|-------|-----------|----------|
| SFRPD General Fund | \$200,000 | 13370 | 10000     | 10041460 |

7a. Grant Source Agency: State of California, Department of Parks and Recreation b. Grant Pass-Through Agency (if applicable): N/A

8. Proposed Grant Project Summary: The Youth Stewardship Program (YSP) will engage students, K-12th grade, in environmental education and service learning projects throughout San Francisco's parks and open spaces.

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: July 1, 2023 End-Date: June 30, 2028

10a. Amount budgeted for contractual services: None

b. Will contractual services be put out to bid? N/A

c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? N/A

d. Is this likely to be a one-time or ongoing request for contracting out? N/A

11a. Does the budget include indirect costs? []Yes [x] No

b1. If yes, how much? \$0

b2. How was the amount calculated? N/A

c1. If no, why are indirect costs not included?

[x] Not allowed by granting agency [] To maximize use of grant funds on direct services [] Other (please explain):

c2. If no indirect costs are included, what would have been the indirect costs? Division and Department Overhead

12. Any other significant grant requirements or comments: Biannual Reporting on program progress.

| **Disability Access Checklist***(Department must forward a copy of all completed Grant Information<br>Forms to the Mayor's Office of Disability) |   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| 13. This Grant is intended for activities at (check all that apply):   |   |  |  |  |  |  |  |  |
| [ ] Existing Site(s)<br>[ ] Rehabilitated Site(s)<br>[ ] New Site(s)   | [ ] Existing Structure(s)<br>[ ] Rehabilitated Structure(s)<br>[ ] New Structure(s)   | [x] Existing Program(s) or Service(s)<br>[ ] New Program(s) or Service(s)                    |  |  |  |  |  |  |
| concluded that the project as other Federal, State and loca  | 14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to: |  |  |  |  |  |  |  |
| 1. Having staff trained in h   | now to provide reasonable modific   | ations in policies, practices and procedures;  |  |  |  |  |  |  |
| 2. Having auxiliary aids ar  | nd services available in a timely m   | anner in order to ensure communication access;   |  |  |  |  |  |  |
|  | approved by the DPW Access Co   | n to the public are architecturally accessible and mpliance Officer or the Mayor's Office on |  |  |  |  |  |  |
| If such access would be tech   | nnically infeasible, this is describe   | d in the comments section below:   |  |  |  |  |  |  |
| Comments:  |   |  |  |  |  |  |  |  |
| Departmental ADA Coordina  | tor or Mayor's Office of Disability   | Reviewer:  |  |  |  |  |  |  |
| Lucas Tobin<br>(Name)  |   |  |  |  |  |  |  |  |
| (Title)  | Recreation and Inclusion Services   | and ADA Coordinator for Programmatic Access  |  |  |  |  |  |  |
| Date Reviewed:   |   | Lucas Tobia<br>Signature Required)   |  |  |  |  |  |  |
| Department Head or Desig   | nee Approval of Grant Informat  | ion Form:  |  |  |  |  |  |  |
| Philip A. Ginsburg<br>(Name)   |   |  |  |  |  |  |  |  |
| General Manager, City and County of San Francisco Recreation and Park Department   |   |  |  |  |  |  |  |  |
| (Title)  | DocuSigned by:  |  |  |  |  |  |  |  |
| Date Reviewed: 5/13/2024   |   |  |  |  |  |  |  |  |
|  | AF21F0390109494   | (Signature Required)   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |

#### State of California - Natural Resources Agency Department of Parks and Recreation GRANT CONTRACT Habitat Conservation Fund Wildlife Area Activities

| GRANTEE City & County of San Francisco  |   |
|---|---|
| GRANT PERFORMANCE PERIOD is from July 01, 2   | 023 through June 30, 2028                                 |
| PROJECT TITLE GREENAGER PROGRAM   | PROJECT NUMBER HL-38-004                                  |
| The GRANTEE agrees to the terms and conditions of this contract, hereinaft<br>acting by and through the California Department of Parks and Recreation, ag<br>GRANTEE agrees to complete the GRANT SCOPE as defined in the GRAN<br>submitted to the State of California. | rees to fund the total grant amount indicated below. The  |
| GRANT SCOPE:  |   |
| The Greenager Program engages teens from underserved communiti<br>learning projects through the city's parks and wildlife areas, as well as<br>change.  |   |
| Total State Grant not to exceed       \$200,000.00       (or 50% of the         The General and Special Provisions attached are made a part of and in   | total project, which ever is less)                        |
| City & County of San Francisco  |   |
| Grantee   |   |
| By Philip A.Ginsburg  | STATE OF CALIFORNIA<br>DEPARTMENT OF BARKS AND RECREATION |
| AF27F6596709 Signature of Authorized Representative   | By Maria Olmos  |
| Title General Manager   | Date 5/9/2024   |
| Date 5/8/2024   |   |
| CERTIFICATIO  | ON OF FUNDING   |

#### (For State Use Only) CONTRACT NO AMENDMENT NO FISCAL SUPPLIER I.D. PROJECT NO. C9785003 000007690 HL-38-004 AMOUNT ENCUMBERED BY THIS DOCUMENT FUND. \$200,000.00 Habitat Conservation Fund PRIOR AMOUNT ENCUMBERED FOR THIS ITEM CHAPTER STATUTE FISCAL YEAR CONTRACT 3790-601-0262 1990 2023/24 9 TOTAL AMOUNT ENCUMBERED TO DATE Reporting Structured. Account/Alt Account. ACTIVITY CODE PROJECT / WORK PHASE \$ \$200,000.00 37900091 5432000-5432000000 63666

#### **GRANT CONTRACT**

#### I. RECITALS

- 1. This agreement is entered into between the State of California, by and through the California Department of Parks and Recreation (hereinafter referred to as "STATE") and <u>City & County of San Francisco</u> (hereinafter referred to as "grantee").
- 2. The California Wildlife Protection Act of 1990, Fish and Game Code, Chapter 9, commencing with Section 2780 (the ACT) authorizes the STATE to award grants to eligible entities.
- Pursuant to the California Wildlife Protection Act of 1990, Fish and Game Code, Chapter 9, commencing with Section 2780, the STATE is authorized to oversee and manage grants to eligible entities for the purposes stated within its provisions. Funding for this \$2,000,000 GRANT program was made available through the California Wildlife Protection Act of 1990, Fish and Game Code, Chapter 9 (commencing with Fish and Game Code § 2780).
- 4. The STATE hereby grants to grantee a sum (hereinafter referred to as "grant monies") not to exceed \_\_\_\_\_\_ Dollars (<u>\$200,000</u>), subject to the terms and conditions of this agreement, the HCF Application GUIDES, any legislation applicable to the ACT and the APPLICATION.
- 5. In consideration thereof grantee agrees to abide by the terms and conditions of this agreement as well as the provisions of the ACT. Grantee acknowledges that the grant monies are not a gift or a donation.
- 6. In addition to the terms and conditions of this agreement, the parties agree that the terms and conditions contained in the documents set forth below are hereby incorporated into and made part of this agreement.
  - a. The Grant Administration Guide
  - b. The APPLICATION GUIDE
  - c. The submitted APPLICATION

#### II. SPECIAL PROVISIONS

1. This agreement includes the following special provisions, when project circumstances warrant (by either party):

#### III. GENERAL PROVISIONS

#### A. Definitions

As used in this agreement, the following words shall have the following meanings:

- 1. The term "ACT" means the statutory basis for this grant program.
- 2. The term "APPLICATION" means the individual project APPLICATION packet for a grant pursuant to the enabling legislation and/or grant program process Grant Administration Guide requirements.
- 3. The term "ACQUISITION" means to obtain fee title of real property or a permanent easement which provides the recipient permanent rights to use the property for the purposes of the project. Leases or rentals do not constitute ACQUISITION.
- 4. The term "CONTRACT PERFORMANCE PERIOD" means the period of time described on page 1 of this agreement.
- 5. The term "DEVELOPMENT" (trails category only) means capital improvements to real property by, but not limited to, improvement, construction, reconstruction, and/or protection of permanent or fixed features of the property.
- 6. The term "ENHANCEMENT" means to increase the habitat value of the land to benefit the targeted species.
- 7. The term "GRANT PERFORMANCE PERIOD" means the period of time described on page 1 of this agreement, during which eligible costs can be charged to the grant and which begins on the appropriation date and ends on the fund liquidation date.
- 8. The term "GRANT SCOPE" means the items listed in the GRANT SCOPE /cost estimate form found in the APPLICATION.
- 9. The term "GUIDES" means the documents identified as the APPLICATION and Grant Administration GUIDES for the Habitat Conservation Fund program for deer/mountain lion habitat, rare, endangered, threatened, or fully-protected species habitat, wetlands, anadromous salmonids and trout habitat, riparian habitat, trails, and WILDLIFE AREA ACTIVITIES, as incorporated by reference in Title 14, California Code of Regulations, Section 4870-4877.
- 10. The term "RESTORATION" means the act of bringing either land or a species back into a former, non-impaired condition.

- 11. The term "STATE" refers to the State of California acting by and through the Department of Parks and Recreation.
- 12. The term "WILDLIFE AREA ACTIVITIES" means an event, or series of events to be accomplished with grant funds, such as a nature interpretation, educational, or other enrichment project, (e.g., classes, trips, etc.), organized and/or conducted by the grantee, and intended to bring urban residents into park and wildlife areas.

#### **B. Project Execution**

1. Subject to the availability of grant monies in the ACT, the STATE hereby grants to the grantee a sum of money not to exceed the amount stated on page 1 of this agreement, in consideration of, and on condition that, the sum be expended in carrying out the purposes set forth in the GRANT SCOPE, and under the terms and conditions set forth in this agreement.

The grantee shall assume the obligation to furnish any additional funds that may be necessary to complete the GRANT SCOPE.

2. After the STATE has approved the APPLICATION, all changes and alterations to the GRANT SCOPE must be approved in writing by the STATE. Grantee's failure to comply with this provision may be construed as a breach of the terms of the agreement and result in the termination of payment of the grant monies provided for in this agreement.

To maintain the integrity of the competitive grant program, the grantee agrees that any other project changes or alterations which deviate from the GRANT SCOPE in the original competitive APPLICATION must be submitted in writing to the STATE for prior approval.

- 3. The grantee shall complete the GRANT SCOPE in accordance with the time of the GRANT PERFORMANCE PERIOD set forth on page one of this agreement, and under the terms and conditions of this agreement.
- 4. The grantee shall comply with the California Environmental Quality Act (<u>Public Resources</u> <u>Code</u>, Section 21000, et. seq., Title 14, <u>California Code of Regulations</u>, Section 15000 et. seq.).
- 5. The grantee shall at all times comply with all applicable current laws and regulations affecting ACQUISITION, ENHANCEMENT, RESTORATION, DEVELOPMENT, AND WILDLIFE AREA ACTIVITIES projects, including, but not limited to, legal requirements for construction contracts, building codes, health and safety codes, and laws and codes pertaining to individuals with disabilities, including but not limited to the Americans With Disabilities Act of 1990 (42 U.S.C. §12101 et. seq.) and the California Unruh Act (California Civil Code §51 et seq.)

- 6. If the GRANT SCOPE includes ACQUISITION of real property, the grantee agrees to comply at all times with all applicable STATE and local laws or ordinances affecting relocation and real property ACQUISITION.
- 7. Grantee agrees that lands acquired with grant monies shall not be acquired through the use of eminent domain.

#### C. Project Costs

- 1. Grantee agrees to abide by the GUIDES.
- 2. Grantee acknowledges that the STATE may make reasonable changes to its procedures as set forth in the GUIDES. If the STATE makes any changes to its procedures and guidelines, the STATE agrees to notify grantee within a reasonable time.

#### D. Project Administration

- 1. If the STATE advances grant monies for ACQUISITION projects, the STATE shall place the grant monies in an escrow account. If grant monies are advanced and not expended, the unused portion of the advanced funds shall be returned to the STATE within 60 days after the close of escrow.
- 2. If grant monies are advanced for an ENHANCEMENT, RESTORATION, DEVELOPMENT, or WILDLIFE AREA ACTIVITIES project, the advanced funds may be placed in an interest-bearing account until expended. Advanced funds must be spent within six months from the date of receipt, unless the STATE waives this requirement. Interest earned on the advanced funds shall be used on the project as approved by the STATE. If grant monies are advanced and not expended, the unused portion of the advance and any unused interest earned shall be returned to the STATE within 60 days after project completion or the end of the GRANT PERFORMANCE PERIOD, whichever is earlier.
- 3. The grantee shall submit a written status report within 30 calendar days after the STATE has made such a request. In any event, the grantee shall provide the STATE a report showing total final project expenditures within 60 days of project completion or the end of the GRANT PERFORMANCE PERIOD, whichever is earlier. The GRANT PERFORMANCE PERIOD is identified on page one of this agreement.
- 4. The STATE shall have the right to inspect all property or facilities acquired and/or developed pursuant to this agreement and the grantee shall make such property or facilities available for inspection upon 24 hours' notice from the STATE.
- 5. The grantee and the STATE agree that if the GRANT SCOPE includes ENHANCEMENT, RESTORATION, DEVELOPMENT, or WILDLIFE AREA ACTIVITIES project activities,

final payment may not be made until the work described in the GRANT SCOPE is complete.

6. Any grant funds that have not been expended by the grantee by the date on the PROJECT COMPLETION Certification form, or by end of the GRANT PERFORMANCE PERIOD, whichever is earlier, shall revert to the STATE.

#### E. Project Termination

- 1. In the event of non-completion of a GRANT SCOPE, the STATE may request the return of any grant funds advanced or reimbursed.
- 2. This agreement may be rescinded, modified or amended only by mutual written agreement between the grantee and the STATE, unless the provisions of this agreement provide that mutual agreement is not required for a rescission, modification or amendment.
- 3. Failure by the grantee to comply with the terms of this agreement, as well as any other agreements that grantee has entered into with STATE, may be cause for suspension of all obligations of the STATE under this agreement unless the STATE determines that such failure was due to no fault of the grantee. In such case, STATE may reimburse grantee for eligible costs properly incurred in performance of this agreement despite non-performance of the grantee. To qualify for such reimbursement, grantee agrees to mitigate its losses to the best of its ability.
- 4. The grantee agrees that in the event of a breach of this agreement, the STATE may seek, in addition to all remedies provide by law, specific performance of the agreement in accordance with the purpose of the agreement to preserve, protect and increase the quantity and quality of habitat opportunities and/or resources available to the people of the State of California.

#### F. Budget Contingency Clause

For purposes of this program, if funding for any fiscal year is reduced or deleted by the budget act, executive order, the legislature, or by any other provision of statute, the STATE shall have the option to either cancel this agreement with no liability occurring to the STATE, or offer an amendment to the agreement to reflect a reduced grant amount. This paragraph shall not require the mutual agreement as addressed in Paragraph E, subsection 2, of this agreement.

#### G. Indemnity

1. The grantee shall waive all claims and recourse against the STATE including the right to contribution for loss or damage to persons or property arising from, growing out of or in

any way connected with or incident to this agreement, except valid legal claims arising from the concurrent or sole negligence of the STATE, its officers, agents, and employees.

- 2. To the fullest extent of the law, the grantee shall indemnify, hold harmless and defend the STATE, its officers, agents and employees against any and all claims, demands, damages, costs, expenses or liability costs arising out of an ACQUISITION, ENHANCEMENT, RESTORATION, DEVELOPMENT, or WILDLIFE AREA ACTIVITIES project, construction, operation or maintenance of the property described as the project which claims, demands or causes of action arise under California Government Code Section 895.2 or otherwise except for liability arising out of the concurrent or sole negligence of the STATE, its officers, agents, or employees.
- 3. The grantee agrees that in the event the STATE is named as codefendant under the provisions of California Government Code Section 895 et. seq., the grantee shall notify the STATE of such fact and shall represent the STATE in the legal action unless the STATE undertakes to represent itself as codefendant in such legal action in which event the STATE shall bear its own litigation costs, expenses, and attorney's fees.
- 4. The grantee and the STATE agree that in the event of judgment entered against the STATE and the grantee because of the concurrent negligence of the STATE and the grantee, their officers, agents, or employees, an apportionment of liability to pay such judgment shall be made by a court of competent jurisdiction.
- 5. The grantee shall indemnify, hold harmless and defend the STATE, its officers, agents and employees against any and all claims, demands, costs, expenses or liability costs arising out of legal actions pursuant to items to which the grantee has certified. The grantee acknowledges that it is solely responsible for compliance with items to which it has certified.

#### H. Financial Records

- The grantee shall maintain satisfactory financial accounts, documents and records for the project and make them available to the STATE for auditing at reasonable times. The grantee also agrees to retain such financial accounts, documents and records for at least five years following project termination or final payment, whichever is later.
- The grantee shall keep such records as the STATE shall prescribe, including records which fully disclose (a) the disposition of the proceeds of grant monies, (b) the total cost of the project, (c) the amount and nature of project funds provided by other sources, and (d) any other records that will facilitate an effective audit of the grant monies.
- 3. The grantee agrees that the STATE shall have the right to inspect and make copies of any books, records or reports pertaining to this agreement or matters related thereto during regular office hours. The grantee shall maintain and make available for

inspection by the STATE accurate records of all of its costs, disbursements and receipts with respect to its activities under this agreement. Such accounts, documents, and records shall be retained by the GRANTEE for at least 5 years following final payment of grant monies.

4. The grantee shall use a generally accepted accounting system, per state and federal requirements.

#### I. Use of Facilities

- 1. The grantee agrees to operate and maintain project sites and/or locations for the duration of the CONTRACT PERFORMANCE PERIOD. If any property is acquired, enhanced, restored, or developed with grant monies, the grantee is required to operate and maintain the same for the duration of the CONTRACT PERFORMANCE PERIOD.
- 2. The grantee agrees that during the GRANT PERFORMANCE PERIOD, any income earned by the grantee from a STATE-approved use of the project shall be used for project purposes, or, if approved by the STATE, for other purposes within the grantee's jurisdiction.
- 3. The grantee acknowledges that reasonable public access shall be provided except when that access may interfere with habitat protection.
- 4. All facilities shall have operating hours consistent with the times proposed in the APPLICATION and be open to members of the public in accordance with the project selection criteria in the APPLICATION, unless otherwise granted permission by the STATE and except as noted under the special provisions of this agreement or under provisions of the enabling legislation and/or grant program.
- 5. The grantee agrees that for the duration of the CONTRACT PERFORMANCE PERIOD, any property acquired, enhanced, restored or developed with grant monies under this agreement shall be used only for the purposes of the grant and consistent with the GRANT SCOPE referenced in the APPLICATION unless prior written approval is given by the STATE.
- 6. The grantee agrees to use any property acquired, enhanced, restored, or developed with grant monies under this agreement only for the purposes of the grant and no other use, sale, or other disposition shall be permitted except as authorized by a specific act of the legislature in which event the property shall be replaced by the grantee with property of equivalent value and usefulness as determined by the STATE.
- 7. The property acquired, enhanced, restored, or developed with grant monies may be transferred to another eligible entity only if the successor entity assumes the obligations imposed under this agreement and with written approval of the STATE.

- 8. Any real property acquired or developed with grant monies (including any portion of it or any interest in it) may not be used as security for any debt or mitigation, without the written approval of the STATE, provided that such approval shall not be unreasonably withheld as long as the purposes for which the grant monies were awarded are maintained. Any such permission that is granted does not make the STATE a guarantor or a surety for any debt or mitigation, nor does it waive the STATE's rights to enforce performance under this agreement.
- 9. All real property or rights thereto, acquired with grant monies shall be subject to an appropriate form of restrictive title, rights, or covenants required and approved by the STATE. If the project property is taken by use of eminent domain, grantee shall reimburse the STATE an amount at least equal to the amount of grant monies received from the STATE or the pro-rated full market value of the real property, including improvements, at the time of sale, whichever is higher.
- 10. If eminent domain proceedings are initiated against grantee, grantee shall notify the STATE within 10 days of receiving the complaint.

#### J. Nondiscrimination

- 1. The grantee shall not discriminate against any person on the basis of sex, race, creed, color, national origin, age, religion, ancestry, sexual orientation, disability, medical condition, or marital status in the use of project site(s) as included in the APPLICATION.
- 2. The grantee shall not discriminate against any person on the basis of residence, and shall not apply differences in admission or other fees on the basis of residence. Fees shall be reasonable and not unduly prevent use by economically disadvantaged members of the public.

#### K. Severability

If any provision of this agreement or the application thereof is held invalid, that invalidity shall not affect other provisions or applications of the agreement which can be given effect without the invalid provision or application, and to this end the provisions of this contract are severable.

#### L. Liability

STATE assumes no responsibility for assuring the safety of construction, site improvements or programs related to the GRANT SCOPE. The STATE's rights under this agreement to review, inspect, and approve the GRANT SCOPE and any final plans of

implementation shall not give rise to any warranty or representation that the GRANT SCOPE and any plans or improvements are free from hazards or defects.

#### M. Assignability

Without the written consent of the STATE, the grantee's interest in and responsibilities under this agreement shall not be assignable by the grantee either in whole or in part.

#### **N. Section Headings**

The headings and captions of the various sections of this agreement have been inserted only for the purpose of convenience and are not a part of this agreement and shall not be deemed in any manner to modify, explain, or restrict any of the provisions of this agreement.

#### O. Waiver

Any failure by a party to enforce its rights under this agreement, in the event of a breach, shall *not* be construed as a waiver of said rights; and waiver of any breach under this agreement shall *not* be construed as a waiver of any subsequent breach.

#### **IV. Special Provisions**

On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine, as well as any sanctions imposed under state law. The EO directs state agencies to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions. This Executive order extends to recipients of any State Grants (Grantee). Grantees include those who have contracted or will contract to receive State grants funds. Accordingly, should the State determine that a Grantee is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities that shall be grounds for termination of this agreement. The State shall provide the Grantee advance written notice of such termination, allowing the Grantee at least 30 calendar days to provide a written response. **Termination of any contract found to be in violation of this Executive Order shall be at the sole discretion of the State.** 

City & County of San Francisco

Grantee DocuSigned by: Wh M Bv:

Signature of Authorized Representative (Position Authorized in the Resolution)

Title: General Manager

Date: \_\_\_\_\_

DocuSigned by: Maria Amos A95AF99B0D1941C...

Grants Supervisor

5/9/2024

#### State of California - Natural Resources Agency Department of Parks and Recreation GRANT CONTRACT Habitat Conservation Fund Wildlife Area Activities

| )23 through June 30, 2028   |
|---|
| PROJECT NUMBER HL-38-003  |
| er referred to as AGREEMENT, and the State of California,<br>ees to fund the total grant amount indicated below. The<br>T SCOPE / Cost Estimate Form of the APPLICATION |
|   |
| rade, in environmental education and service learning projects throughou  |
| otal project, which ever is less)   |
|   |
| STATE OF CALIFORNIA<br>DEPARTMENT <del>OF </del> ም <b>ልዩ₭</b> ጭAND RECREATION   |
| By Maria Olmos  |
| Date 5/9/2024   |
|   |
| ON OF FUNDING   |
|   |

#### ERTIFICATION OF FUNDING (For State Use Only)

|                                    |              |                           |   |         | ł             |             |           |          |
|------------------------------------|--------------|---------------------------|---|---------|---------------|-------------|-----------|----------|
| CONTRACT NO                        | AMENDMENT NO | FISCAL SUPPLIER I.D.      |   |         |               | PROJECT NO. |           |          |
| C9785002                           |              | 000007690                 |   |         |               | HL-38-003   |           |          |
| AMOUNT ENCUMBERED BY THIS DOCUMENT |              | FUND.                     |   |         |               |             |           |          |
| \$200,000.00                       |              | Habitat Conservation Fund |   |         |               |             |           |          |
| PRIOR AMOUNT ENCUMBERED FOR THIS   |              | ITEM CHAPTER STATUTE      |   | STATUTE |               | FISCAL YEAR |           |          |
| CONTRACT                           |              | 3790-601                  | 601-0262 9 1990                           |         |               | 2023/24     |           |          |
| TOTAL AMOUNT ENCUMBERED TO DATE    |              | Reporting Structured.     | eporting Structured. Account/Alt Account. |         | ACTIVITY CODE | PRO         | JECT / WO | RK PHASE |
| <sup>\$</sup> \$200,000.00         |              | 37900091                  | 5432000-5432000                           | 0000    | 63666         |             |           |          |

#### **GRANT CONTRACT**

#### I. RECITALS

- 1. This agreement is entered into between the State of California, by and through the California Department of Parks and Recreation (hereinafter referred to as "STATE") and <u>City & County of San Francisco</u> (hereinafter referred to as "grantee").
- 2. The California Wildlife Protection Act of 1990, Fish and Game Code, Chapter 9, commencing with Section 2780 (the ACT) authorizes the STATE to award grants to eligible entities.
- Pursuant to the California Wildlife Protection Act of 1990, Fish and Game Code, Chapter 9, commencing with Section 2780, the STATE is authorized to oversee and manage grants to eligible entities for the purposes stated within its provisions. Funding for this \$2,000,000 GRANT program was made available through the California Wildlife Protection Act of 1990, Fish and Game Code, Chapter 9 (commencing with Fish and Game Code § 2780).
- 4. The STATE hereby grants to grantee a sum (hereinafter referred to as "grant monies") not to exceed \_\_\_\_\_\_ Dollars (<u>\$200,000</u>), subject to the terms and conditions of this agreement, the HCF Application GUIDES, any legislation applicable to the ACT and the APPLICATION.
- 5. In consideration thereof grantee agrees to abide by the terms and conditions of this agreement as well as the provisions of the ACT. Grantee acknowledges that the grant monies are not a gift or a donation.
- 6. In addition to the terms and conditions of this agreement, the parties agree that the terms and conditions contained in the documents set forth below are hereby incorporated into and made part of this agreement.
  - a. The Grant Administration Guide
  - b. The APPLICATION GUIDE
  - c. The submitted APPLICATION

#### II. SPECIAL PROVISIONS

1. This agreement includes the following special provisions, when project circumstances warrant (by either party):

#### III. GENERAL PROVISIONS

#### A. Definitions

As used in this agreement, the following words shall have the following meanings:

- 1. The term "ACT" means the statutory basis for this grant program.
- 2. The term "APPLICATION" means the individual project APPLICATION packet for a grant pursuant to the enabling legislation and/or grant program process Grant Administration Guide requirements.
- 3. The term "ACQUISITION" means to obtain fee title of real property or a permanent easement which provides the recipient permanent rights to use the property for the purposes of the project. Leases or rentals do not constitute ACQUISITION.
- 4. The term "CONTRACT PERFORMANCE PERIOD" means the period of time described on page 1 of this agreement.
- 5. The term "DEVELOPMENT" (trails category only) means capital improvements to real property by, but not limited to, improvement, construction, reconstruction, and/or protection of permanent or fixed features of the property.
- 6. The term "ENHANCEMENT" means to increase the habitat value of the land to benefit the targeted species.
- 7. The term "GRANT PERFORMANCE PERIOD" means the period of time described on page 1 of this agreement, during which eligible costs can be charged to the grant and which begins on the appropriation date and ends on the fund liquidation date.
- 8. The term "GRANT SCOPE" means the items listed in the GRANT SCOPE /cost estimate form found in the APPLICATION.
- 9. The term "GUIDES" means the documents identified as the APPLICATION and Grant Administration GUIDES for the Habitat Conservation Fund program for deer/mountain lion habitat, rare, endangered, threatened, or fully-protected species habitat, wetlands, anadromous salmonids and trout habitat, riparian habitat, trails, and WILDLIFE AREA ACTIVITIES, as incorporated by reference in Title 14, California Code of Regulations, Section 4870-4877.
- 10. The term "RESTORATION" means the act of bringing either land or a species back into a former, non-impaired condition.

- 11. The term "STATE" refers to the State of California acting by and through the Department of Parks and Recreation.
- 12. The term "WILDLIFE AREA ACTIVITIES" means an event, or series of events to be accomplished with grant funds, such as a nature interpretation, educational, or other enrichment project, (e.g., classes, trips, etc.), organized and/or conducted by the grantee, and intended to bring urban residents into park and wildlife areas.

#### **B. Project Execution**

1. Subject to the availability of grant monies in the ACT, the STATE hereby grants to the grantee a sum of money not to exceed the amount stated on page 1 of this agreement, in consideration of, and on condition that, the sum be expended in carrying out the purposes set forth in the GRANT SCOPE, and under the terms and conditions set forth in this agreement.

The grantee shall assume the obligation to furnish any additional funds that may be necessary to complete the GRANT SCOPE.

2. After the STATE has approved the APPLICATION, all changes and alterations to the GRANT SCOPE must be approved in writing by the STATE. Grantee's failure to comply with this provision may be construed as a breach of the terms of the agreement and result in the termination of payment of the grant monies provided for in this agreement.

To maintain the integrity of the competitive grant program, the grantee agrees that any other project changes or alterations which deviate from the GRANT SCOPE in the original competitive APPLICATION must be submitted in writing to the STATE for prior approval.

- 3. The grantee shall complete the GRANT SCOPE in accordance with the time of the GRANT PERFORMANCE PERIOD set forth on page one of this agreement, and under the terms and conditions of this agreement.
- 4. The grantee shall comply with the California Environmental Quality Act (<u>Public Resources</u> <u>Code</u>, Section 21000, et. seq., Title 14, <u>California Code of Regulations</u>, Section 15000 et. seq.).
- 5. The grantee shall at all times comply with all applicable current laws and regulations affecting ACQUISITION, ENHANCEMENT, RESTORATION, DEVELOPMENT, AND WILDLIFE AREA ACTIVITIES projects, including, but not limited to, legal requirements for construction contracts, building codes, health and safety codes, and laws and codes pertaining to individuals with disabilities, including but not limited to the Americans With Disabilities Act of 1990 (42 U.S.C. §12101 et. seq.) and the California Unruh Act (California Civil Code §51 et seq.)

- 6. If the GRANT SCOPE includes ACQUISITION of real property, the grantee agrees to comply at all times with all applicable STATE and local laws or ordinances affecting relocation and real property ACQUISITION.
- 7. Grantee agrees that lands acquired with grant monies shall not be acquired through the use of eminent domain.

#### C. Project Costs

- 1. Grantee agrees to abide by the GUIDES.
- 2. Grantee acknowledges that the STATE may make reasonable changes to its procedures as set forth in the GUIDES. If the STATE makes any changes to its procedures and guidelines, the STATE agrees to notify grantee within a reasonable time.

#### D. Project Administration

- 1. If the STATE advances grant monies for ACQUISITION projects, the STATE shall place the grant monies in an escrow account. If grant monies are advanced and not expended, the unused portion of the advanced funds shall be returned to the STATE within 60 days after the close of escrow.
- 2. If grant monies are advanced for an ENHANCEMENT, RESTORATION, DEVELOPMENT, or WILDLIFE AREA ACTIVITIES project, the advanced funds may be placed in an interest-bearing account until expended. Advanced funds must be spent within six months from the date of receipt, unless the STATE waives this requirement. Interest earned on the advanced funds shall be used on the project as approved by the STATE. If grant monies are advanced and not expended, the unused portion of the advance and any unused interest earned shall be returned to the STATE within 60 days after project completion or the end of the GRANT PERFORMANCE PERIOD, whichever is earlier.
- 3. The grantee shall submit a written status report within 30 calendar days after the STATE has made such a request. In any event, the grantee shall provide the STATE a report showing total final project expenditures within 60 days of project completion or the end of the GRANT PERFORMANCE PERIOD, whichever is earlier. The GRANT PERFORMANCE PERIOD is identified on page one of this agreement.
- 4. The STATE shall have the right to inspect all property or facilities acquired and/or developed pursuant to this agreement and the grantee shall make such property or facilities available for inspection upon 24 hours' notice from the STATE.
- 5. The grantee and the STATE agree that if the GRANT SCOPE includes ENHANCEMENT, RESTORATION, DEVELOPMENT, or WILDLIFE AREA ACTIVITIES project activities,

final payment may not be made until the work described in the GRANT SCOPE is complete.

6. Any grant funds that have not been expended by the grantee by the date on the PROJECT COMPLETION Certification form, or by end of the GRANT PERFORMANCE PERIOD, whichever is earlier, shall revert to the STATE.

#### E. Project Termination

- 1. In the event of non-completion of a GRANT SCOPE, the STATE may request the return of any grant funds advanced or reimbursed.
- 2. This agreement may be rescinded, modified or amended only by mutual written agreement between the grantee and the STATE, unless the provisions of this agreement provide that mutual agreement is not required for a rescission, modification or amendment.
- 3. Failure by the grantee to comply with the terms of this agreement, as well as any other agreements that grantee has entered into with STATE, may be cause for suspension of all obligations of the STATE under this agreement unless the STATE determines that such failure was due to no fault of the grantee. In such case, STATE may reimburse grantee for eligible costs properly incurred in performance of this agreement despite non-performance of the grantee. To qualify for such reimbursement, grantee agrees to mitigate its losses to the best of its ability.
- 4. The grantee agrees that in the event of a breach of this agreement, the STATE may seek, in addition to all remedies provide by law, specific performance of the agreement in accordance with the purpose of the agreement to preserve, protect and increase the quantity and quality of habitat opportunities and/or resources available to the people of the State of California.

#### F. Budget Contingency Clause

For purposes of this program, if funding for any fiscal year is reduced or deleted by the budget act, executive order, the legislature, or by any other provision of statute, the STATE shall have the option to either cancel this agreement with no liability occurring to the STATE, or offer an amendment to the agreement to reflect a reduced grant amount. This paragraph shall not require the mutual agreement as addressed in Paragraph E, subsection 2, of this agreement.

#### G. Indemnity

1. The grantee shall waive all claims and recourse against the STATE including the right to contribution for loss or damage to persons or property arising from, growing out of or in

any way connected with or incident to this agreement, except valid legal claims arising from the concurrent or sole negligence of the STATE, its officers, agents, and employees.

- 2. To the fullest extent of the law, the grantee shall indemnify, hold harmless and defend the STATE, its officers, agents and employees against any and all claims, demands, damages, costs, expenses or liability costs arising out of an ACQUISITION, ENHANCEMENT, RESTORATION, DEVELOPMENT, or WILDLIFE AREA ACTIVITIES project, construction, operation or maintenance of the property described as the project which claims, demands or causes of action arise under California Government Code Section 895.2 or otherwise except for liability arising out of the concurrent or sole negligence of the STATE, its officers, agents, or employees.
- 3. The grantee agrees that in the event the STATE is named as codefendant under the provisions of California Government Code Section 895 et. seq., the grantee shall notify the STATE of such fact and shall represent the STATE in the legal action unless the STATE undertakes to represent itself as codefendant in such legal action in which event the STATE shall bear its own litigation costs, expenses, and attorney's fees.
- 4. The grantee and the STATE agree that in the event of judgment entered against the STATE and the grantee because of the concurrent negligence of the STATE and the grantee, their officers, agents, or employees, an apportionment of liability to pay such judgment shall be made by a court of competent jurisdiction.
- 5. The grantee shall indemnify, hold harmless and defend the STATE, its officers, agents and employees against any and all claims, demands, costs, expenses or liability costs arising out of legal actions pursuant to items to which the grantee has certified. The grantee acknowledges that it is solely responsible for compliance with items to which it has certified.

#### H. Financial Records

- The grantee shall maintain satisfactory financial accounts, documents and records for the project and make them available to the STATE for auditing at reasonable times. The grantee also agrees to retain such financial accounts, documents and records for at least five years following project termination or final payment, whichever is later.
- The grantee shall keep such records as the STATE shall prescribe, including records which fully disclose (a) the disposition of the proceeds of grant monies, (b) the total cost of the project, (c) the amount and nature of project funds provided by other sources, and (d) any other records that will facilitate an effective audit of the grant monies.
- 3. The grantee agrees that the STATE shall have the right to inspect and make copies of any books, records or reports pertaining to this agreement or matters related thereto during regular office hours. The grantee shall maintain and make available for

inspection by the STATE accurate records of all of its costs, disbursements and receipts with respect to its activities under this agreement. Such accounts, documents, and records shall be retained by the GRANTEE for at least 5 years following final payment of grant monies.

4. The grantee shall use a generally accepted accounting system, per state and federal requirements.

#### I. Use of Facilities

- 1. The grantee agrees to operate and maintain project sites and/or locations for the duration of the CONTRACT PERFORMANCE PERIOD. If any property is acquired, enhanced, restored, or developed with grant monies, the grantee is required to operate and maintain the same for the duration of the CONTRACT PERFORMANCE PERIOD.
- 2. The grantee agrees that during the GRANT PERFORMANCE PERIOD, any income earned by the grantee from a STATE-approved use of the project shall be used for project purposes, or, if approved by the STATE, for other purposes within the grantee's jurisdiction.
- 3. The grantee acknowledges that reasonable public access shall be provided except when that access may interfere with habitat protection.
- 4. All facilities shall have operating hours consistent with the times proposed in the APPLICATION and be open to members of the public in accordance with the project selection criteria in the APPLICATION, unless otherwise granted permission by the STATE and except as noted under the special provisions of this agreement or under provisions of the enabling legislation and/or grant program.
- 5. The grantee agrees that for the duration of the CONTRACT PERFORMANCE PERIOD, any property acquired, enhanced, restored or developed with grant monies under this agreement shall be used only for the purposes of the grant and consistent with the GRANT SCOPE referenced in the APPLICATION unless prior written approval is given by the STATE.
- 6. The grantee agrees to use any property acquired, enhanced, restored, or developed with grant monies under this agreement only for the purposes of the grant and no other use, sale, or other disposition shall be permitted except as authorized by a specific act of the legislature in which event the property shall be replaced by the grantee with property of equivalent value and usefulness as determined by the STATE.
- 7. The property acquired, enhanced, restored, or developed with grant monies may be transferred to another eligible entity only if the successor entity assumes the obligations imposed under this agreement and with written approval of the STATE.

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- 9. All real property or rights thereto, acquired with grant monies shall be subject to an appropriate form of restrictive title, rights, or covenants required and approved by the STATE. If the project property is taken by use of eminent domain, grantee shall reimburse the STATE an amount at least equal to the amount of grant monies received from the STATE or the pro-rated full market value of the real property, including improvements, at the time of sale, whichever is higher.
- 10. If eminent domain proceedings are initiated against grantee, grantee shall notify the STATE within 10 days of receiving the complaint.

#### J. Nondiscrimination

- 1. The grantee shall not discriminate against any person on the basis of sex, race, creed, color, national origin, age, religion, ancestry, sexual orientation, disability, medical condition, or marital status in the use of project site(s) as included in the APPLICATION.
- 2. The grantee shall not discriminate against any person on the basis of residence, and shall not apply differences in admission or other fees on the basis of residence. Fees shall be reasonable and not unduly prevent use by economically disadvantaged members of the public.

#### K. Severability

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STATE assumes no responsibility for assuring the safety of construction, site improvements or programs related to the GRANT SCOPE. The STATE's rights under this agreement to review, inspect, and approve the GRANT SCOPE and any final plans of

implementation shall not give rise to any warranty or representation that the GRANT SCOPE and any plans or improvements are free from hazards or defects.

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Without the written consent of the STATE, the grantee's interest in and responsibilities under this agreement shall not be assignable by the grantee either in whole or in part.

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The headings and captions of the various sections of this agreement have been inserted only for the purpose of convenience and are not a part of this agreement and shall not be deemed in any manner to modify, explain, or restrict any of the provisions of this agreement.

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Any failure by a party to enforce its rights under this agreement, in the event of a breach, shall *not* be construed as a waiver of said rights; and waiver of any breach under this agreement shall *not* be construed as a waiver of any subsequent breach.

#### **IV. Special Provisions**

On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine, as well as any sanctions imposed under state law. The EO directs state agencies to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions. This Executive order extends to recipients of any State Grants (Grantee). Grantees include those who have contracted or will contract to receive State grants funds. Accordingly, should the State determine that a Grantee is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities that shall be grounds for termination of this agreement. The State shall provide the Grantee advance written notice of such termination, allowing the Grantee at least 30 calendar days to provide a written response. **Termination of any contract found to be in violation of this Executive Order shall be at the sole discretion of the State.** 

<u>City & County of San Francisco</u>

Grantee DocuSigned by: Whi V

Signature of Authorized Representative (Position Authorized in the Resolution)

Title: General Manager

Date: \_\_\_\_\_

DocuSigned by:

Grants Supervisor

5/9/2024

### Habitat Conservation Fund - Greenagers Program

| Project Budget       |                  | Funding Sources                                |                  |
|----------------------|------------------|--|------------------|
| Labor/Staff          | \$<br>228,976.00 | Habitat Conservation Fund - Greenagers Program | \$<br>200,000.00 |
| Youth Stipinds       | \$<br>648,290.00 | San Francisco Recreation and Park General Fund | \$<br>715,666.00 |
| Equipment            | \$<br>30,600.00  |  |                  |
| Transportation       | \$<br>7,800.00   |  |                  |
| Total Project Budget | \$<br>915,666.00 |  | \$<br>915,666.00 |

### Habitat Conservation Fund - Youth Stewardship Program

| Project Budget          |                  | Funding Sources                                |                  |
|-------------------------|------------------|--|------------------|
| Contract Labor -Student |                  | Habitat Conservation Fund - Youth Stewardship  |                  |
| Conservation Corps      | \$<br>200,000.00 | Program  | \$<br>200,000.00 |
| RPD Staff labor         | \$<br>200,000.00 | San Francisco Recreation and Park General Fund | \$<br>200,000.00 |
|                         |                  |  |                  |
| Total Project Budget    | \$<br>400,000.00 |  | \$<br>400,000.00 |

State of California • Natural Resources Agency

DEPARTMENT OF PARKS AND RECREATION P.O. Box 942896 • Sacramento, CA 94296-0001 (916) 653-7423

Armando Quintero, Director

March 18, 2024

Jennifer Gee Director of Volunteer Services City & County of San Francisco Recreation and Park Department McLaren Lodge 501 Stanyan Street San Francisco, CA 94117

Re: Project Number XL-38-006 - Greenager Program - \$200,000

Dear Jennifer Gee:

Congratulations! The Department of Parks and Recreation's Office of Grants and Local Services (OGALS) is pleased to inform you that the above grant application has been selected for funding through the Habitat Conservation Fund (HCF) Program.

A representative from your agency must attend an HCF Grant Administration workshop to learn more about the HCF contract and grant administration process. Workshop attendance is mandatory prior to receiving a grant contract. Information on the mandatory workshop will be provided soon. **Do not begin project work until you receive a fully executed grant contract**. OGALS will initiate a contract and send it to you for signature after attending the mandatory workshop.

HCF grant administration information is available at <u>www.parks.ca.gov/hcf</u>. HCF grant administration information is available at <u>www.parks.ca.gov/hcf</u>. A Grant Administration Project Officer will be assigned to you and will contact you this spring.

Congratulations again on your successful application. OGALS looks forward to working with you to deliver quality recreation opportunities to your constituents.

Sincerely,

Armando Quintero, Director California State Parks

cc: Sedrick Mitchell, Deputy Director, Community Engagement Division Project file State of California • Natural Resources Agency

DEPARTMENT OF PARKS AND RECREATION P.O. Box 942896 • Sacramento, CA 94296-0001 (916) 653-7423

Armando Quintero, Director

March 18, 2024

Jennifer Gee Director of Volunteer Services City & County of San Francisco Recreation and Park Department McLaren Lodge 501 Stanyan Street San Francisco, CA 94117

Re: Project Number XL-38-005 - Youth Stewardship Program - \$200,000

Dear Jennifer Gee:

Congratulations! The Department of Parks and Recreation's Office of Grants and Local Services (OGALS) is pleased to inform you that the above grant application has been selected for funding through the Habitat Conservation Fund (HCF) Program.

A representative from your agency must attend an HCF Grant Administration workshop to learn more about the HCF contract and grant administration process. Workshop attendance is mandatory prior to receiving a grant contract. Information on the mandatory workshop will be provided soon. **Do not begin project work until you receive a fully executed grant contract**. OGALS will initiate a contract and send it to you for signature after attending the mandatory workshop.

HCF grant administration information is available at <u>www.parks.ca.gov/hcf</u>. HCF grant administration information is available at <u>www.parks.ca.gov/hcf</u>. A Grant Administration Project Officer will be assigned to you and will contact you this spring.

Congratulations again on your successful application. OGALS looks forward to working with you to deliver quality recreation opportunities to your constituents.

Sincerely,

Armando Quintero, Director California State Parks

cc: Sedrick Mitchell, Deputy Director, Community Engagement Division Project file

## **RECREATION AND PARK COMMISSION** City and County of San Francisco Resolution Number 2307-006

### APPROVING THE APPLICATION FOR GRANT FUNDS FROM THE HABITAT CONSERVATION FUND PROGRAM

**WHEREAS**, The people of the State of California have enacted the California Wildlife Protection Act of 1990, which provides funds to the State of California for grants to local agencies to acquire, enhance, restore or develop facilities for public recreation and fish and wildlife habitat protection purposes; and

**WHEREAS**, The State Department of Parks and Recreation has been delegated the responsibility for the administration of the Habitat Conservation Fund (HCF) Program, setting up necessary procedures governing project application under the HCF Program; and

**WHEREAS**, Said procedures established by the State Department of Parks and Recreation require the applicant to certify by resolution the approval of application(s) before submission of said application(s) to the State; and

**WHEREAS**, The applicant will enter into a contract with the State of California to complete the project(s); now, therefore be it

**RESOLVED**, That the Recreation and Parks Commission hereby:

- 1. Approves the filing of an application for the Habitat Conservation Fund Program; and
- 2. Certifies that said applicant has or will have available, prior to commencement of any work on the project included in this application, the required match and sufficient funds to complete the project; and
- 3. Certifies that the applicant has or will have sufficient funds to operate and maintain the project(s), and
- 4. Certifies that the applicant has reviewed, understands, and agrees to the provisions contained in the contract shown in the grant administration guide; and
- 5. Delegates the authority to General Manager to conduct all negotiations, execute and submit all documents, including, but not limited to applications, agreements, amendments, payment requests and so on, which may be necessary for the completion of the project.
- 6. Agrees to comply with all applicable federal, state and local laws, ordinances, rules, regulations and guidelines.

Adopted by the following vote:

| Ayes   | 4 |
|--------|---|
| Noes   | 0 |
| Absent | 2 |

I hereby certify that the foregoing resolution was adopted at the Recreation and Park Commission meeting held on July 20, 2023.

Shleys immerz

Ashley Summers, Commission Liaison

## **RECREATION AND PARK COMMISSION** City and County of San Francisco Resolution Number 2307-007

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**RESOLVED**, That the Recreation and Parks Commission hereby:

- 1. Approves the filing of an application for the Habitat Conservation Fund Program; and
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- 5. Delegates the authority to General Manager to conduct all negotiations, execute and submit all documents, including, but not limited to applications, agreements, amendments, payment requests and so on, which may be necessary for the completion of the project.
- 6. Agrees to comply with all applicable federal, state and local laws, ordinances, rules, regulations and guidelines.

Adopted by the following vote:

Ayes4Noes0Absent2

I hereby certify that the foregoing resolution was adopted at the Recreation and Park Commission meeting held on July 20, 2023.

Shley Summers

Ashley Summers, Commission Liaison



London N. Breed, Mayor Philip A. Ginsburg, General Manager

| TO:          | Angela Calvillo, Clerk of the Board of Supervisors                            |
|--------------|---|
| FROM:        | Philip A. Ginsburg, General Manager<br>Recreation and Park Department         |
| DATE:        | May 13, 2024  |
| SUBJECT:     | Accept and Expend Legislation for Subject Grant                               |
| GRANT TITLE: | Habitat Conservation Fund Grants<br>Greenagers and Youth Stewardship Programs |

Attached please find the original and 4 copies of each of the following:

<u>X</u> Proposed grant resolution; original signed by Department, Mayor, Controller

<u>X</u> Grant information forms - Greenagers Program Grant including disability checklist

<u>X</u> Grant information form - Youth Stewardship Program Grant, including disability checklist

X Grants budgets – Greenagers and Youth Stewardship

X Recreation and Park Commission Resolutions

X Grant Contracts for Greenagers and Youth Stewardship

Special Timeline Requirements: July 1, 2024 to initiate grant programs

#### Departmental representative to receive a copy of the adopted resolution:

Name: Kaitlin Holl

Phone: (ADD your number)

Interoffice Mail Address:49 South Van Ness, Suite 1220

Certified copy required Yes

No 🖂

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).

DocuSign Envelope ID: 4C857078-1ACF-44D3-A729-D6CDA8CCFF29

Capital and Planning Division 49 South Van Ness Ave, Suite 1220 San Francisco, CA 94102 www.sfrecpark.org

OFFICE OF THE MAYOR SAN FRANCISCO



LONDON N. BREED MAYOR

> w w

To: Angela Calvillo, Clerk of the Board of Supervisors From: Anna Duning, Mayor's Budget Director Date: May 31, 2024 Re: Mayor's June 1 FY 2024-25 and FY 2025-26 Budget Submission

Madam Clerk,

In accordance with City and County of San Francisco Administrative Code, Section 3.3, the Mayor's Office hereby submits the Mayor's proposed June 1 budget, corresponding legislation, and related materials for Fiscal Year (FY) 2024-25 and FY 2025-26.

In addition to the Mayor's Proposed FY 2024-25 and FY 2025-26 June 1 Budget Book, the following items are included in the Mayor's submission:

- The June 1 Proposed Interim Annual Appropriation Ordinance (AAO) and Proposed Interim Annual . Salary Ordinance (ASO)
- The June 1 Proposed Annual Appropriation Ordinance (AAO) and Proposed Annual Salary Ordinance (ASO), along with Administrative Provisions
- The Proposed Interim Budget and the Proposed Budget for the Office of Community Investment and Infrastructure (OCII)
- 30 separate pieces of trailing legislation (see list attached)
- A Transfer of Function letter detailing the transfer of positions from one City department to another
- An Interim Exception letter to the ASO
- A letter addressing funding levels for nonprofit corporations or public entities for the coming two fiscal years
- A letter and supporting documentation detailing technical adjustments to the Mayor's Proposed May 1 Budget for FY 2024-25 and FY 2025-26, per Charter Section 9.101
- Memo to the Board President requesting for 30-day rule waivers on ordinances

Please note the following:

Technical adjustments to the June 1 budget are being prepared, but are not submitted with this set of materials.

Sincerely,

Anna Duning

Mayor's Budget Director

cc: Members of the Board of Supervisors Budget & Legislative Analyst's Office Controller

> 1 DR. CARLTON B. GOODLETT PLACE, ROOM 200 SAN FRANCISCO, CALIFORNIA 94102-4681 TELEPHONE: (415) 554-6141

| DEPT  | Item              | Description   | Type of<br>Legislation | File # |
|-------|-------------------|---|------------------------|--------|
| ADM   | New Prop J        | Office of the Medical Examiner security services  | Resolution             | 240613 |
| ADM   | Continuing Prop J | City Administrator's Office fleet<br>security services, Real Estate Division<br>custodial services and security<br>services, and convention facilities<br>management for FY 2024-25   | Resolution             | 240612 |
| BOS   | Continuing Prop J | Board of Supervisors Budget and<br>Legislative Analyst Services for FY<br>2024-25   | Resolution             | 240612 |
| DPH   | Continuing Prop J | Department of Public Health security services for FY 2024-25  | Resolution             | 240612 |
| DPW   | Continuing Prop J | Department of Public Works security<br>services for FY 2024-25  | Resolution             | 240612 |
| ном   | Continuing Prop J | Homelessness and Supportive<br>Housing security services for FY 2024-<br>25   | Resolution             | 240612 |
| HSA   | Continuing Prop J | Human Services Agency Security<br>Services for FY 2024-25   | Resolution             | 240612 |
| MOHCD | Continuing Prop J | Mayor's Office of Housing and<br>Community Development security<br>services for FY 2024-25  | Resolution             | 240612 |
| REG   | Continuing Prop J | Department of Elections Assembly of<br>Vote by Mail Services for FY 2024-25   | Resolution             | 240612 |
| SHF   | Continuing Prop J | Sheriff's Department County Jails<br>Food Services for FY 2024-25   | Resolution             | 240612 |
| ADM   | Code Amendment    | Amending the Police Code to adjust<br>to current amounts the license fees<br>for Billiard Parlor, Dance Hall Keeper,<br>Extended Hours Premises, Fixed Place<br>Outdoor Amplified Sound, Limited<br>Live Performance, Mechanical<br>Amusement Device, and Place of<br>Entertainment permits | Ordinance              | 240598 |
| ADM   | Code Amendment    | Amending the Administrative Code to<br>adjust the fees imposed by the<br>County Clerk, and authorizing the<br>Controller to make future<br>adjustments to the fees  | Ordinance              | 240597 |
| DPH   | Patient Rates     | Amending the Health Code to set<br>patient rates and rates for other<br>healthcare services provided by the<br>Department of Public Health, for<br>Fiscal Years 2024-2025 and 2025-<br>2026   | Ordinance              | 240600 |
| OPW   | Code Amendment    | Amending the Public Works Code to<br>modify certain permit fees and other<br>charges and affirming the Planning   | Ordinance              | 240601 |

|         |   | Department's determination under<br>the California Environmental Quality<br>Act   |            |        |
|---------|---|---|------------|--------|
| REC     | Code Amendment  | Amending the Park Code to authorize<br>the Recreation and Park Department<br>to charge a fee for reserving tennis<br>and pickleball courts at locations<br>other than the Golden Gate Park<br>Tennis Center                               | Ordinance  | 240603 |
| REC     | Code Amendment  | Amending the Park Code to impose<br>an additional \$5 charge for recreation<br>programs   | Ordinance  | 240602 |
| DAT     | Joint Powers Grant  | Authorizing the Office of the District<br>Attorney to accept and expend a<br>grant in the amount of \$2,530,992<br>from the California Victim<br>Compensation Board   | Resolution | 240617 |
| REC     | Habitat<br>Conservation Fund<br>Grants  | Retroactively authorizing the<br>Recreation and Park Department to<br>accept and expend grant funding in<br>the amount of \$400,000 from the<br>Habitat Conservation Fund   | Resolution | 240615 |
| REC     | BAAQMD Grant  | Authorizing the Recreation and Park<br>Department to accept and expend a<br>grant in the amount of \$619,085<br>from the Bay Area Air Quality<br>Management District to install level-2<br>electric vehicle chargers at six park<br>sites | Resolution | 240614 |
| REC     | USDA Urban Forest<br>Grant  | Authorizing the Recreation and Park<br>Department to accept and expend a<br>grant in the amount of \$2,000,000<br>from the USDA Forest Service to<br>develop a Workforce Development<br>Program and implement<br>Reforestation Projects   | Resolution | 240616 |
| DPH     | Recurring State<br>Grants   | Authorizing the acceptance and<br>expenditure of Recurring State grant<br>funds by the San Francisco<br>Department of Public Health for<br>Fiscal Year (FY) 2024-2025   | Resolution | 240618 |
| HOM/HSH | CAAP Client Housing<br>Legislation  | Approving the FYs 2024-2025 and<br>2025-2026 Expenditure Plan for the<br>Department of Homelessness and<br>Supportive Housing Fund  | Resolution | 240620 |
| HSH/DPH | Funding<br>Reallocation – Our<br>City, Our Home<br>Homelessness Gross<br>Receipts Tax | Reallocating approximately<br>\$13,676,000 in unappropriated<br>earned interest revenues from the<br>Our City, Our Home Fund to allow the<br>City to use such revenues from the   | Ordinance  | 240607 |

|         |   | Homelessness Gross Receipts Tax for certain types of services to address homelessness   |            |        |
|---------|---|---|------------|--------|
| DEC     | Early Care and<br>Education<br>Commercial Rents<br>Tax Baseline | Amending the baseline funding<br>requirements for early care and<br>education programs in Fiscal Years<br>2024-2025 through 2027-2028, to<br>enable the City to use the interest<br>earned from the Early Care and<br>Education Commercial Rents Tax for<br>those baseline programs | Ordinance  | 240604 |
| OCII    | OCII Interim Budget<br>Resolution                               | Approving the Fiscal Year 2024-25<br>Interim Budget of the Office of<br>Community Investment and<br>Infrastructure  | Resolution | 240610 |
| OCII    | OCII Budget<br>Resolution                                       | Approving the Fiscal Year 2024-25<br>Budget of the Office of Community<br>Investment and Infrastructure   | Resolution | 240611 |
| CON     | Access Line Tax<br>(ALT) Tax Rates                              | Concurring with the Controller's<br>establishment of the Consumer Price<br>Index for 2024, and adjusting the<br>Access Line Tax by the same rate  | Resolution | 240619 |
| CON     | Neighborhood<br>Beautification Fund                             | Adopting the Neighborhood<br>Beautification and Graffiti Clean-up<br>Fund Tax designation ceiling for tax<br>year 2024  | Ordinance  | 240608 |
| DPH     | Code Amendment  | Amending the Administrative Code to<br>repeal the Maddy Emergency<br>Services Fund  | Ordinance  | 240606 |
| DPH     | Code Amendment  | Authorizing the Department of Public<br>Health to award a one-time grant to<br>Planned Parenthood Northern<br>California by waiving the competitive<br>solicitation requirements of the<br>Administrative Code  | Ordinance  | 240605 |
| POL/SHF | Overtime<br>Supplemental  | De-appropriating surplus amounts<br>from and re-appropriating amounts<br>to overtime at the Police Department<br>and Sheriff Department to support<br>projected increases in spending as<br>required per Administrative Code<br>Section 3.17  | Ordinance  | 240609 |
| ADM/DPH | Cannabis Inspection<br>Fees                                     | Amending the Business and Tax<br>Regulations Code to eliminate fees<br>charged to permitted cannabis<br>businesses to cover the cost of<br>inspections of those businesses by<br>the Department of Public Health  | Ordinance  | 240599 |

Office of the Mayor SAN FRANCISCO



LONDON N. BREED MAYOR

| To:   | Angela Calvillo, Clerk of the Board of Supervisors                        |
|-------|---|
| From: | Anna Duning, Mayor's Budget Director                                      |
| Date: | May 31, 2024  |
| Re:   | Accept and Expend Grant - Retroactive - San Francisco Recreation and Park |
|       | Department - Greenager Program and Youth Stewardship Program - \$400,000  |

# Resolution retroactively authorizing the Recreation and Park Department to accept and expend grant funding in the amount of \$400,000 from the Habitat Conservation Fund.

Should you have any questions, please contact Tom Paulino at 415-554-6153.

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