

File No. 240425

Committee Item No. _____

Board Item No. 48

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 30, 2024

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: April 26, 2024

Prepared by: _____

Date: _____

1 [Committee of the Whole - Impacts of County Jail Lockdowns - May 14, 2024, at 3:00 p.m.]

2
3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May**
4 **14, 2024, at 3:00 p.m., to hold a public hearing on responses from management to**
5 **Deputy Sheriffs' complaints about overcrowding and understaffing in the jails and the**
6 **impact of jail lockdowns in San Francisco County Jails resulting from overcrowding**
7 **and understaffing, including but not limited to: impacts to the public health, wellness**
8 **and personal safety of both inmates and Deputy Sheriffs, as well as impacts to**
9 **incarcerated individuals' rights to family visits or in-jail programs; and requesting the**
10 **Sheriff's Department, representatives from the Deputy Sheriff's Association, and the**
11 **Office of the Inspector General of the Sheriff's Department Oversight Board to report.**

12
13 **MOVED, That the Board of Supervisors of the City and County of San Francisco**
14 **convene to sit as a Committee of the Whole on May 14, 2024 at 3:00 p.m., to hold a public**
15 **hearing on responses from management to Deputy Sheriffs' complaints about overcrowding**
16 **and understaffing in the jails and the impact of jail lockdowns in San Francisco County Jails**
17 **resulting from overcrowding and understaffing, including but not limited to: impacts to the**
18 **public health, wellness and personal safety of both inmates and Deputy Sheriffs, as well as**
19 **impacts to incarcerated individuals' rights to family visits or in-jail programs; and requesting**
20 **the Sheriff's Department, representatives from the Deputy Sheriff's Association, and the Office**
21 **of the Inspector General of the Sheriff's Department Oversight Board to report.**

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: