**BOARD of SUPERVISORS** 



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 544-5227

## **Rick Hutchinson**

Pursuant to Section 16.114 of the San Francisco Charter and California Government Code Sections 25170 and 37104, the San Francisco Board of Supervisors hereby commands you to appear at **10:00 a.m. on July 17, 2025**, at the following location:

City Hall 1 Dr. Carlton B. Goodlett Place Legislative Chamber, Room 250 San Francisco, CA 94102

To provide oral information and respond to questions at a public hearing of the Board of Supervisors' Government Audit and Oversight Committee regarding your participation in and knowledge and oversight of the financial activities of the non-profit organization the San Francisco Parks Alliance. (Board File No. 250529; Hearing - Allegations of Fiscal Mismanagement by the San Francisco Parks Alliance).

You are also directed to provide any documents within your possession or control described in Attachment A **no later than 12:00 p.m. on July 11, 2025**, at the following location:

City Hall 1 Dr. Carlton B. Goodlett Place Office of the Clerk of the Board of Supervisors, Room 244 San Francisco, CA 94102

If you have any questions regarding compliance with this subpoena, contact:

Angela Calvillo, Clerk of the Board of Supervisors, Tel. (415) 554-5184

Failure to comply with the commands of this subpoena may subject you to enforcement proceedings before the Superior Court of the State of California.

Date: June 27, 2025

By: Angela Calvillo, Clerk of the Board

Attachment:

File No. 250529

c: Supervisor Rafael Mandelman - President of the Board of Supervisors Supervisor Jackie Fielder - Chair of the Government Audit and Oversight Committee Brad Russi - Deputy City Attorney Alisa Somera - Legislative Deputy Director

## ATTACHMENT A

This subpoena calls for the production of the following documents in physical or electronic form:

1. The San Francisco Parks Alliance's (SFPA) balance sheets or any other documents showing the uses of funds in SFPA's possession between January 1, 2024 and June 30, 2025, for each organization for which SFPA serves or served as the fiscal sponsor, including documents showing any organization's funds that SFPA used for its operational expenses or any unauthorized use.

2. Documents showing how the funds provided to SFPA for the Port of San Francisco's Crane Cove Park project under the grant agreement between the Port and SFPA dated January 26, 2023, have been spent, including documents showing spending or use of the remaining \$2,275,000 with SFPA for the Crane Cove Park project.

3. SFPA's audited financial statement and IRS Form 990 for the period July 1, 2023 to June 30, 2024.