

OWNER'S/ TRUSTEE'S STATEMENT

THE UNDERSIGNED OWNER IS THE ONLY PARTY HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP, TITLED FINAL MAP NO. 4896 COMPRISING THREE (3) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNERS: NEW HORIZON DEVELOPMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Susan L. Kao

NAME: Susan L. Kao

TITLE: Managing Member

TRUSTEE: FIRST AMERICAN TITLE COMPANY

BY: Lydia Egoz

TITLE: VP & Director of Operations

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

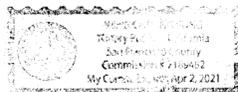
ON August 24, 2018 2018, BEFORE ME, WING CHEONG FUNG, A NOTARY PUBLIC,

PERSONALLY APPEARED, SUSAN L. KAO WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY'S SIGNATURE: Wing Cheong Fung



NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2189482

MY COMMISSION EXPIRES: APRIL 2, 2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

TRUSTEE'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF California

COUNTY OF Santa Clara

ON August 27 2018, BEFORE ME, C. Marroquin, A NOTARY PUBLIC,

PERSONALLY APPEARED, Sylvia Erazo WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY'S SIGNATURE: C. Marroquin

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2198661

MY COMMISSION EXPIRES: 6/19/21

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Santa Clara County

APPROVALS

THIS MAP IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

BY ORDER NO. \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MOHAMMED NURU DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_

DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON \_\_\_\_\_, 2018, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_, 2018, APPROVED THIS MAP ENTITLED, "FINAL MAP No. 4896, COMPRISING THREE (3) SHEETS.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce R. Storrs DATE: SEPTEMBER 25 2018



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF NEW HORIZON DEVELOPMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY IN AUGUST 2018. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE AUGUST 2020, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: Alex Calder DATE: 8/23/2018



RECORDER'S STATEMENT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018, AT \_\_\_\_\_ M., IN BOOK \_\_\_\_ OF CONDOMINIUM MAPS, AT PAGES \_\_\_\_\_, AT THE REQUEST OF BKF ENGINEERS.

BY: \_\_\_\_\_

COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

NOTE:

APN 4991-240A ASSIGNED TO LOT OS-8 BY THE OFFICE OF THE ASSESSOR-RECORDER ON AUGUST 20, 2018

FINAL MAP NO. 4896

A 465 UNIT RESIDENTIAL CONDOMINIUM PROJECT

BEING A MERGER AND SUBDIVISION OF LOT 240 AND LOT OS-8 OF THAT MAP OF ST. FRANCIS BAY CONDOMINIUMS AS SHOWN IN BOOK "Z" OF MAPS AT PAGES 166 THROUGH 174, RECORDED AS DOCUMENT NUMBER 2001-G913791-00 ON MARCH 09, 2001 AND AS AMENDED BY THAT CERTIFICATE OF CORRECTION, RECORDED AS DOCUMENT NUMBER 2018-KG73970 ON SEPTEMBER 19, 2018

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA AUGUST 2018



SHEET ONE (1) OF THREE (3) SHEETS

APNs 4991-240 AND 4991-240A 601 CRESCENT WAY

**CONDOMINIUM NOTES**

- a) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 465 DWELLING UNITS.
- b) ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
  - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS WITHIN PRIVATE PROPERTY; AND
  - (ii) ALL FRONTING SIDEWALKS AND STREETSCAPE IMPROVEMENTS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS, INCLUDING MEDIANS, IF ANY, AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- d) IN THE EVENT THE AREAS IDENTIFIED IN (c)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER CRESCENT WAY ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- g) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

**ASSESSOR'S PARCEL NUMBER NOTE**

THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT TO BE RELIED UPON FOR ANY OTHER PURPOSE.

**ASSESSOR'S PARCEL NUMBER TABLE**

BUILDING	CONDOMINIUM UNITS	ASSESSOR'S PARCEL NO.S
TOWER	101 THROUGH 2206	4991C-002 THROUGH -202
MIDRISE	240 THROUGH 1228	4991C-203 THROUGH -466

**NOTES**

THIS REAL PROPERTY IS SUBJECT TO THE TERMS AND CONDITIONS OF THE FOLLOWING:

DOCUMENT NUMBER F255546, BOOK F771, PAGE 566 O.R., RECORDED 12/10/1992. NOTICE OF SPECIAL RESTRICTIONS UNDER THE CITY PLANNING CODE

DOCUMENT NUMBER 2001-G996592-00, RECORDED 08/14/2001. CORPORATION GRANT DEED

DOCUMENT NUMBER 2003-H407052-00, RECORDED 04/10/2003. MEMORANDUM OF EASEMENT

DOCUMENT NUMBER 2003-H535819-00, RECORDED 09/15/2003. GRANT AND AGREEMENT FOR EASEMENTS, COVENANTS AND RESTRICTIONS REGARDING OPEN SPACE USE AND MAINTENANCE

DOCUMENT NUMBER 2004-H650177-00, RECORDED 01/30/2004. RE-RECORDING OF THE AMENDMENT TO GRANT AND AGREEMENT FOR EASEMENTS, COVENANTS AND RESTRICTIONS REGARDING CRESCENT WAY AND CRESCENT COURT - ROADWAY IMPROVEMENTS AND FIRE PUMP HOUSE IMPROVEMENTS

DOCUMENT NUMBER 2005-H966724-00, RECORDED 06/06/2005. SAN FRANCISCO EXECUTIVE PARK DECLARATION FOR COMMON SERVICES AND OPERATIONS

DOCUMENT NUMBER 2006-I239771-00, RECORDED 08/24/2006. NOTICE OF SPECIAL RESTRICTIONS UNDER THE CITY PLANNING CODE

DOCUMENT NUMBER 2007-I454213-00, RECORDED 09/19/2007. AGREEMENT REGARDING GRADING

DOCUMENT NUMBER 2015-K179390-00, RECORDED 10/31/2015. DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING

**NOTE:**

APN 4991-240A ASSIGNED TO LOT 05-8 BY THE OFFICE OF THE ASSESSOR-RECORDER ON AUGUST 20, 2018

**FINAL MAP NO. 4896**

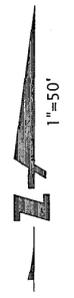
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BEING A MERGER AND SUBDIVISION OF LOT 240 AND LOT 05-8 OF THAT MAP OF ST. FRANCIS BAY CONDOMINIUMS AS SHOWN IN BOOK "Z" OF MAPS AT PAGES 166 THROUGH 174, RECORDED AS DOCUMENT NUMBER 2001-G913791-00 ON MARCH 09, 2001 AND AS AMENDED BY THAT CERTIFICATE OF CORRECTION, RECORDED AS DOCUMENT NUMBER 2018-K 673 970 ON ~~SEPTEMBER 19~~ 2018

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
\*\*\*\*\*  
AUGUST 2018

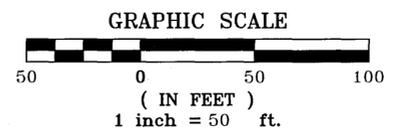
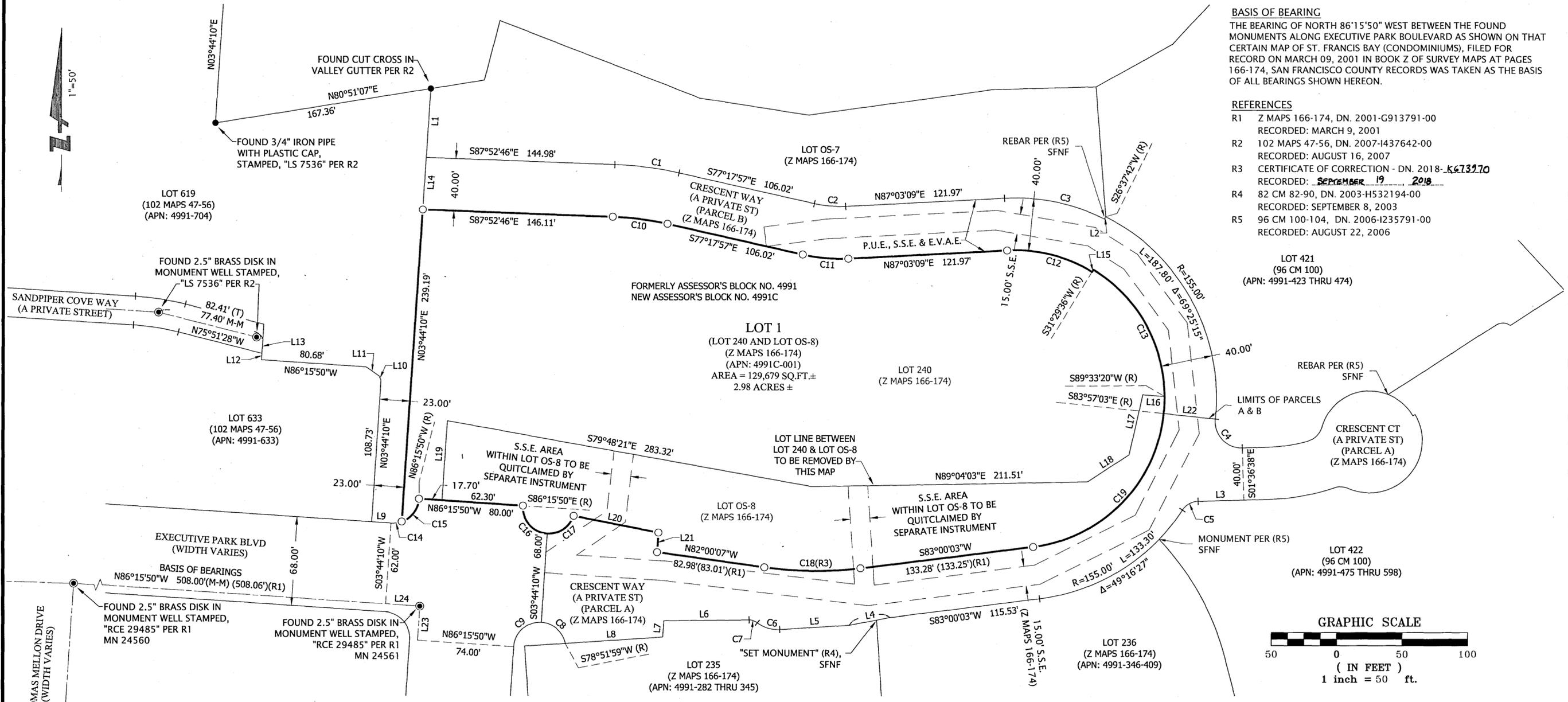
**BKF ENGINEERS**  
 255 SHORELINE DRIVE, SUITE 200  
 REDWOOD CITY, CA 94065  
 650-482-6300  
 ENGINEERS / SURVEYORS / PLANNERS

SHEET TWO (2) OF THREE (3) SHEETS



**BASIS OF BEARING**  
 THE BEARING OF NORTH 86°15'50" WEST BETWEEN THE FOUND MONUMENTS ALONG EXECUTIVE PARK BOULEVARD AS SHOWN ON THAT CERTAIN MAP OF ST. FRANCIS BAY (CONDOMINIUMS), FILED FOR RECORD ON MARCH 09, 2001 IN BOOK Z OF SURVEY MAPS AT PAGES 166-174, SAN FRANCISCO COUNTY RECORDS WAS TAKEN AS THE BASIS OF ALL BEARINGS SHOWN HEREON.

- REFERENCES**
- R1 Z MAPS 166-174, DN. 2001-G913791-00 RECORDED: MARCH 9, 2001
  - R2 102 MAPS 47-56, DN. 2007-1437642-00 RECORDED: AUGUST 16, 2007
  - R3 CERTIFICATE OF CORRECTION - DN. 2018-~~K673970~~ RECORDED: ~~SEPTEMBER 19~~ 2018
  - R4 82 CM 82-90, DN. 2003-H532194-00 RECORDED: SEPTEMBER 8, 2003
  - R5 96 CM 100-104, DN. 2006-I235791-00 RECORDED: AUGUST 22, 2006



**NOTE:**  
 APN 4991-240A ASSIGNED TO LOT OS-8 BY THE OFFICE OF THE ASSESSOR-RECORDER ON AUGUST 20, 2018

CURVE NO.	LENGTH	RADIUS	DELTA
C1	49.67'	269.00'	10°34'49"
C2	24.31'	89.00'	15°38'54"
C3	78.98'	153.00'	29°34'33"
C4	34.09'	20.00'	97°39'35"
C5	14.31'	15.00'	54°39'46"
C6	18.10'	25.00'	41°29'28"
C7	6.68'	10.00'	38°17'46"
C8	26.23'	20.00'	75°07'49"
C8(R1)	26.22'	20.00'	75°07'49"
C9	31.42'	20.00'	90°00'42"
C10	42.29'	229.00'	10°34'49"
C11	35.23'	129.00'	15°38'54"
C12	67.92'	113.00'	34°26'27"

CURVE NO.	LENGTH	RADIUS	DELTA
C13	116.54'	115.00'	58°03'44"
C14	8.32'	20.00'	23°50'10"
C15	23.10'	20.00'	66°09'50"
C16	31.42'	20.00'	90°00'00"
C17	26.23'	20.00'	75°07'49"
C18	73.55'	281.00'	14°59'50"
C19	167.49'	115.00'	83°26'43"

LINE NO.	DIRECTION	LENGTH
L1	N03°44'10"E	92.74'
L2	N26°37'42"E	2.00'
L3	N88°23'22"E	34.76'
L4	S79°16'16"W	31.61'
L4(R1)	S79°16'16"W	31.32'
L5	N86°18'45"E	53.47'
L6	N89°28'27"E	65.63'
L7	N03°44'10"E	12.53'
L8	N86°16'45"E	74.70'
L9	N86°15'50"W	200.00'
L10	N26°47'17"W	3.34'
L11	N54°25'20"W	12.13'
L12	N03°44'10"E	4.93'
L13	N03°44'10"E	11.18'

LINE NO.	DIRECTION	LENGTH
L14	S03°44'10"W	40.02'
L15	N31°29'36"E	2.00'
L16	S85°32'08"E	17.05'
L16(R1)	S85°32'08"E	17.04'
L17	N12°56'26"E	47.04'
L17(R1)	N12°56'26"E	47.03'
L18	N56°58'27"E	38.10'
L19	N03°42'42"E	61.07'
L20	N78°48'25"W	66.13'
L21	N03°44'10"E	15.02'
L22	N83°57'03"W	40.00'
L23	S03°44'10"W	26.00'
L24	N86°15'50"W	26.00'

- LEGEND**
- FOUND MONUMENT IN MONUMENT WELL OR AS NOTED
  - FOUND IRON PIPE PROPERTY CORNER OR AS NOTED
  - SET 3.25" BRASS DISK STAMPED "CITY & COUNTY OF SAN FRANCISCO MONUMENT - DO NOT DISTURB - LS 8863"
- APN ASSESSOR'S PARCEL NUMBER  
 DN DOCUMENT NUMBER  
 E.V.A.E. EMERGENCY VEHICLE ACCESS EASEMENT  
 M-M MONUMENT TO MONUMENT DISTANCE  
 MN MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE  
 P.U.E. PUBLIC UTILITY EASEMENT  
 (R) RADIAL BEARING  
 (T) TOTAL  
 SFNF SEARCHED FOR, NOT FOUND  
 S.S.E. SANITARY SEWER EASEMENT  
 --- SUBDIVISION BOUNDARY  
 --- LOT LINE  
 - - - - - EXISTING EASEMENT

**FINAL MAP NO. 4896**

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 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
 \*\*\*\*\*  
 AUGUST 2018

