

**TO:** **Angela Calvillo, Clerk of the Board of Supervisors**

**FROM:** **Adam Thongsavat, Office of the Mayor**

**DATE:** **January 6, 2026**

**SUBJECT:** **Accept and Expend Resolution [Tipping Point Community - Director of Strategic Partnerships Grant - \$700,000]**

**GRANT TITLE:**

---

Attached please find the original\* and 1 copy of each of the following:

Proposed grant resolution; original\* signed by Department, Mayor, Controller

Grant information form, including disability checklist

Grant budget

N/A Grant application

Grant award letter from funding agency

N/A Ethics Form 126 (if applicable)

Contracts, Leases/Agreements (if applicable)

Other (Explain):

**Special Timeline Requirements:**

**Departmental representative to receive a copy of the adopted resolution:**

Name: Adam Thongsavat Phone: 415-554-6153

Interoffice Mail Address: City Hall, Room 200

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).