

**TO:** Angela Calvillo, Clerk of the Board of Supervisors  
**FROM:** Adam Thongsavat, Office of the Mayor  
**DATE:** January 6, 2026  
**SUBJECT:** Accept and Expend Resolution [Tipping Point Community - Director of Strategic Partnerships Grant - \$700,000]

**GRANT TITLE:**

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Attached please find the original\* and 1 copy of each of the following:

☒ Proposed grant resolution; original\* signed by Department, Mayor, Controller

☒ Grant information form, including disability checklist

☒ Grant budget

N/A Grant application

☒ Grant award letter from funding agency

N/A Ethics Form 126 (if applicable)

☒ Contracts, Leases/Agreements (if applicable)

☐ Other (Explain):

**Special Timeline Requirements:**

**Departmental representative to receive a copy of the adopted resolution:**

Name: Adam Thongsavat

Phone: 415-554-6153

Interoffice Mail Address: City Hall, Room 200

Certified copy required Yes ☐

No ☒

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).