

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: CYRIL A. HACKETT, A SINGLE MAN

*Cyril A. Hackett*

BENEFICIARY: FIRST NATIONAL BANK OF NORTHERN CALIFORNIA AS SUCCESSOR IN INTEREST BY MERGER WITH OCEANIC BANK

BY: *[Signature]*

NAME: NANCY WU  
TITLE: VICE PRESIDENT

**OWNER'S ACKNOWLEDGEMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF San Francisco

ON October 13 2016 BEFORE ME, Helen Dumont, Notary Public

PERSONALLY APPEARED Cyril A. Hackett

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *[Signature]*

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 2003676

MY COMMISSION EXPIRES: January 17, 2017

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

**BENEFICIARY'S ACKNOWLEDGEMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF San Francisco

ON October 13 2016 BEFORE ME, Helen Dumont, Notary Public

PERSONALLY APPEARED Nancy Wu

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *[Signature]*

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 2003576

MY COMMISSION EXPIRES: January 17, 2017

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_, ADOPTED \_\_\_\_\_, 20\_\_\_\_, APPROVED THIS MAP ENTITLED "FINAL MAP 4640".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS:**

THIS MAP IS APPROVED THIS 26 DAY OF OCTOBER, 2016  
BY ORDER NO. 185400

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_

DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISOR'S APPROVAL:**

ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_.

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

BY: *[Signature]* DATE: NOVEMBER 1 2016

BRUCE R. STORRS L.S. 6914



**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CYRIL A HACKETT ON FEBRUARY 18, 2016. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: *[Signature]* DATE: 10-21-16

BENJAMIN B. RON  
PLS No. 5015



**RECORDER'S CERTIFICATE OR STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF SURVEY MAPS, AT PAGES \_\_\_\_\_,  
AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

SIGNED: \_\_\_\_\_

COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**FINAL MAP 4640**

A FIVE LOT SUBDIVISION OF THE LANDS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED OCTOBER 21, 2008, DOCUMENT NO. 2008-1668918, OFFICIAL RECORDS BEING A PORTION OF SUNSET BLOCK 1120 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

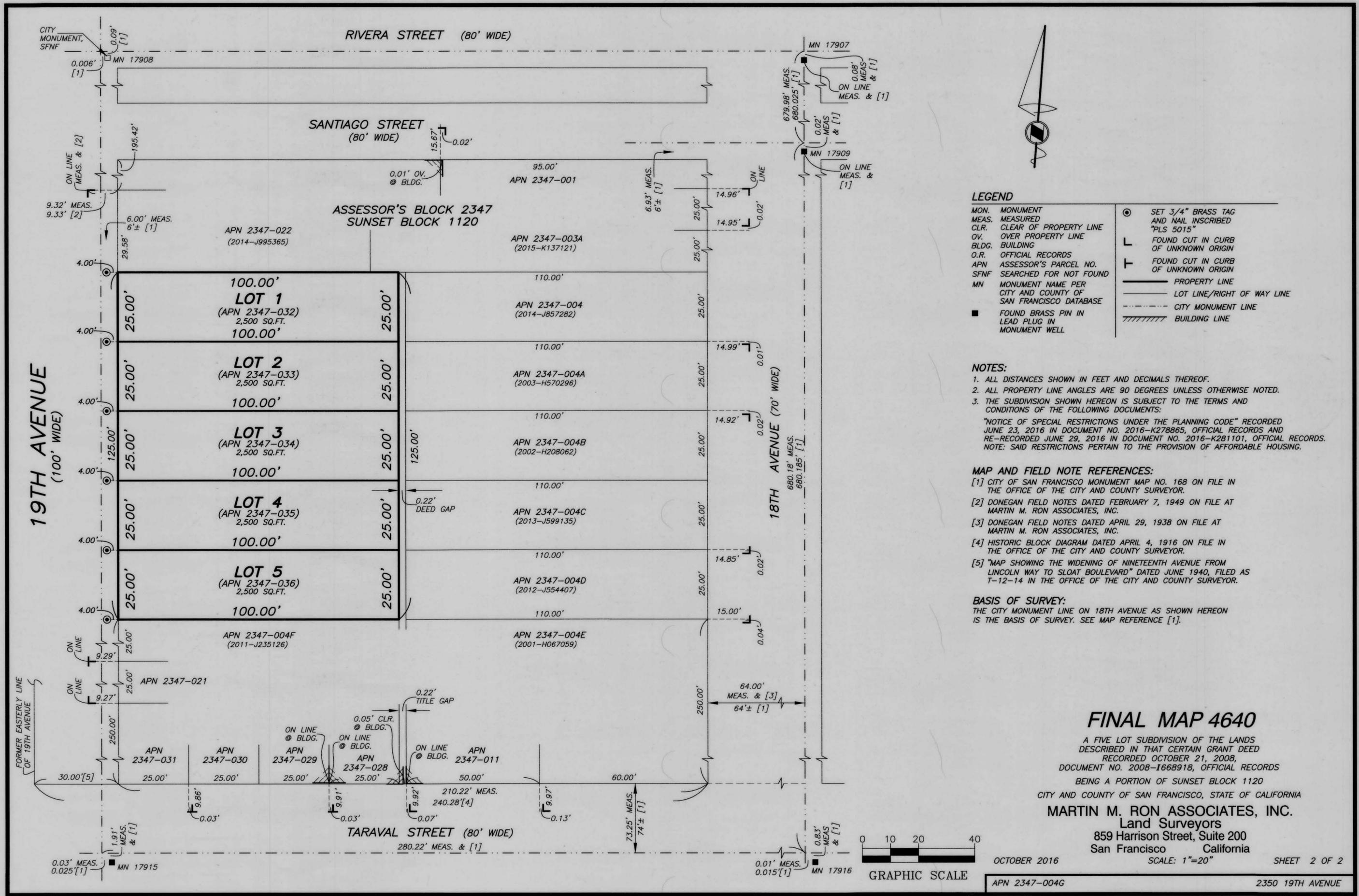
MARTIN M. RON ASSOCIATES, INC.  
Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco California

OCTOBER 2016

SHEET 1 OF 2

APN 2347-004G

2350 19TH AVENUE



**LEGEND**

MON.	MONUMENT	⊙	SET 3/4" BRASS TAG AND NAIL INSCRIBED "PLS 5015"
MEAS.	MEASURED	L	FOUND CUT IN CURB OF UNKNOWN ORIGIN
CLR.	CLEAR OF PROPERTY LINE	T	FOUND CUT IN CURB OF UNKNOWN ORIGIN
OV.	OVER PROPERTY LINE	---	PROPERTY LINE
BLDG.	BUILDING	---	LOT LINE/RIGHT OF WAY LINE
O.R.	OFFICIAL RECORDS	---	CITY MONUMENT LINE
APN	ASSESSOR'S PARCEL NO.		BUILDING LINE
SFNF	SEARCHED FOR NOT FOUND		
MN	MONUMENT NAME PER CITY AND COUNTY OF SAN FRANCISCO DATABASE		
■	FOUND BRASS PIN IN LEAD PLUG IN MONUMENT WELL		

**NOTES:**

- ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.
- ALL PROPERTY LINE ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
- THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND CONDITIONS OF THE FOLLOWING DOCUMENTS:  
 "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JUNE 23, 2016 IN DOCUMENT NO. 2016-K278865, OFFICIAL RECORDS AND RE-RECORDED JUNE 29, 2016 IN DOCUMENT NO. 2016-K281101, OFFICIAL RECORDS.  
 NOTE: SAID RESTRICTIONS PERTAIN TO THE PROVISION OF AFFORDABLE HOUSING.

**MAP AND FIELD NOTE REFERENCES:**

- CITY OF SAN FRANCISCO MONUMENT MAP NO. 168 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- DONEGAN FIELD NOTES DATED FEBRUARY 7, 1949 ON FILE AT MARTIN M. RON ASSOCIATES, INC.
- DONEGAN FIELD NOTES DATED APRIL 29, 1938 ON FILE AT MARTIN M. RON ASSOCIATES, INC.
- HISTORIC BLOCK DIAGRAM DATED APRIL 4, 1916 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- "MAP SHOWING THE WIDENING OF NINETEENTH AVENUE FROM LINCOLN WAY TO SLOAT BOULEVARD" DATED JUNE 1940, FILED AS T-12-14 IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.

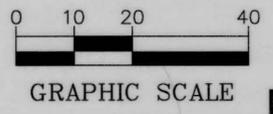
**BASIS OF SURVEY:**

THE CITY MONUMENT LINE ON 18TH AVENUE AS SHOWN HEREON IS THE BASIS OF SURVEY. SEE MAP REFERENCE [1].

**FINAL MAP 4640**

A FIVE LOT SUBDIVISION OF THE LANDS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED OCTOBER 21, 2008, DOCUMENT NO. 2008-1668918, OFFICIAL RECORDS BEING A PORTION OF SUNSET BLOCK 1120 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

**MARTIN M. RON ASSOCIATES, INC.**  
 Land Surveyors  
 859 Harrison Street, Suite 200  
 San Francisco California



OCTOBER 2016

SCALE: 1"=20"

SHEET 2 OF 2

APN 2347-004G

2350 19TH AVENUE