

File No. 1303/3

Committee Item No. 6

Board Item No. 6

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 4/18/13

Board of Supervisors Meeting

Date 5/7/13

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 4/15/13

Completed by: L.W.

Date 5/2/13

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Carlos Benavides Arroliga v. CCSF, et al. - \$250,000]

2 Ordinance authorizing settlement of the lawsuit filed by Carlos Benavides Arroliga  
3 against the City and County of San Francisco for \$250,000; the lawsuit was filed on  
4 September 13, 2011, in San Francisco Superior Court, Case No. CGC-11-514165;  
5 entitled Carlos Benavides Arroliga, et al., v. City and County of San Francisco, et al.;  
6 other material terms of said settlement are material terms.

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled "Carlos  
9 Benavides Arroliga, et al., v. City and County of San Francisco, et al.," San Francisco Superior  
10 Court, Court No. CGC-11-514165 by the payment of \$250,000 and add any other material  
11 terms.

12 Section 2. The above-named action was filed in San Francisco Superior Court on  
13 September 13, 2011, and the following parties were named in the lawsuit: CARLOS  
14 BENAVIDES ARROLIGA, Plaintiff, DEON MARSHEA OTIS, CITY AND COUNTY OF SAN  
15 FRANCISCO, and Does 1 to 25, inclusive, Defendants.

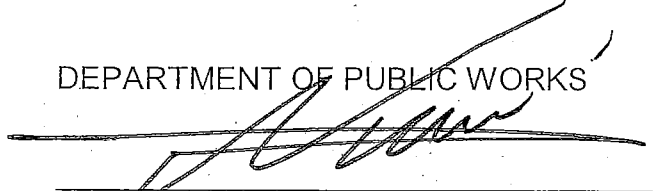
16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

RECOMMENDED:

18 DENNIS J. HERRERA  
19 City Attorney

DEPARTMENT OF PUBLIC WORKS

20   
21 CHERYL ADAMS  
22 Chief Trial Deputy

  
23 MOHAMMED NURU  
24 Director

25 FUNDS AVAILABLE:

  
26 BEN ROSENFIELD  
27 Controller

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Index Code: 975016 Sub Object: 05312  
OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS