

File No. 141019

Committee Item No. _____

Board Item No. 21

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date _____
Date October 28, 2014

Cmte Board

- Motion
- Resolution
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- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

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Completed by: John Carroll Date October 23, 2014

Completed by: _____ Date _____

1 [Approving Decision of Public Works and Approving the Tentative Parcel Map - 639 Peralta
2 Avenue]

3 **Motion approving decision of Public Works and approving the Tentative Parcel Map for**
4 **a 2-unit new construction condominium project located at 639 Peralta Avenue,**
5 **Assessor's Block No. 5634, Lot No. 014; making environmental findings and findings of**
6 **consistency with the General Plan, and the eight priority policies of Planning Code,**
7 **Section 101.1.**

8
9 WHEREAS, The Planning Department found the subject Tentative Parcel Map in
10 compliance with the California Environmental Quality Act (California Public Resources Code,
11 Sections 21000 et seq.) and found it consistent with the City's General Plan, and the eight
12 priority policy findings of Planning Code, Section 101.1; said determination is on file with the
13 Clerk of the Board of Supervisors in File No. 141018 and is incorporated herein by reference;
14 and

15 WHEREAS, Public Works, in a decision dated September 18, 2014, approved a
16 Tentative Parcel Map for a 2-unit new construction condominium project located at 639
17 Peralta Avenue, Assessor's Block No. 5634, Lot No. 014; said determination is on file with the
18 Clerk of the Board of Supervisors in File No. 141018 and is incorporated herein by reference;
19 and

20 WHEREAS, On September 29, 2014, Alexander M. Weyand on behalf of William H.
21 Bradley, filed a timely appeal to the decision of Public Works; and

22 WHEREAS, On October 28, 2014, this Board held a duly noticed public hearing to
23 consider the appeal of the Tentative Parcel Map filed by Appellant; and

1 WHEREAS, This Board has reviewed and considered the subject Map, the appeal
2 letter, the other written records before the Board of Supervisors, and heard testimony and
3 received public comment regarding the subject Map; now, therefore, be it

4 MOVED, That the Board hereby adopts as its own the Planning Department's
5 environmental findings and findings of consistency with the General Plan, and the eight
6 priority policies of Planning Code, Section 101.1, concerning a Tentative Parcel Map for a 2-
7 unit new construction condominium project located at 639 Peralta Avenue, Assessor's Block
8 No. 5634, Lot No. 014; and, be it

9 FURTHER MOVED, That the Board approves the decision of Public Works concerning
10 the Tentative Parcel Map and hereby approves said Map.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

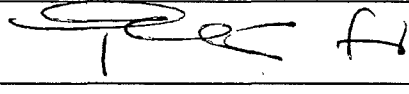
- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Subject:

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: